



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]
3
4
5

6 **SUP. ANTONOVICH, MAYOR:** THE MAY 9TH, 2006 MEETING OF THE LOS
7 ANGELES COUNTY SUPERVISORS WILL BE CALLED TO ORDER. FIRST
8 WE'LL BE LED IN PRAYER BY FATHER MARCO ORTIZ FROM THE DIVINE
9 SAVIOR CHURCH IN LOS ANGELES, FIRST SUPERVISORIAL DISTRICT,
10 AND OUR PLEDGE OF ALLEGIANCE WILL BE LED BY MASTER SERGEANT
11 BENNIE STEAN, CHAPLAIN D.A.V., CHAPTER 39 IN LANCASTER, IN THE
12 ANTELOPE VALLEY, IN THE FIFTH SUPERVISORIAL DISTRICT. SO IF
13 THE AUDIENCE WOULD PLEASE RISE AND FATHER ORTIZ.
14

15 **FATHER MARCO ORTIZ:** ALMIGHTY FATHER, WE GIVE YOU THANKS FOR
16 THE GIFT OF LIFE AND WE ASK FOR YOUR BLESSING AND YOUR WISDOM
17 UPON THIS BOARD OF SUPERVISORS THAT THEY MAY LEAD OUR PEOPLE
18 IN WAYS OF COMMON GOOD AND JUSTICE AND THE ALMIGHTY GOD BLESS
19 YOU, ALL OF YOU SUPERVISORS AND PEOPLE SUPPORTING THIS CAUSE
20 FATHER, SON, AND HOLY SPIRIT. AMEN.
21

22 **BENNIE STEAN:** PLACE YOUR HAND OVER YOUR RIGHT HAND OVER YOUR
23 SHOULDER AND WILL YOU REPEAT AFTER ME. [PLEDGE OF ALLEGIANCE
24]
25



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1 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA.

2

3 **SUP. MOLINA:** IT'S MY HONOR TO PRESENT A CERTIFICATE OF
4 APPRECIATION TO FATHER MARCO ORTIZ. HE IS OUR PASTOR IN OUR
5 COMMUNITY CHURCH, DIVINE SAVIOR CHURCH, ONE OF THE-- I THINK
6 ONE OF THE SMALLEST CHURCHES CONSIDERING THE KIND OF SO MANY
7 PEOPLE ATTEND EVERY SUNDAY. WE ALL KIND OF SQUEEZE OURSELVES
8 IN EVERY SO OFTEN BUT HE IS TELLING ME THAT THE CHURCH IS
9 DOING QUITE WELL, THERE'S MUCH MORE PARTICIPATION FROM THE
10 COMMUNITY, MAKING IT STRONGER EVERY SINGLE DAY. FATHER MARCO
11 ORTIZ RECEIVED HIS MASTER'S OF DIVINITY IN THEOLOGY FROM ST.
12 JOHN'S SEMINARY IN 1996 AND WAS ORDAINED IN THE YEAR 2000.
13 AFTER SERVING AS ASSOCIATE PASTOR AT SANTA CLARA CHURCH IN
14 OXNARD AND SAN RAFAEL'S CHURCH IN GOLETA, HE JOINED DIVINE
15 SAVIOR AND HAS BEEN THERE FOR A LITTLE OVER 10 MONTHS IN THE
16 CYPRESS PARK COMMUNITY. HE IS FROM EAST L.A. WE ARE VERY PROUD
17 OF HIM AND WE WELCOME HIM AND WE THANK HIM SO MUCH FOR LEADING
18 US IN OUR INVOCATION. THANK YOU SO MUCH, FATHER. [APPLAUSE]

19

20 **SUP. ANTONOVICH, MAYOR:** BENNIE STEAN SERVED IN THE UNITED
21 STATES ARMY BETWEEN 1950 AND 1963. HE WAS A MASTER SERGEANT.
22 SERVED IN THE 24TH INFANTRY DIVISION AND ALSO IN THE 40TH
23 DIVISION OF THE NATIONAL GUARD. SERVED IN KOREA. HE RECEIVED
24 THE BRONZE STAR MEDAL, THE GOOD CONDUCT, THE COMBAT INFANTRY
25 BADGE WITH SILVER STAR, NATIONAL DEFENSE SERVICE MEDAL, THE



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1 KOREAN SERVICE MEDAL WITH THREE STARS, THE KOREAN DEFENSE
2 SERVICE MEDAL AND THE UNITED NATIONS SERVICE MEDAL. HE'S
3 RETIRED OPERATIONS FROM THE BANK OF AMERICA. HE HAS FOUR
4 CHILDREN AND HE'S A WIDOW AND-- WIDOWER AND HE WAS A GRADUATE
5 OF THE ARMED FORCES MILITARY HIGH SCHOOL IN ARLINGTON,
6 VIRGINIA, AND ATTENDED THE UNIVERSITY OF CALIFORNIA AT LOS
7 ANGELES. SO BENNIE, THANK YOU FOR COMING DOWN. [APPLAUSE]

8

9 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE
10 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 5, AGENDA FOR THE
11 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION OF THE COUNTY
12 OF LOS ANGELES, ITEMS 1-D THROUGH 4-D. ON ITEMS 1-D AND 2-D,
13 CHANGES TO THESE ITEMS ARE INCLUDED ON THE GREEN SUPPLEMENTAL
14 SHEET. IN ADDITION, ON ITEM 1-D, THE CHIEF ADMINISTRATIVE
15 OFFICER WOULD LIKE TO ADD ADDITIONAL LANGUAGE TO THE GREEN
16 SUPPLEMENTAL SHEET AMENDMENT WHICH STATES THAT THE MONEY IS
17 FROM THE COUNTY GENERAL FUNDS FOR USE BY THE FIRST
18 SUPERVISORIAL DISTRICTS UNDER TWO SECTIONS, THE FIRST SECTION
19 ENTERING INTO AN INTERAGENCY AGREEMENT WITH L.A. HOMELESS
20 SERVICES AUTHORITY AND THE SECOND SECTION, TO DRAFT AND
21 EXECUTE A GRANT AGREEMENT WITH THE SALVATION ARMY. THESE ITEMS
22 ARE BEFORE YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
3 AUTHORITY OF THE COUNTY OF LOS ANGELES, ITEMS 1-H THROUGH 3-H.

4

5 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
6 OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
9 AND OPEN SPACE DISTRICT OF THE COUNTY OF LOS ANGELES, ITEMS 1-
10 P AND 2-P.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
13 OBJECTION, SO ORDERED.

14

15 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 9,
16 AND, ON ITEM NUMBER, AS NOTED ON THE GREEN SUPPLEMENTAL SHEET,
17 SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE CONTINUED
18 THREE WEEKS TO MAY 30TH, 2006. THE REST...

19

20 **SUP. YAROSLAVSKY:** WHAT NUMBER IS THAT?

21

22 **CLERK SACHI HAMAI:** 5. THE REST ARE BEFORE YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
25 OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** ADMINISTRATIVE OFFICER, ITEM 10.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.

5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** BEACHES AND HARBOR, ITEM 11 AND THIS ITEM

8 WILL BE HELD FOR A MEMBER OF THE PUBLIC. CHIEF INFORMATION

9 OFFICE, ITEM NUMBER 12.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT

12 OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** CHILDREN AND FAMILY SERVICES, ITEM 13, AND

15 THIS ITEM, SUPERVISOR YAROSLAVSKY IS REQUESTING IT TO BE HELD.

16

17 **SUP. KNABE:** 13?

18

19 **CLERK SACHI HAMAI:** 13. COMMUNITY AND SENIOR SERVICES, ITEM 14.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT

22 OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** FIRE DEPARTMENT, ITEMS 15 AND 16.

25



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1 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEM 17. SUPERVISOR MOLINA
5 REQUESTS THIS ITEM TO BE HELD. MENTAL HEALTH, ITEM NUMBER 18,
6 AND, ON ITEM NUMBER 18, SUPERVISOR MOLINA WOULD LIKE TO AMEND
7 THIS ITEM AS NOTED ON THE GREEN SUPPLEMENTAL SHEET. IN
8 ADDITION, SUPERVISOR MOLINA REQUESTS TO WITHDRAW HER
9 CONTINUANCE REFLECTED ON THE GREEN SUPPLEMENTAL SHEET TO THE
10 AMENDMENT WITH THE CALIFORNIA STATE UNIVERSITY LONG BEACH
11 FOUNDATION FOR ACADEMIC TRAINING AND STUDENT PROFESSIONAL
12 DEVELOPMENT PROGRAMS. THAT ITEM IS BEFORE YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
15 OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** PUBLIC LIBRARY, ITEM 19. HOLD THIS ITEM FOR
18 SUPERVISOR ANTONOVICH. AND SUPERVISOR BURKE IS REQUESTING A
19 ONE-WEEK CONTINUANCE ON THIS.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. CAN WE PUT MY AMENDMENT ON THERE
22 FOR NEXT WEEK AS WELL, AND THEN MOTION BY BURKE, SECONDED
23 WITHOUT OBJECTION TO CONTINUE THAT ONE WEEK. SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** PUBLIC SOCIAL SERVICES, SUPERVISOR MOLINA
2 WOULD LIKE TO HOLD THIS ITEM. PUBLIC WORKS, ITEMS 21 THROUGH
3 35. AND, ON ITEM NUMBER 29, AS NOTED ON THE GREEN SUPPLEMENTAL
4 SHEET, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE
5 CONTINUED TWO WEEKS TO MAY 23RD, 2006. THE REST ARE BEFORE
6 YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
9 OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** PAGE 21, REGISTRAR-RECORDER/COUNTY CLERK,
12 ITEM 36.

13

14 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
15 OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** SHERIFF, ITEMS 37 THROUGH 39 AND, ON ITEM
18 37, AS NOTED ON THE GREEN SUPPLEMENTAL SHEET, THE CHIEF
19 ADMINISTRATIVE OFFICER REQUESTS THAT THE BOARD ADJOURN TODAY'S
20 MEETING TO WEDNESDAY, MAY 10TH, 2006, AT 10:00 A.M. TO
21 CONSIDER THIS ITEM. THE REST ARE BEFORE YOU.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
24 OBJECTION, SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** TREASURER AND TAX COLLECTOR, ITEMS 40
2 THROUGH 41.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ORDINANCES FOR ADOPTION, ITEMS 42 THROUGH
8 44. AND, ON ITEM 42, HOLD FOR SUPERVISOR KNABE AND MEMBERS OF
9 THE PUBLIC. THE REST ARE BEFORE YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
12 OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ITEMS 45 THROUGH 48, THESE ITEMS WILL BE
15 HELD FOR PUBLIC HEARING, EXCEPT FOR ON ITEM 46, WHICH THE
16 DIRECTOR OF PUBLIC WORKS REQUESTS THAT THIS ITEM BE REFERRED
17 BACK TO THE DEPARTMENT.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** MISCELLANEOUS ITEM 49, ADDITIONS TO THE
23 AGENDA REQUESTED BY THE BOARD MEMBERS AND THE CHIEF
24 ADMINISTRATIVE OFFICER WHICH WERE POSTED MORE THAN 72 HOURS IN



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1 ADVANCE OF THE MEETING AS INDICATED ON THE GREEN SUPPLEMENTAL
2 AGENDA. 49-A.

3

4 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY MOLINA. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** 49-B.

8

9 **SUP. ANTONOVICH, MAYOR:** MOVED BY MOLINA. SECONDED. WITHOUT
10 OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** 49-C.

13

14 **SUP. ANTONOVICH, MAYOR:** MOVED BY BURKE. SECONDED. WITHOUT
15 OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** 49-D.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
20 OBJECTION, SO ORDERED.

21

22 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, CAN I ASK FOR RECONSIDERATION
23 OF ITEM 18 FOR THE PURPOSE OF LATER ON...

24



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1 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY YAROSLAVSKY, SECONDED
2 WITHOUT OBJECTION TO RECONSIDER ITEM NUMBER 18 TO PLACE ON THE
3 AGENDA.

4

5 **CLERK SACHI HAMAI:** AND THEN ITEMS CONTINUED FROM PREVIOUS
6 MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE BOARD. ITEM
7 A-3, HOLD FOR A MEMBER OF THE PUBLIC. THAT COMPLETES THE
8 READING OF THE AGENDA, BOARD OF SUPERVISORS SPECIAL ITEMS
9 BEGIN WITH SUPERVISORIAL DISTRICT NUMBER 3.

10

11 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

12

13 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, WE HAVE-- I'D LIKE TO ASK OUR
14 DELEGATION FROM THE COUNTY MUSEUM TO COME FORWARD, AND MARIA
15 ALTMANN, RANDY SCHOENBERG. IT'S A VERY SPECIAL PRESENTATION
16 THIS MORNING AND WE'RE HONORED TO HAVE THEM HERE. MEMBERS OF
17 THE BOARD, LADIES AND GENTLEMEN, WE'RE VERY HONORED TODAY TO
18 HAVE WITH US MARIA ALTMANN. MARIA IS THE PROUD OWNER OF FIVE
19 PAINTINGS THAT ARE NOW ON EXHIBIT AT THE LOS ANGELES COUNTY
20 MUSEUM OF ART BUT THE-- THAT'S NOT THE WHOLE STORY. THE STORY
21 STARTS AS WORLD WAR II WAS JUST GETTING STARTED IN HER HOME
22 COUNTRY OF AUSTRIA AND SHE AND HER FAMILY FLED AUSTRIA IN
23 ORDER TO SAVE THEIR LIVES. THE NAZI GOVERNMENT, THE NAZI
24 REGIME CONFISCATED PAINTINGS BY THE ARTIST KLIMT, VERY FAMOUS
25 AND VERY BEAUTIFUL PAINTINGS, CONFISCATED THEM AND, SINCE THAT



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1 TIME, WERE EXHIBITED IN-- WELL, MOST OF THAT TIME HAS BEEN
2 EXHIBITED IN A MUSEUM IN AUSTRIA, IN VIENNA. MRS. ALTMANN AND
3 HER FAMILY FELT THAT JUSTICE HAD NOT BEEN DONE, THAT THOSE
4 PAINTINGS WERE NOT RIGHTLY THE AUSTRIAN GOVERNMENT-- OR THE
5 AUSTRIAN SOCIETY'S PAINTINGS, THEY WERE HERS, ESPECIALLY GIVEN
6 THE CIRCUMSTANCES UNDER WHICH THEY WERE EXPROPRIATED. AND SHE
7 TURNED TO HER FRIEND, WHO WAS ACTUALLY NOT A STRANGER TO THIS
8 BUILDING, RANDY SCHOENBERG, PARENTHETICALLY THE GRANDSON OF
9 THE GREAT COMPOSER SCHOENBERG, WHO USED TO BE AN INTERN FOR
10 SUPERVISOR ED EDELMAN, AND HE WAS TELLING ME A MINUTE AGO THAT
11 HE WAS TRYING TO EXPLAIN TO MRS. ALTMANN HOW THIS PLACE WORKS.
12 I SAID WHEN YOU'RE DONE EXPLAINING IT TO HER, MAYBE YOU CAN
13 EXPLAIN IT TO THE REST OF US BUT RANDY IS AN ACCOMPLISHED
14 LAWYER, TOOK THE CASE ALL THE WAY TO THE SUPREME COURT ON THE
15 PROPOSITION THAT A PERSON IN MRS. ALTMANN'S POSITION HAD THE
16 RIGHT TO SUE THE AUSTRIAN GOVERNMENT TO RECLAIM AND REDEEM HER
17 PROPERTY. THEY WON AT THE UNITED STATES SUPREME COURT AND, AS
18 A RESULT, IT OPENED UP THE POSSIBILITY OF NEGOTIATION OR
19 ARBITRATION WITH THE AUSTRIAN GOVERNMENT, WHICH RESULTED IN
20 THE PAINTINGS BEING RETURNED TO THEIR RIGHTFUL HEIRS. WE ARE
21 THE BENEFICIARIES OF THAT IN SOME SIGNIFICANT MEASURE BECAUSE
22 THOSE PAINTINGS WERE BROUGHT BACK HERE TO MRS. ALTMANN'S HOME.
23 SHE'S BEEN A LONG-TIME CONSTITUENT OF MINE AND I HOPE WE'VE
24 TREATED YOU WELL AND BECAUSE MRS. ALTMANN FELT THAT IT WOULD
25 BE APPROPRIATE FOR THOSE PAINTINGS TO HAVE THEIR FIRST PUBLIC



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1 EXHIBITION AT OUR OWN LOS ANGELES COUNTY MUSEUM OF ART, WHERE
2 TODAY THEY ARE ON EXHIBIT, AT LEAST THROUGH JUNE 30TH, I
3 UNDERSTAND, AND I WILL TELL YOU, I SAW THEM. ANYBODY, EVEN IF
4 YOU'RE NOT AN ART AFICIONADO, THIS IS SOMETHING WORTH SEEING
5 AND I THINK IT'S PRETTY CLEAR PEOPLE ARE VOTING WITH THEIR
6 FEET ON THOSE PAINTINGS, THEY ARE COMING IN DROVES TO SEE
7 THEM. I COULDN'T HELP BUT PICK UP THE "NEW YORK TIMES," MY
8 LOCAL PAPER, OVER THE WEEKEND. THE SUNDAY "NEW YORK TIMES,"
9 UNDER THE HEADLINE "FIVE DON'T MISS EXHIBITIONS THIS SUMMER."
10 ONE IS IN VENICE, ITALY; ONE IS IN SAN FRANCISCO; ONE IN
11 LONDON; ONE IN AMSTERDAM; AND ONE IS THE GUSTAV KLIMT EXHIBIT
12 AT THE LOS ANGELES COUNTY MUSEUM OF ART. AND I THINK THAT
13 SPEAKS VOLUMES FOR WHAT... [APPLAUSE]

14

15 **SUP. YAROSLAVSKY:** MARIA AND HER HUSBAND FLED TO THE UNITED
16 STATES AND BECAME CITIZENS-- CAME HERE IN 1942, SETTLED HERE
17 IN SOUTHERN CALIFORNIA, BECAME CITIZENS AND CREATED A
18 SUCCESSFUL CLOTHING BUSINESS, AND THEY'VE BEEN UPSTANDING
19 CITIZENS OF FIFTH CITY COUNCIL DISTRICT AND I THINK THE SECOND
20 SUPERVISORIAL DISTRICT, BECAUSE YOU LIVE IN CHEVIOT HILLS, I
21 BELIEVE, SO-- MRS. BURKE WOULD NOT RELINQUISH CHEVIOT HILLS TO
22 ME SO I CAN'T REPRESENT YOU, BUT WE JOINTLY TAKE GREAT PRIDE
23 IN REPRESENTING-- IN REPRESENTING YOU. WE ARE HONORED TO HAVE
24 YOU HERE. WE ARE JOINED BY OUR NEW AND DYNAMIC DIRECTOR OF THE
25 MUSEUM OF-- BLACKMAN MUSEUM, MICHAEL GOVAN. MICHAEL, GREAT TO



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1 HAVE YOU BACK. AND MELANIE KAMCHEF, HIS NUMBER TWO AND THE
2 CURATOR, STEPHANIE BARON, WHO HAD A LOT TO DO WITH PULLING ALL
3 THIS TOGETHER FOR THE MUSEUM. BUT, MARIA, WE ARE SO HONORED TO
4 HAVE YOU HERE, WE ARE HONORED THAT YOU CHOSE THE LOS ANGELES
5 COUNTY MUSEUM OF ART TO EXHIBIT THESE INCREDIBLY BEAUTIFUL
6 PAINTINGS AND THE ONE THAT I THINK EVERYBODY FALLS IN LOVE
7 WITH IS THE PORTRAIT OF YOUR AUNT, I BELIEVE...

8

9 **MARIE ALTMANN:** MY MOTHER'S SISTER.

10

11 **SUP. YAROSLAVSKY:** YOUR MOTHER'S SISTER, ADELE BLOCK-BAUER,
12 WHICH IS ABSOLUTELY ONE OF THE MOST STUNNING PIECES OF ART I
13 HAVE EVER SEEN AND I ENCOURAGE EVERYONE WITHIN THE SOUND OF MY
14 VOICE TO TAKE ADVANTAGE OF THIS BETWEEN NOW AND THE END OF
15 JUNE. IT IS A GREAT EXHIBIT AND WE'RE PROUD TO HAVE IT HERE IN
16 LOS ANGELES. SO, ON BEHALF OF ALL FIVE OF US, WE WANTED TO
17 PRESENT YOU-- SEE WHAT THEY DID? THEY REPRODUCED THE PORTRAIT
18 OF ADELE BLOCKBAUER ON THE RESOLUTION. OUR CALLIGRAPHERS
19 OUTDID THEMSELVES AGAIN. THANK YOU. AND THANK YOU FOR WHAT
20 YOU'VE DONE, THANK YOU FOR YOUR INCREDIBLE RESILIENCY AND I
21 THINK THIS WAS NOT ABOUT THE PAINTINGS, AS I THINK WE ALL
22 KNOW, IT WAS ABOUT JUSTICE AND DOING WHAT'S RIGHT AND CLOSING
23 A LOOP WHICH DESERVED TO BE CLOSED, EVEN AFTER 60 YEARS. THANK
24 YOU SO MUCH. [APPLAUSE]

25



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1 **SUP. YAROSLAVSKY:** I'M GOING TO ASK YOU TO SAY A WORD BUT I
2 ALSO-- I'M SURE WHEN YOU WERE AN INTERN, RANDY, YOU NEVER GOT
3 A PROCLAMATION. YOU WROTE MANY OF THEM, RIGHT? BUT RANDY IS
4 THE ATTORNEY WHO MADE THIS-- MADE THIS DAY POSSIBLE AND THERE
5 REALLY-- IT'S NOT NECESSARY TO SAY ANY MORE THAN THAT. YOU
6 WENT TO THE SUPREME COURT, YOU WON, THE PAINTINGS ARE NOW
7 HANGING IN LOS ANGELES. THANK YOU FOR WHAT YOU'VE DONE. [
8 APPLAUSE]

9

10 **SUP. YAROSLAVSKY:** SAY A COUPLE WORDS.

11

12 **MARIA ALTMANN:** WELL, EVERYBODY'S ALWAYS THANKING ME. I'M THE
13 ONE TO THANK, I'M THE ONE TO THANK THE CITY THAT GAVE ME SUCH
14 A WONDERFUL LIFE HERE, AND I WANT TO THANK THE MUSEUM FOR
15 TAKING SUCH WONDERFUL CARE OF THE PAINTINGS AND BRINGING THEM
16 OVER HERE, SO THE THANKS ARE ALL ON ME. I'M VERY, VERY HAPPY.
17 [APPLAUSE]

18

19 **SUP. YAROSLAVSKY:** MICHAEL, DO YOU WANT TO SAY A WORD? WHY
20 DON'T YOU SPEAK FOR THE MUSEUM? MICHAEL GOVEN. YOU DON'T GET
21 THESE OPPORTUNITIES VERY OFTEN.

22

23 **MICHAEL GOVEN:** IT'S A PLEASURE TO BE HERE. I THINK I'VE BEEN
24 IN MY OFFICE 10 DAYS AND, WHILE IT IS ALWAYS SEEMING TO BE
25 RAINING WHEN I'M HERE IN LOS ANGELES, IT IS A BEAUTIFUL CITY



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1 AND THERE IS GREAT WARMTH HERE IN THE COUNTY OF LOS ANGELES.
2 IT'S BEEN A PLEASURE TO HAVE THESE PAINTINGS HERE AT THE
3 MUSEUM. YOU SHOULD ALL COME SEE THEM. WE LOVE HAVING THEM
4 HERE, WE LOVE HAVING YOU HERE AND WE KNOW FOR SURE YOU'RE
5 GOING TO STAY, MARIA, SO WE'RE VERY HAPPY ABOUT THAT. THANK
6 YOU, ZEV, FOR EVERYTHING YOU'VE DONE FOR THE MUSEUM AND TO THE
7 SUPERVISORS. IT REALLY IS A FANTASTIC PUBLIC PLACE FOR
8 EVERYONE.

9

10 **SUP. YAROSLAVSKY:** THANKS. [APPLAUSE]

11

12 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

13

14 **SUP. KNABE:** OH, I THOUGHT ZEV HAD A COUPLE MORE, NO?

15

16 **SUP. ANTONOVICH, MAYOR:** DOES HE HAVE ANY MORE?

17

18 **SUP. BURKE:** I DON'T THINK SO. HE HAS ONE MORE.

19

20 **SUP. YAROSLAVSKY:** I HAVE ONE MORE.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. EXCUSE ME.

23

24 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN, FOR YOUR
25 INDULGENCE. MR. CHAIRMAN, MEMBERS OF THE BOARD, I'D LIKE TO



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1 ASK RAUL RUIZ TO COME FORWARD. RAUL? RAUL IS THE CHOSEN
2 HONOREE TO GIVE THE OPENING OF THE FORD AMPHITHEATER 2006
3 SUMMER SEASON AND HE'S THE CHOSEN ONE TO HIGHLIGHT THE
4 UPCOMING SEASON BY COMING TO OUR BOARD OF SUPERVISORS MEETING
5 THIS MORNING. AND, TODAY, WE TRY TO LAUNCH THE FOCUS ON THE
6 FORD 2006 SEASON. RAUL IS THE PRODUCER OF FIESTA MEXICANA AT
7 THE FORD AND OTHER LATINO EVENTS AT THE FORD AND AT CAL STATE
8 NORTHRIDGE. FOR THE 2006 FORD SEASON, RAUL IS PRODUCING NOT
9 ONLY FIESTA MEXICANA, WHICH MARKS ITS FOURTH YEAR AT THE FORD
10 ON SEPTEMBER 30TH, BUT THE SEASON OPENING EVENT ON MAY THE
11 13TH. MAY THE 13TH. THAT'S JUST FOUR DAYS FROM NOW. A CONCERT
12 OF THE MUSIC OF ONE OF MEXICO'S MOST BELOVED COMPOSER, JOSE
13 ALFREDO JIMENEZ, PLAYED BY ORQUESTA DE BAJA CALIFORNIA, A
14 DISTINGUISHED ENSEMBLE OF MUSICIANS FROM BAJA, CALIFORNIA.
15 THAT'S THIS SATURDAY NIGHT. WHAT TIME? 7:00 AT THE FORD
16 THEATRE THIS SATURDAY. IN ADDITION TO PRODUCING HIGH QUALITY
17 PERFORMING ARTS EVENTS, RAUL IS A PROFESSOR OF CHICAGO--
18 CHICAGO-- CHICANO STUDIES. I WAS GOING TO SAY, I NEVER TOOK
19 CHICAGO STUDIES. PROFESSOR-- CHICANO STUDIES AT NORTHRIDGE AND
20 SANTA MONICA COLLEGE. HE ALSO LIVES IN NORTHRIDGE AND IS A
21 THIRD DISTRICT CONSTITUENT OF OURS AND HE HAS WORKED WITH US
22 ON A NUMBER OF EVENTS, FUNDRAISERS RELATING TO DIABETES AND
23 OBESITY AND GOOD DIET AND HEALTHCARE AND IS AN ALL AROUND MAN
24 FOR ALL SEASONS FOR OUR DISTRICT AND COUNTY. RAUL, THANK YOU
25 FOR BEING HERE THIS MORNING. THANK YOU FOR HELPING US KICK OFF



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1 THE FORD 2006 SEASON, THE JOHN ANSON FORD THEATRE IS IN
2 CAHUENGA PASS RIGHT ACROSS FROM THE HOLLYWOOD BOWL. THAT'S AN
3 INTIMATE PLACE WITH NOTHING BUT A GOOD TIME TO BE HAD BY ALL,
4 ESPECIALLY UNDER RAUL'S BATON. THANK YOU VERY MUCH. [APPLAUSE
5]

6

7 **RAUL RUIZ:** ON BEHALF OF STAR ENTERTAINMENT AND EDUCATION
8 GROUP, I WANT TO THANK SUPERVISOR YAROSLAVSKY AND THE REST OF
9 THE SUPERVISORS FOR THIS VERY, VERY BIG HONOR FOR US. WE HAVE
10 TRIED TO BRING THE VERY BEST OF THE CULTURAL HERITAGE OF LATIN
11 AMERICA, IN PARTICULAR IN THE MUSIC AND DANCE, AND I THINK, TO
12 SOME EXTENT, WE'VE BEEN ABLE TO DO IT AND WE'VE BEEN VERY
13 FORTUNATE AND BLESSED TO HAVE A BEAUTIFUL VENUE LIKE THE FORD
14 AMPHITHEATER IN HOLLYWOOD. WE WOULD LIKE TO INVITE ALL THE
15 GOOD PEOPLE OF THE PUBLIC TO COME TO THE OPENING EVENT, WHICH
16 IS THIS SATURDAY, FOR THE VERY, VERY GREAT MUSIC OF ONE OF
17 MEXICO'S MOST BELOVED COMPOSERS, RANCHERA MUSIC, WHICH I GUESS
18 IS THE EQUIVALENT TO THE COUNTRY AND WESTERN MUSIC OF THE
19 UNITED STATES AND IT WILL BE INTERPRETED BY ONE OF MEXICO'S
20 GREATEST SYMPHONIC ORCHESTRAS, ORQUESTA DE BAJA CALIFORNIA AND
21 IT'S THIS SATURDAY, AND I'M SURE THAT YOU AND ALL YOUR FAMILY
22 WILL HAVE A GREAT TIME. AND ONE LITTLE BIT OF COMMERCIAL, THE
23 FORD WEBSITE IS WWW.FORDAMPHITHEATER.ORG AND ALSO THE PHONE
24 NUMBER IS 323-601-FORD. SO PLEASE JOIN US AND YOU'LL BE HAVING
25 A VERY GOOD TIME AND WE ALSO RAISE MONEY, AS A RESULT OF DOING



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1 THESE EVENTS, WE RAISE MONEY FOR SCHOLARSHIPS FOR KIDS, SO
2 THANK YOU VERY MUCH. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY:** LAST PRESENTATION I HAVE, MR. CHAIRMAN, IS
5 FOR HEIDI MICHELLE SANDERS URIE. THIS IS A VERY UNIQUE
6 PRESENTATION, IS VERY SPECIAL, BECAUSE WE'RE PRESENTING THIS
7 PROCLAMATION POSTHUMOUSLY. AT THE REQUEST OF THE ARTHRITIS
8 FOUNDATION, WE'VE PRESENTED A SCROLL-- WE'RE PRESENTING THIS
9 MORNING A SCROLL TO THE FAMILY-- COME ON UP HERE. WE'RE
10 PRESENTING A SCROLL TO THE FAMILY OF HEIDI MICHELLE SANDERS
11 URIE, A COURAGEOUS YOUNG WOMAN WHO WAS AFFLICTED WITH JUVENILE
12 RHEUMATOID ARTHRITIS, I THINK ALL OF US KNOW A DEGENERATIVE
13 DISEASE WHICH EVENTUALLY CLAIMED HER LIFE AT THE AGE OF 42.
14 DESPITE HER ILLNESS, HEIDI DEVOTED HER TIME AND ENERGY TO
15 VISITING AND SPEAKING WITH CHILDREN SIMILARLY AFFLICTED BY THE
16 DISEASE AND ADVOCATING WIDELY FOR BETTER CARE, TREATMENT AND
17 RESEARCH INTO PREVENTION AND POTENTIAL CURES. TODAY, WE WISH
18 TO PAY A POSTHUMOUS TRIBUTE TO HEIDI'S COURAGE, CARING AND
19 TRYING TO COMFORT AND ASSIST THOSE STRICKEN WITH JUVENILE
20 RHEUMATOID ARTHRITIS AND TO BRING A MEASURE HOPE AND RELIEF TO
21 THEM AND THEIR FAMILIES AS THEY COPE WITH THIS ILLNESS. WE ARE
22 JOINED TODAY BY HER FAMILY, HEATHER DICKERSON, RUTH CAMPBELL,
23 DIANE WILKERSON AND MEGA BULLOCK. THERE ARE NO WORDS THAT CAN
24 ADEQUATELY CONVEY OUR FEELINGS AND OUR RESPECT BUT THE ONE
25 THING THAT A PERSON WHO IS STRICKEN WITH THE DISEASE, THERE



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1 ARE TWO WAYS TO RESPOND: ONE IS TO RECEDE AND GET LOST AND THE
2 OTHER IS TO RISE UP AND TRY TO CONQUER AND INSPIRE OTHERS WHO
3 ARE IN A SIMILAR STRAIT. I KNOW THAT FROM PERSONAL FAMILY
4 EXPERIENCE, I KNOW THAT FROM MY OWN EXPERIENCE AND, YOU KNOW,
5 FORTUNATELY, NOTHING THIS DIRE HAS HAPPENED TO ANY OF US BUT
6 WE'RE ONLY ONE DISEASE AWAY FROM THAT HAPPENING AND HEIDI SET
7 THE EXAMPLE AND THE GOLD STANDARD FOR HOW TO DEAL WITH THIS
8 VERY, VERY COMPLEX AND DEADLY DISEASE. SHE BROUGHT HOPE AND
9 INSPIRATION TO SO MANY OTHERS. SO, ON BEHALF OF THE BOARD OF
10 SUPERVISORS, WE'VE ALL SIGNED THIS PROCLAMATION, WE THANK YOU
11 FOR SHARING HER WITH US FOR 42 YEARS. [APPLAUSE]

12

13 **MARIA PENA:** GOOD MORNING. MY NAME IS MARIA PENA FROM THE
14 ARTHRITIS FOUNDATION AND, ON BEHALF OF HEIDI AND ALL THE
15 CHILDREN AND YOUNG ADULTS AND ADULTS WHO SUFFER WITH ARTHRITIS
16 AND PROBABLY SOME MEMBERS HERE, ONE IN THREE PEOPLE ARE
17 AFFECTED BY ARTHRITIS AND THE ARTHRITIS FOUNDATION IS HERE TO
18 HELP BRING HOPE AND TO HELP BRING THE COMMUNITY TOGETHER
19 AROUND THE COUNTRY'S NUMBER ONE CAUSE OF DISABILITY. WE HAVE
20 SEVERAL WALKS COMING UP IN THE MONTH OF MAY. MAY IS ARTHRITIS
21 AWARENESS MONTH AND WE URGE YOU TO PLEASE JOIN US AGAINST THIS
22 FIGHT. PEOPLE ARE AFFECTED. CHILDREN DIE OF JUVENILE
23 RHEUMATOID ARTHRITIS AND I'M SURE WE ALL KNOW AT LEAST ONE
24 PERSON WHO IS AFFECTED, LIVING IN PAIN, BY THIS DISEASE. AND
25 WE URGE YOU TO VISIT OUR WEBSITE, WWW.ARTHRITIS.ORG, AND WE



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1 THANK ALL THE SUPERVISORS FOR THEIR SUPPORT IN OUR FIGHT
2 AGAINST ARTHRITIS. [APPLAUSE]

3

4 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

5

6 **SUP. KNABE:** THANK YOU, MR. MAYOR, LADIES AND GENTLEMEN. IT'S
7 MY PRIVILEGE TO ASK THE SUPERINTENDENT OF THE PALOS VERDES
8 UNIFIED SCHOOL DISTRICT TO COME FORWARD, DR. IRA TOIBIN, AND
9 HIS WIFE, STELLA, AND ALSO JOINING IN THIS IS ANGIE PAPADAKOS
10 FROM THE COUNTY BOARD OF EDUCATION AS WELL AS P. V. UNIFIED
11 SCHOOL DISTRICT, DORA DELAROSA, DAVID TOMLIN AND BARBARA
12 LUCKY. DR. TOIBIN IS GOING TO BE RETIRING AS SUPERINTENDENT
13 FROM THE PALOS VERDES UNIFIED SCHOOL DISTRICT ON JUNE 30TH,
14 AFTER MORE THAN A DECADE OF SERVICE TO THE DISTRICT. HE BEGAN
15 HIS CAREER WITH THE DISTRICT IN 1996 AS ASSISTANT
16 SUPERINTENDENT OF HUMAN RESOURCES AND, DURING HIS TENURE AS
17 SUPERINTENDENT, A LARGE PERCENTAGE OF THE TEACHERS IN THE
18 DISTRICT HAVE GONE THROUGH INTENSE PROFESSIONAL DEVELOPMENT IN
19 A PROGRAM CALLED DIFFERENTIATED INSTRUCTION. IS THAT CORRECT?
20 OH, I CAN EVEN SAY IT. THIS TRAINING PROMOTES A LEARNING
21 ENVIRONMENT AND ENCOURAGES TEACHERS TO FOCUS ON THE NEEDS OF
22 INDIVIDUAL STUDENTS. THESE TYPES OF OPPORTUNITIES IN THE
23 DISTRICT HAVE ENABLED THE DISTRICT TO RECEIVE CONSISTENTLY
24 HIGH ACADEMIC PERFORMANCE INDEX YEAR AFTER YEAR. HE WAS ALSO
25 VERY INSTRUMENTAL IN HELPING TO REOPEN DAPPLE GRAY ELEMENTARY



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1 SCHOOL, AS WELL AS RIDGECREST AND ALSO-- AND PALOS VERDES HIGH
2 SCHOOL. HE WORKED HARD ON SUCCESSFUL CAMPAIGNS TO PASS
3 PRESCHOOL BONDS AND A PARCEL TAX TO HELP PAY FOR SCHOOL
4 MODERNIZATIONS AND STUDENT PROGRAMS. SO WE WANT TO
5 CONGRATULATE HIM, WISH HIM THE VERY BEST IN HIS RETIREMENT AND
6 JUST ADD A COUPLE OF AWARDS. AS MANY OF MY COLLEAGUES KNOW, ON
7 NUMEROUS OCCASIONS, THERE IS A GREAT BALANCE IN THE PALOS
8 VERDES UNIFIED SCHOOL DISTRICT BECAUSE WE'VE HAD WINNERS FROM
9 THE ATHLETIC VENUES BUT, MORE IMPORTANTLY AS WELL, WINNERS
10 FROM THE ACADEMIC AND SO MY HAT'S OFF TO YOU, AS
11 SUPERINTENDENT AND MEMBERS OF THE BOARD, FOR THE FINE JOB THAT
12 YOU DO DOWN THERE AND ALSO, ON A PERSONAL NOTE, DR. TOIBIN AND
13 I ORIGINALLY MET EACH OTHER IN A DIFFERENT LIFE WHEN HE WAS
14 OUT AT THE ABC UNIFIED SCHOOL DISTRICT OUT WHERE I LIVE IN
15 CERRITOS. SO, DR. TOIBIN, I JUST WANT TO SAY A HEARTFELT
16 THANKS AND WISH YOU AND YOUR WIFE THE VERY BEST IN RETIREMENT.
17 I'M SURE THAT RETIREMENT WILL BE SHORT-LIVED AND THERE WILL BE
18 SOMETHING ELSE GOING ON BECAUSE YOU'RE NOT THE QUIET, SHY,
19 SITTING BACK GARDENING KIND OF A GUY BUT WE JUST WANT TO SAY
20 THANK YOU FOR A JOB WELL DONE. [APPLAUSE]

21

22 **DR. IRA TOIBIN:** I'VE BEEN HERE A NUMBER OF TIMES AND I'D LIKE
23 TO THANK THE BOARD OF SUPERVISORS FOR ACKNOWLEDGING THE WORK
24 OF EDUCATORS CONSISTENTLY. I KNOW YOU HAVE BUSY SCHEDULES AND
25 I THANK YOU FOR DOING THAT. I'D ALSO LIKE TO THANK SUPERVISOR



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1 DON KNABE FOR MAKING CHILDREN HIS PERSONAL PRIORITY. THANK
2 YOU, DON, FOR THE SERVICE THAT YOU GIVE AND FOR THE PRIORITY
3 YOU GIVE TO THE CHILDREN OF THIS COUNTY. THANKS FOR THE AWARD.
4 I APPRECIATE IT. [APPLAUSE]

5

6 **SUP. KNABE:** TELL YOU WHAT, UNFORTUNATELY, WE HAVE ANOTHER
7 RETIREMENT WE WANT TO RECOGNIZE. LOSING SOME GREAT FOLKS THAT
8 HAVE BEEN A INTEGRAL PART OF OUR EDUCATIONAL PROCESS. IT'S MY
9 PLEASURE TO ASK DR. TOM MCFADDEN, WHO IS PRESIDENT OF
10 MARYMOUNT COLLEGE AND JOINING HIM IS ROBERT TAYLOR, WHO IS THE
11 ASSISTANT DEAN OF INSTITUTIONAL ADVANCEMENT AT MARYMOUNT.
12 AFTER ALMOST 13 YEARS AS HEAD OF ONE OF THE FEW PRIVATE TWO
13 YEAR LIBERAL ARTS COLLEGES IN THE COUNTRY, MARYMOUNT COLLEGE
14 PRESIDENT, DR. THOMAS MCFADDEN, HAS ANNOUNCED THAT HE WILL
15 RETIRE, EFFECTIVE JULY 2006. DURING HIS TENURE, MARYMOUNT HAS
16 STRENGTHENED ITS POSITION AS A LEADER IN HIGHER EDUCATION,
17 WHILE ENHANCING THE COLLEGE REPUTATION FOR ACADEMIC
18 EXCELLENCE. MORE THAN 90%, 90% OF MARYMOUNT'S GRADUATES GO ON
19 TO CONTINUE THEIR FOUR-YEAR EDUCATION AT SELECTED FOUR-YEAR
20 INSTITUTIONS. DR. MCFADDEN HAS ALSO INCREASED PROGRAMMING,
21 INCLUDING THE MARYMOUNT WEBSTER UNIVERSITY WEEKEND COLLEGE
22 ALLIANCE FOR WORKING ADULTS ON THE MARYMOUNT CAMPUS, AS WELL
23 AS THE EXPANSION OF THE COLLEGE'S SUMMER SCHOOL PROGRAMS FOR
24 STUDENTS IN THE PALOS VERDES PENINSULA, TORRANCE AND BEVERLY
25 HILLS SCHOOL DISTRICT. ONE OF HIS GREATEST SUCCESSES DURING



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1 HIS PRESIDENCY OCCURRED IN THE SPRING OF 2004, WHEN MARYMOUNT
2 RECEIVED TITLE TO AN 11.3-ACRE SITE IN SAN PEDRO THAT THEY'D
3 BEEN RENTING FROM THE UNITED STATES NAVY, A PROPERTY WHICH
4 INCLUDES 86 TOWN HOMES FOR STUDENTS, FACULTY AND STAFF,
5 FIGURES PROMINENTLY INTO THE COLLEGE'S CAMPUS MASTER PLAN AND
6 WILL COMPLEMENT THE ON-CAMPUS HOUSING THAT MARYMOUNT HOPES TO
7 COMMENCE OVER THE NEXT FEW YEARS. SO, DR. MCFADDEN, WE WANT TO
8 CONGRATULATE AND THANK YOU AND WISH YOU WELL ON YOUR
9 RETIREMENT AS WELL AND THANK YOU FOR ALL THAT YOU'VE DONE.
10 HE'S BEEN SUCH A INTEGRAL PART NOT ONLY OF MARYMOUNT BUT THE
11 ENTIRE PENINSULA COMMUNITY AND THROUGHOUT THE REGION AS A
12 LEADER, AS A SUPPORTER, AS A MENTOR. SO, DR. MCFADDEN, A
13 HEARTFELT THANKS. [APPLAUSE]

14

15 **DR. MCFADDEN:** ON BEHALF OF ALL OF US AT MARYMOUNT COLLEGE,
16 FACULTY, STAFF AND STUDENTS, I CERTAINLY WANT TO THANK THE
17 BOARD OF SUPERVISORS FOR THIS WONDERFUL HONOR TODAY AND, IN
18 PARTICULAR, TO THANK SUPERVISOR KNABE FOR HIS LEADERSHIP IN
19 EDUCATION AND, REALLY, ALL THE AFFAIRS THAT AFFECT THE FOURTH
20 DISTRICT. HE HAS BEEN A SUPPORTER OF EDUCATION NOT ONLY IN THE
21 PUBLIC SECTOR BUT IN THE PRIVATE SECTOR AS WELL AND SO WE
22 CERTAINLY EXTEND OUR APPRECIATION TO SUPERVISOR KNABE FOR THE
23 WONDERFUL PRIORITIES THAT HE HAS SET IN THE FOURTH DISTRICT
24 AND FOR HIS LEADERSHIP THROUGHOUT THE DISTRICT AND FOR THIS



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1 HONOR THIS MORNING AS WELL. THANK YOU AND THANK THE
2 SUPERVISOR, TOO. [APPLAUSE]

3

4 **SUP. ANTONOVICH, MAYOR:** LET ME FIRST CALL UP DR. BRUCE CHERNOF
5 AS WE PROCLAIM THIS WEEK AS HEALTH WEEK, THE WEEK OF MAY 7TH
6 THROUGH 13TH, AND WE'RE ALSO GOING TO BE RECOGNIZING OUR
7 OUTSTANDING NURSES FOR THIS PAST YEAR. DR. CHERNOF, LET ME
8 FIRST GIVE YOU THIS RECOGNITION. DR. CHERNOF IS GOING TO
9 ASSIST ME AS WE MAKE THESE PRESENTATIONS FOR OUR OUTSTANDING
10 NURSES FOR THE YEAR 2006. EACH OF THESE INDIVIDUALS WERE
11 NOMINATED FOR THEIR AWARDS BY THEIR EACH-- BY THEIR PEERS, THE
12 PEOPLE WHO TRULY KNOW THEIR ACCOMPLISHMENTS. THE PURPOSE OF
13 THE PRESENTATION IS TO RECOGNIZE EACH INDIVIDUAL FOR THEIR
14 VALUABLE WORK THAT THEY DO EVERY DAY TO MAINTAIN THE HEALTH
15 AND WELLBEING OF THOSE PATIENTS THAT THEY SERVE. SO, ON BEHALF
16 OF THE BOARD, LET ME MAKE THESE-- FIRST, THESE PRESENTATIONS.
17 FIRST IS THERESA NOLAN, WHO HAS BEEN AN L.A. COUNTY NURSE FOR
18 THE PAST 11 YEARS, SERVES AS STAFF NURSE IN THE INTENSIVE CARE
19 UNIT AT OLIVE VIEW MEDICAL CENTER. SHE LOVES HER CREW AND
20 CHARGE NURSE AND FEELS THAT HER WORK AT THE I.C.U. IS SPECIAL
21 BECAUSE OF THE POSITIVE RELATIONSHIPS THAT SHE'S ABLE TO BUILD
22 WITH THE PATIENTS AND THEIR FAMILIES. SO, THERESA? [APPLAUSE
23]

24



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1 **SUP. ANTONOVICH, MAYOR:** LINDY HOGAN IS A SUPERVISOR NURSE IN
2 THE AMBULATORY SURGERY CENTER AT THE HIGH DESERT HOSPITAL
3 HEALTH SYSTEM WHERE SHE'S WORKED FOR 17 YEARS, GRADUATE OF
4 QUARTZ HILL HIGH SCHOOL. LATER SHE PURSUED HER CAREER IN
5 NURSING FROM ANTELOPE VALLEY COLLEGE. UPON GRADUATION, SHE
6 WORKED IN THE MEDICAL SURGICAL UNIT AT HIGH DESERT FOR TWO
7 YEARS, TRANSFERRED TO THE OPERATING ROOM, WHERE SHE WORKED AS
8 SUPERVISING NURSE FOR THE PAST 10 YEARS. SHE CALLS HER WORK
9 AND LOVES HER SECOND FAMILY IN THE O.R. SHE'S MARRIED WITH
10 THREE SONS AND AN 11-MONTH-OLD GRANDSON. SO, LINDY? [APPLAUSE
11]

12

13 **SUP. ANTONOVICH, MAYOR:** AND SUZANNE HOLLAND HAS BEEN EMPLOYED
14 WITH L.A. COUNTY FOR THE PAST 22 YEARS. FOR THE PAST SIX
15 YEARS, SHE'S BEEN DOING THE WORK OF THREE EMPLOYEES, THE
16 COORDINATOR OF THE SAN FERNANDO AND SANTA CLARITA VALLEYS CO-
17 OCCURRING DISORDERS PROJECT, LIAISON TO SEVEN PUBLIC AND
18 PRIVATE PSYCHIATRIC HOSPITALS, AND CLINICAL PROGRAM SUPERVISOR
19 AT WEST VALLEY MEDICAL HEALTH CENTER. HER OUTSTANDING PERSONAL
20 CHARACTERISTICS INCLUDE POSITIVE WORK ATTITUDE, FAIRNESS IN
21 DECISION MAKING, EXTENSIVE KNOWLEDGE IN THE FIELD OF MENTAL
22 HEALTH AND HAS CONTRIBUTED THIS POSITIVE ATTITUDE AND
23 PROFESSIONALISM HAS HELPED HER PATIENTS IN THEIR
24 REHABILITATION EFFORTS. [APPLAUSE]

25



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1 **SUP. ANTONOVICH, MAYOR:** AND MARCIA NIECEWANDER HAS BEEN A L.A.
2 COUNTY EMPLOYEE FOR 19 YEARS, RECENTLY PROMOTED TO NURSE
3 PRACTITIONER AT THE NEW URGENT CARE CENTER AT THE AUGUSTUS
4 HAWKINS. SHE'S THE FIRST PERSON IN THE DEPARTMENT OF MENTAL
5 HEALTH TO HOLD THIS POSITION, RESPONSIBLE FOR ALL THE CASE
6 CONFERENCES FOR URGENT CARE, PSYCHIATRIC EMERGENCY ROOM, ADULT
7 OUTPATIENT AND THE EMERGENCY OUTREACH BUREAU. SHE WAS AN
8 IMPORTANT COMPONENT TO THE SUCCESS OF THE NORTHEAST MEDICAL--
9 MENTAL HEALTH CENTER, WHERE SHE WAS INSTRUMENTAL IN
10 ESTABLISHING MANY NEW INNOVATIVE PROGRAMS. SHE'S PROFESSIONAL
11 IN EXECUTING HER DUTIES AND PROVIDES LEADERSHIP AND SUPPORT TO
12 HER COLLEAGUES. [APPLAUSE]

13

14 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

15

16 **SUP. MOLINA:** THANK YOU. WE ARE ALSO VERY PROUD OF THE NURSES
17 THAT WE HAVE THROUGHOUT OUR COUNTYWIDE SYSTEM BUT, IN
18 PARTICULAR, ALL OF THE NURSES THAT ARE OUTSTANDING IN THE
19 FIRST DISTRICT AND IT'S MY HONOR TO RECOGNIZE THEM. WE'RE
20 GOING TO BEGIN WITH-- THERE ARE FOUR, OF COURSE, IN THE FIRST
21 DISTRICT, VICTORIA WALSH, JULIE IWU, CLARICE SARI AND RICHARD
22 MALLION. LET ME BEGIN WITH VICTORIA. VICTORIA WALSH HAS BEEN
23 14 YEARS IN OUR COUNTY SERVICE AND CURRENTLY SERVES AT L.A.
24 COUNTY U.S.C. HEALTH NETWORK. SHE GRADUATED FROM THE LOS
25 ANGELES COUNTY SCHOOL OF NURSES IN 1992, WHEN SHE BEGAN HER



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1 NURSING CAREER AT THE HIGH RISK LABOR AND DELIVERY UNIT OF
2 WOMEN AND CHILDREN'S HOSPITAL. VICTORIA WAS PROMOTED TO THE
3 POSITION OF NURSING CARE SPECIALIST IN 2000 AND ALSO BECAME A
4 RESOLVE THROUGH SHARING COUNSEL AT THE SAME TIME. SHE OBTAINED
5 HER LAMAZE CERTIFICATION IN 2002 AND A BACHELOR'S OF SCIENCE
6 OF NURSING FROM THE UNIVERSITY OF PHOENIX IN 2005. SHE IS
7 PRESENTLY ENROLLED IN A MASTER'S IN NURSING PROGRAM AND PLANS
8 TO CONTINUE HER MISSION TO IMPROVE PATIENT CARE THROUGH THE
9 EDUCATION OF PATIENTS, AS WELL AS NURSING STAFF. VICTORIA,
10 CONGRATULATIONS ON BEHALF OF ALL OF US. THANK YOU. [APPLAUSE
11]

12

13 **SUP. MOLINA:** LET ME ALSO BRING UP JULIE IWU. JULIE? JULIE IS A
14 CLINICAL NURSE WITH 11 YEARS IN THE URGENT CARE CLINIC AT H.
15 CLAUDE HUDSON COMPREHENSIVE HEALTH CENTER IN THE L.A. COUNTY
16 U.S.C. HEALTH NETWORK. SHE GRADUATED FROM THE UNIVERSITY
17 COLLEGE HOSPITAL IN NIGERIA, WHERE SHE OBTAINED THREE
18 DIPLOMAS: A REGISTERED NURSE, MIDWIFERY AS WELL AS PUBLIC
19 HEALTH. SHE WILL GRADUATE THIS MONTH FROM CAL STATE DOMINGUEZ
20 HILL WITH A B.S.N. DEGREE. JULIE HAS BEEN A REGISTERED NURSE
21 FOR 27 YEARS AND A COUNTY NURSE FOR EIGHT YEARS AND SHE
22 EXEMPLIFIES THE DIGNIFIED PROFESSIONAL WHO SPREADS A CULTURE
23 OF KINDNESS TO ALL OF HER PATIENTS, WHILE UTILIZING HER
24 CLINICAL KNOWLEDGE AS WELL AS HER SKILLS. CONGRATULATIONS. [
25 APPLAUSE]



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1

2 **SUP. MOLINA:** CLAIRE, DO YOU WANT TO COME UP AND JOIN ME? WE
3 HAVE CLAIRE SARI. SHE IS A 1957 GRADUATE OF THE QUEEN OF
4 ANGELS NURSING SCHOOL. [APPLAUSE]

5

6 **SUP. MOLINA:** SHE SPENT OVER 30 YEARS OVERSEAS IN SEVERAL
7 ISLAND CLINICS. WHILE WORKING IN NEW GUINEA UNDER THE
8 AUSTRALIAN GOVERNMENT, SHE HELPED BUILD THE
9 INPATIENT/OUTPATIENT AND MATERNITY CLINICS FOR THE LOCAL
10 HOSPITALS. IN 1990, SHE RETURNED TO THE UNITED STATES, WHERE
11 SHE BEGAN HER NURSING CAREER WITH THE LOS ANGELES COUNTY
12 DEPARTMENT OF HEALTH SERVICES. SHE SPENT TWO YEARS AT RANCHO
13 LOS AMIGOS, THEN TRANSFERRED TO JUVENILE COURT HEALTH SERVICES
14 AT LOS PALOMINOS JUVENILE HALL IN 1992. IN THE 14 YEARS THAT
15 CLAIRE HAS WORKED AT LOS PALOMINOS, SHE HAS BECOME KNOWN AS A
16 VERY PROFESSIONAL, EMPATHETIC NURSE WITH A GREAT WORK ETHIC.
17 HER FELLOW NURSES AND OTHER DEPARTMENTAL EMPLOYEES COMMEND HER
18 FOR HER CALM DEMEANOR, HER ENCOURAGING ATTITUDE AND, MORE
19 IMPORTANTLY, HER LOVING AND NURSING CARE. CONGRATULATIONS. [
20 APPLAUSE]

21

22 **SUP. MOLINA:** IF JULIE WOULD JOIN ME. RICHARD MELLION IS BEING
23 HONORED POSTHUMOUSLY FOR HIS FOUR YEARS OF SERVICE TO THE LOS
24 ANGELES COUNTY FIRE DEPARTMENT. HIS DAUGHTER, JULIE, IS HERE
25 WITH US TODAY. OH, I'M SORRY. HIS WIFE IS HERE WITH US TODAY



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1 ON HIS BEHALF. RICK JOINED THE DEPARTMENT IN APRIL OF 2001 AS
2 AN E.M.S. FIELD NURSE, PROVIDING EDUCATION, QUALITY
3 IMPROVEMENT ACTIVITIES FOR THE E.M.T.S AS WELL AS THE
4 PARAMEDICS. HE BROUGHT WITH HIM A VAST KNOWLEDGE OF PRE-
5 HOSPITAL CARE IN THE COMPLEX EMERGENCY MEDICAL SERVICES SYSTEM
6 OF LOS ANGELES COUNTY. HIS KNOWLEDGE AND SKILLS WERE FURTHER
7 ENHANCED BY HIS 12 YEARS' EXPERIENCE AS THE PREHOSPITAL CARE
8 COORDINATOR AT ANTELOPE VALLEY HOSPITAL PRIOR TO COMING TO THE
9 FIRE DEPARTMENT. RICK TOUCHED THE LIVES OF EVERYONE THAT HE
10 CAME IN CONTACT WITH, BOTH PROFESSIONALLY AND PERSONALLY.
11 DESPITE A LONG AND COURAGEOUS BATTLE WITH COLON CANCER, RICK
12 DIED PEACEFULLY SURROUNDED BY HIS FAMILY AND FRIENDS ON
13 OCTOBER 3RD OF 2005 BUT RICK'S CONTRIBUTIONS WILL NEVER BE
14 FORGOTTEN AND WE WANT TO THANK HIS WIFE FOR SHARING HIM WITH
15 US. CONGRATULATIONS. [APPLAUSE]

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR BURKE.

18

19 **SUP. BURKE:** I'D LIKE TO CALL FORWARD GRACE ANG FROM HARBOR-
20 U.C.L.A. MEDICAL CENTER. [APPLAUSE]

21

22 **SUP. BURKE:** GRACE ANG STARTED AT HARBOR-U.C.L.A. MEDICAL
23 CENTER AS AN EKG TECHNICIAN IN 1991. AFTER GRADUATING FROM
24 HARBOR COLLEGE'S NURSING PROGRAM IN 1996, SHE WORKED IN
25 SURGICAL TRAUMA I.C.U. AND THEN TRANSFERRED TO THE EMERGENCY



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1 DEPARTMENT IN 2000. GRACE BELIEVES THAT HER PATIENTS ARE ALL
2 PART OF HER FAMILY AND SHE CARES FOR THEM. WITH THAT IN MIND
3 AND THAT THERE'S NOTHING MORE SATISFYING THAN PROVIDING
4 NURSING SERVICES NO MATTER HOW DIFFICULT. CONGRATULATIONS TO
5 YOU. [APPLAUSE]

6

7 **SUP. BURKE:** THERESA JACOBS. THERESA JACOBS IS CURRENTLY IN THE
8 ORAL MAXILLOFACIAL SURGERY UNIT AT KING/DREW MEDICAL CENTER.
9 SHE'S BEEN A COUNTY NURSE FOR SEVEN AND A HALF YEARS, CARRYING
10 OUT HER DAILY DUTIES AS A NURSE, PROVIDING EXCELLENT QUALITY
11 CARE THAT IS EASILY ACCESSIBLE TO THE COMMUNITY, GIVES HER A
12 GREAT AMOUNT OF PRIDE AND A SENSE OF ACCOMPLISHMENT. THERESA
13 SAYS THAT NO AMOUNT OF BOOK READ CAN SURPASS THE KNOWLEDGE
14 SHE'S ACQUIRED WHILE WORKING WITH THE CULTURALLY DIVERSE
15 COMMUNITY AT KING/DREW. I BELIEVE THAT. AND CONGRATULATIONS TO
16 YOU. [APPLAUSE]

17

18 **SUP. BURKE:** SHARON JONES. SHARON JONES STARTED WORKING AT
19 KING/DREW MEDICAL CENTER IN 1993 IN NEONATAL. SHE WORKED IN
20 THE INTENSIVE CARE UNIT FOR NEONATAL, CARING FOR BABIES ON
21 CONVENTIONAL AND HIGH FREQUENCY VENTILATORS FOR FOUR YEARS.
22 SHE THEN TRANSFERRED, FOR TWO YEARS, TO HUBERT HUMPHREY URGENT
23 CARE UNIT. SHE TRANSFERRED BACK TO KING/DREW FROM HUBERT
24 HUMPHREY AND IS NOW IN A SPECIALTY CLINIC WITH OPHTHALMOLOGY
25 AND PODIATRY AND SHE SAYS WORKING WITH PATIENTS IN ALL OF



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1 THESE AREAS OF MEDICINE IS A PRIVILEGE THAT I'M PROUD TO BE A
2 NURSE WORKING IN THE COMMUNITY. CONGRATULATIONS TO YOU. [
3 APPLAUSE]

4

5 **SUP. BURKE:** I THINK-- DO I MAKE THE PRESENTATION FOR NURSE
6 RECOGNITION WEEK AT THIS POINT, OR-- WELL, MAY 7TH THROUGH
7 13TH HAS BEEN RECOGNIZED BY THE COUNTY OF HEALTH SERVICES AS
8 NURSE RECOGNITION WEEK AND THAT'S WHY WE HAVE THESE WONDERFUL
9 HARD WORKING NURSES HERE AND WE WANT TO CONGRATULATE ALL OF
10 THEM AND CONGRATULATIONS TO YOU, DR. CHERNOF. [APPLAUSE]

11

12 **SUP. BURKE:** THAT CONCLUDES MY PRESENTATIONS.

13

14 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

15

16 **SUP. YAROSLAVSKY:** MR. ANTONOVICH, I HAVE THREE PRESENTATIONS.
17 FIRST, DORA CRESSBOW. IN FACT, I'LL ASK ALL OF THEM, REMI ACHI
18 AND KALESHA ROBERTSON TO ALL JOIN ME UP HERE. DORA CRESSBOW, A
19 REGISTERED NURSE AND A COUNTY NURSE FOR 16 YEARS, IS KNOWN FOR
20 HER SMILE AND POSITIVE ATTITUDE. WHEN SHE IS GIVEN A SPECIAL
21 TASK OR THERE IS A CHANGE IN HER ASSIGNMENT, HER MOST COMMON
22 RESPONSE IS "NO PROBLEM." DORA STARTED WORKING FOR THE COUNTY
23 AS A LICENSED VOCATIONAL NURSE AT MARTIN LUTHER KING HOSPITAL
24 AND LATER TRANSFERRED TO VALLEY CARE IN NORTH HOLLYWOOD HEALTH
25 CENTER. WHILE AT NORTH HOLLYWOOD, DORA DECIDED TO FULFILL HER



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1 GOAL OF BECOMING A REGISTERED NURSE AND BEGAN TAKING COURSES
2 THROUGH THE UNIVERSITY-- NO? GLENDALE COLLEGE. OKAY. ALL
3 RIGHT. GLENDALE COLLEGE. GOOD COLLEGE. AFTER THE CLOSURE OF--
4 [LIGHT LAUGHTER]

5

6 **SUP. YAROSLAVSKY:** IT'S A HECK OF A LOT BETTER THAN THE
7 UNIVERSITY OF REGENTS, WHICH I NEVER HEARD OF. THAT'S WHAT IT
8 SAYS HERE. [LAUGHTER]

9

10 **SUP. YAROSLAVSKY:** BUT AFTER THE CLOSURE OF THE NORTH HOLLYWOOD
11 HEALTH CENTER, DORA WAS TRANSFERRED TO BARRY J. NIDORF
12 JUVENILE HALL IN SYLMAR, WHERE SHE COMPLETED THE REGISTERED
13 NURSE PROGRAM AND PASSED HER BOARDS. ON MARCH 24TH, 2004, SHE
14 WAS HIRED AT THE SAN FERNANDO HEALTH CENTER AND HAS EARNED THE
15 TRUST OF THE CLINICIANS, MANAGEMENT, SUPERVISION, CO-WORKERS
16 AND THE PATIENTS. CONGRATULATIONS, DORA. [APPLAUSE]

17

18 **SUP. YAROSLAVSKY:** NEXT, REMI ACHI. REMI HAS BEEN AN EMPLOYEE
19 OF THE DEPARTMENT OF HEALTH SERVICES FOR 19 YEARS AND
20 CURRENTLY SERVES AT CHILDREN'S MEDICAL SERVICES, CALIFORNIA
21 CHILDREN'S SERVICES. SHE RECEIVED AN ASSOCIATE DEGREE IN
22 NURSING IN 1985 FROM EL CAMINO COLLEGE IN TORRANCE AND A BSN
23 IN 1992 FROM THE UNIVERSITY OF PHOENIX. SHE IS CURRENTLY
24 ENROLLED IN GENERAL MANAGEMENT CLASSES AT EAST LOS ANGELES
25 COMMUNITY COLLEGE. SHE IS PASSIONATE ABOUT NURSE AND BELIEVES



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1 NURSING COMES FROM THE HEART. HER CO-WORKERS AND TEAM PARTNERS
2 ADMIRE HER DEDICATION TO HER CLIENTS, SUCH AS HELPING TO MAKE
3 A WISH COME TRUE FOR AN ILL CHILD BY ADVOCATING WITH THE MAKE
4 A WISH FOUNDATION. SO REMI, CONGRATULATIONS. [APPLAUSE]

5

6 **SUP. YAROSLAVSKY:** THERE'S A COMMON THEME HERE, WHICH IS A
7 NUMBER OF THE HONOREES HAVE ENHANCED THEIR-- THROUGH
8 EDUCATION, HAVE ENHANCED THEIR PROFESSIONAL CAPABILITIES
9 DURING THE COURSE OF THEIR CAREER AND IT'S A LESSON TO ALL OF
10 US. KALESHA ROBERTSON, A REGISTERED NURSE, HAS BEEN AN
11 EMPLOYEE OF THE DEPARTMENT OF HEALTH SERVICES FOR MORE THAN
12 SIX YEARS AND CURRENTLY SERVES AT THE HOLLYWOOD WILSHIRE
13 HEALTH CENTER. KALESHA RECEIVED AN ASSOCIATE DEGREE IN NURSING
14 IN 1994 FROM LOS ANGELES SOUTHWEST COLLEGE. SHE IS CURRENTLY
15 ATTENDING THE UNIVERSITY OF PHOENIX FOR A BACHELOR'S OF
16 SCIENCE IN NURSING AND PLANS TO CONTINUE HER NURSING EDUCATION
17 TO PURSUE A CAREER PATH IN NURSING EDUCATION. KALESHA BELIEVES
18 THAT THE CHARACTERISTICS THAT DESCRIBE AN OUTSTANDING NURSE
19 ARE COMMITMENT TO THE PRACTICE OF NURSING, STRONG WORK ETHICS,
20 FLEXIBILITY AND PATIENCE. CONGRATULATIONS TO YOU, KALESHA. [
21 APPLAUSE]

22

23 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

24



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1 **SUP. KNABE:** THANK YOU, SIR. MAYOR ANTONOVICH, MEMBERS OF THE
2 BOARD, GOING TO ASK SUNG PARK TO JOIN ME. SUNG HAS BEEN A LOS
3 ANGELES COUNTY EMPLOYEE FOR THE PAST 18 YEARS. SHE STARTED AT
4 THE MARTIN LUTHER KING MEDICAL CENTER IN 1988, WORKING AT THE
5 SPECIAL CARE NURSERY AND THE N.I.C.U. AS A STAFF NURSE. IN
6 1999, SHE TRANSFERRED TO THE BELLFLOWER HEALTH CENTER AS A
7 CLINIC NURSE. AND, SINCE, 2002, SHE HAS BEEN WORKING AT THE
8 LONG BEACH COMPREHENSIVE HEALTH CENTER AS A CLINIC NURSE 2 AND
9 HAS BEEN THE CLINIC COORDINATOR OVERSEEING THE ENTIRE REFERRAL
10 CENTER. SHE CONTINUES TO DEMONSTRATE EXCELLENT INTERNAL AND
11 EXTERNAL CUSTOMER SERVICE SKILLS TO THE MANY DIVERSE CULTURES
12 IN OUR LOS ANGELES COUNTY HEALTHCARE SYSTEM. SUNG,
13 CONGRATULATIONS. [APPLAUSE]

14
15 **SUP. KNABE:** NEXT, I'D LIKE TO HAVE MARYAMA JOSEPH JOIN ME.
16 MARYAMA HAS BEEN A COUNTY NURSE FOR 21 YEARS, CURRENTLY SERVES
17 AT THAT GREAT FACILITY OUT THERE, RANCHO LOS AMIGOS
18 REHABILITATION CENTER. SHE'S AN EXPERIENCED NURSE KNOWN FOR
19 HER STRONG ROLE AS A PATIENT ADVOCATE AND HER WILLINGNESS TO
20 GO THE EXTRA MILE FOR PATIENT COMFORT, SAFETY AND
21 SATISFACTION. HER COWORKERS SEE HER AS BEING AN EXCELLENT
22 RESOURCE PERSON AND KNOW SHE IS WILLING TO HELP BEFORE THEY
23 ASK. SHE'S LOVED BY THE PATIENTS AND THE STAFF ALIKE AND HER
24 SPECIAL EXCELLENT INTERPERSONAL SKILLS AND RESPECT FOR
25 INDIVIDUAL VALUES AND CULTURE MAKE HER A JOY TO BE AROUND.



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1 SHE'S RECEIVED NUMEROUS COMMENDATIONS FROM PATIENTS FOR BEING
2 AN EXCELLENT CAREGIVER AND HAS PREVENTED DELAYS IN SURGERIES
3 BY HER PROMPT ACTIONS. CONGRATULATIONS, MARYAMA. [APPLAUSE]

4

5 **SUP. KNABE:** NEXT, I'D LIKE TO AND KIMON FUNG TO JOIN ME.

6 THAT'S OKAY. GO AHEAD AND APPLAUD. SURE. ALL RIGHT. [APPLAUSE
7]

8

9 **SUP. KNABE:** KIMON HAS WORKED AS A COUNTY NURSE FOR FIVE YEARS.
10 HE CAME TO THIS COUNTRY FROM HIS NATIVE HONG KONG TO PURSUE
11 HIS EDUCATION. WHILE ATTENDING COLLEGE, A VERY GOOD FRIEND OF
12 HIS BECAME VERY SERIOUSLY ILL AND, AFTER HER DEATH, KIMON
13 DECIDE TO DEVOTE HIS LIFE TO THE MEDICAL PROFESSION AS A WAY
14 TO RETURN THE MANY KINDNESSES THAT HIS FRIEND HAD BESTOWED
15 UPON HIM DURING THEIR RELATIONSHIP. KIMON GRADUATED MAGNA CUM
16 LAUDE WITH A GPA OF 3.63 FROM HIS NURSING PROGRAM AT CAYUGA
17 COMMUNITY COLLEGE AND, AFTER WORKING IN UPSTATE NEW YORK AND
18 TWO WINTERS-- NO-- HE CAME OUT HERE TO SAN GABRIEL VALLEY
19 MEDICAL CENTER IN 2001. KIMON BEGAN HIS CAREER AS A
20 CORRECTIONAL NURSE AT THE LOS ANGELES COUNTY SHERIFF'S
21 DEPARTMENT. HIS OUTSTANDING NURSING PERFORMANCE, HIS
22 ENTHUSIASTIC PERSONALITY AND HIS EXCEPTIONAL LEADERSHIP SKILLS
23 HAVE HAD AN UPLIFTING AND POSITIVE IMPACT ON BOTH DEPARTMENT
24 PERSONNEL, MOSTLY THE INMATE POPULATION, PATIENT POPULATION
25 ALIKE. SO KIMON, CONGRATULATIONS. [APPLAUSE]



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1

2 **SUP. ANTONOVICH, MAYOR:** THIS MORNING WE WOULD LIKE TO WELCOME
3 THE ROTARIAN INTERNATIONAL ROTARY INTERNATIONAL FOUNDATION
4 GROUP STUDY EXCHANGE GROUP FROM BUENOS AIRES, ARGENTINA.
5 ROTARY HAS DONE A SUPERB JOB IN OUTREACH. IN FACT, THEY HAD A
6 VERY INNOVATIVE PROGRAM WHICH THEY STARTED JUST A FEW YEARS
7 AGO TO HELP ERADICATE POLIO THROUGHOUT THE WORLD, WHICH THEY
8 HAVE BEEN SUCCESSFUL TO DO-- IN DOING, ALL WITH PRIVATE
9 RESOURCES, DOING A BETTER JOB THAN ANY FEDERAL GOVERNMENT OR
10 INTERNATIONAL WORLD HEALTH AGENCY IN THE WORLD AND WAS SO
11 RECOGNIZED FOR THEIR GREAT ACCOMPLISHMENTS. WELL, TODAY, THEY
12 ARE SPONSORING THIS EXCHANGE TEAM FOR THE ADVANCEMENT OF
13 INTERNATIONAL UNDERSTANDING, GOODWILL AND PEACE TO A WORLD
14 FELLOWSHIP OF BUSINESS AND PROFESSIONAL PEOPLE, UNITED IN THE
15 IDEA OF SERVICE. THIS PROGRAM EXCHANGES TEAMS OF YOUNG
16 PROFESSIONALS BETWEEN THE AGES OF 25 AND 40 BETWEEN TWO ROTARY
17 DISTRICTS. TODAY IT'S COMPOSED OF FIVE DISTINGUISHED
18 PROFESSIONALS AND IS BEING HOSTED BY RALEIGH LINDSEY, WHO IS
19 OUT THERE TAKING A PICTURE RIGHT NOW, OF THE ROTARY DISTRICT
20 5260 WHICH INCLUDES LA CANADA FLINTRIDGE, GLENDALE BURBANK,
21 EAGLE ROCK, THE SAN FERNANDO, CRESCENTA AND ANTELOPE VALLEYS.
22 SO LET US WELCOME THE FOLLOWING. FIRST IS PEDRO BELLORA, WHO A
23 BIOCHEMIST AND TEAM LEADER. [APPLAUSE]

24



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1 **SUP. ANTONOVICH, MAYOR:** NEXT IS YEN YEN ASEF, WHO IS A
2 BIOCHEMIST AND PHARMACIST. [APPLAUSE]

3

4 **SUP. ANTONOVICH, MAYOR:** NEXT IS VICTOR INGRACIA, WHO IS AN
5 ATTORNEY AND A JOURNALIST. NEXT IS MAURY MORO, WHO IS A
6 PSYCHOLOGIST. [APPLAUSE]

7

8 **SUP. ANTONOVICH, MAYOR:** AND GRACIE LASACRITO, WHO IS A
9 BIOCHEMICAL ENGINEER. [APPLAUSE]

10

11 **RALEIGH LINDSEY:** IT'S AN HONOR FOR US TO BE HERE. TODAY, WE
12 LEARN SOMETHING MORE ABOUT YOUR COUNTRY. THIS IS THE LAST WEEK
13 OF OUR PROGRAM. OUR PROGRAM IS A PROGRAM FOR A PEACE IN THE
14 WORLD AND WE ARE LEAVING YOUR COUNTRY WITH THOUSANDS OF NEW
15 FRIENDS. THANK YOU. [APPLAUSE]

16

17 **SPEAKER:** ROTARY DISTRICT 5260, WE'RE YOUR LOCALS AND IT IS
18 ALWAYS A JOY FOR US TO DO THIS KIND OF AN EXCHANGE. OUR TEAM
19 RIGHT NOW FROM OUR DISTRICT IS IN BUENOS ARIES, THEY'LL BE
20 HOME IN ANOTHER WEEK. WE KNOW THEY ARE BEING TREATED WELL AND
21 SEEING EVERYTHING. WE THANK EVERYBODY HERE FOR BEING SUCH
22 GRACIOUS HOSTS TO THESE WONDERFUL PEOPLE WHO COME TO EXEMPLIFY
23 THE PEACE THAT WE ALL WOULD LIKE TO FIND IN THIS WORLD. THANK
24 YOU VERY MUCH. [APPLAUSE]

25



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1 **SUP. ANTONOVICH, MAYOR:** THIS MORNING WE WANT TO WELCOME NANCY
2 SPEAKS, WHO IS A COUNSELOR AT HIGHLAND HIGH SCHOOL IN
3 PALMDALE, COMMENDING HER ON FORMING A SPECIAL GROUP WHICH IS
4 GOING TO MEET THE NEEDS OF OUR FOSTER YOUTH. DR. DAVID SANDERS
5 IS GOING TO HELP WITH THIS RECOGNITION. NANCY HAS RECOGNIZED A
6 NEED TO CREATE AN ENVIRONMENT IN SCHOOL. CHILDREN AND FOSTER
7 CARE ARE ABLE TO RECEIVE ADDITIONAL SUPPORT AND ENCOURAGEMENT.
8 THIS HAS LED TO THE FORMATION OF THE NO VICTIMS GROUP IN
9 JANUARY OF THIS YEAR. THIS WAS NAMED BY ITS 15 MEMBERS TO
10 SIGNIFY THE FACT THAT THEY DON'T WANT TO BE SEEN AS VICTIMS,
11 ONLY TO HAVE THAT OPPORTUNITY TO SHAPE THEIR OWN DESTINIES,
12 REACH THEIR POTENTIALS AND BE PRODUCTIVE CITIZENS. THE GROUP'S
13 GOALS INCLUDE INCREASING AWARENESS OF THE SPECIFIC NEEDS OF
14 CHILDREN IN THE FOSTER CARE SYSTEM IN THE AREAS OF ACADEMICS,
15 PERSONAL, SOCIAL AND CAREER DEVELOPMENT, AS WELL AS CREATING
16 THAT POSITIVE COMMUNICATION BETWEEN SCHOOL STAFF AND FOSTER
17 CARE YOUTH. SO, NANCY, THANK YOU FOR YOUR LEADERSHIP AND WE
18 APPRECIATE THE OPPORTUNITY YOU'VE BEEN ABLE TO DO TO PROVIDE
19 GREATER OPPORTUNITIES FOR OUR YOUNG CHILDREN. [APPLAUSE]

20

21 **NANCY SPEAKS:** THANK YOU. THE ANTELOPE VALLEY UNION HIGH SCHOOL
22 DISTRICT AND HIGHLAND HIGH SCHOOL APPRECIATES SUPERVISOR
23 ANTONOVICH'S RECOGNITION OF OUR FOSTER CARE GROUP, NO VICTIMS,
24 AT HIGHLAND HIGH SCHOOL AND THE SUPPORT AND ENCOURAGEMENT THAT
25 WE ALL NEED TO GIVE TO OUR YOUTH IN OUR SOCIETY. THANK YOU.



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1 I'D LIKE TO INTRODUCE THE STUDENTS REAL QUICK, EACH OF THEM.
2 I'M JUST GOING TO SAY THEIR NAMES. DAVID ROBERTS, KAYLA,
3 LOLITA-- I DIDN'T WANT TO SAY THE LAST NAMES-- LOLITA,
4 STEPHANIE, DIAMOND AND AMUNIQUE. THANK YOU. [APPLAUSE]

5

6 **SUP. ANTONOVICH, MAYOR:** DR. SANDERS.

7

8 **DR. DAVID SANDERS:** THANKS TO SUPERVISOR ANTONOVICH AND THE
9 BOARD FOR THE RECOGNITION OF THE TREMENDOUS WORK THAT MS.
10 SPEAKS IS DOING. THE BRINGING TOGETHER STUDENTS IN THIS WAY
11 AND I THINK THE STUDENTS WHO STEP FORWARD AND PROVIDED SOME
12 GREAT IDEAS IN THE SUPPORT GROUP IS INCREDIBLE AND I WOULD
13 LIKE TO SEE THIS HAPPEN IN ALL OF THE SCHOOLS, SO I REALLY
14 WANT TO THANK NANCY FOR HER WORK AND THE BOARD OF SUPERVISORS
15 FOR THEIR RECOGNITION OF THIS AND THE STUDENTS. [APPLAUSE]

16

17 **SUP. ANTONOVICH, MAYOR:** AND NOW WE HAVE-- THIS IS THE WEEK
18 WHICH IS BE KIND TO ANIMALS WEEK, MAY 7TH THROUGH THE 13TH.
19 IT'S ALSO THE OPPORTUNITY TO THANK MARCIA MAYEDA AND THE
20 DEPARTMENT OF ANIMAL CARE AND CONTROL FOR THEIR DEDICATED AND
21 SKILLED SERVICE. MEMBERS OF THIS DEPARTMENT HAVE THE
22 OPPORTUNITY TO CARE FOR LOST AND UNWANTED ANIMALS, INSTILL
23 HUMANE VALUES IN OUR CHILDREN AND PROMOTE A TRUE WORKING
24 SPIRIT OF KINDNESS AND CONSIDERATION FOR ALL ANIMALS. AS
25 HUMANS, WE HAVE A RESPONSIBILITY TO PROTECT OUR FELLOW



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1 CREATURES FROM PAIN, FEAR AND SUFFERING AND, IN TURN, FOR THE
2 COMPANIONSHIP THAT WE RECEIVE FROM THEM. EACH OF US CELEBRATE
3 BY BE KIND TO ANIMAL WEEK BY REPORTING ANIMAL ABUSE, TEACHING
4 CHILDREN HOW TO PROPERLY CARE FOR PETS, ADOPTING OUR NEXT PET
5 FROM A SHELTER OR VOLUNTEERING TO WORK AT ONE OF OUR COUNTY
6 SHERIFFS. AND THOSE WHO ARE WATCHING ON TELEVISION CAN WRITE
7 DOWN THIS NUMBER, (562) 728-4644 TO VOLUNTEER AT ONE OF OUR
8 SHELTERS. SO TEACHING ATTITUDES OF KINDNESS, CONSIDERATION AND
9 RESPECT FOR ALL LIVING THINGS THROUGH EDUCATION AND SCHOOLS
10 AND THE COMMUNITY HELPS TO PROVIDE THE BASIC VALUES ON WHICH A
11 HUMANE AND CIVILIZED SOCIETY IS BUILT. WITH US ALSO IS BOSCOE,
12 WHO IS A CHIHUAHUA MIX, HE'S A MALE, NEUTERED, HE'S 10 WEEKS
13 OLD, AND SHADOW, WHO IS A DOMESTIC SHI MIX, WHO IS ALSO A MALE
14 AND HE'S BEEN NEUTERED AND HE'S 10 WEEKS OLD, SO WE'LL DO AN
15 EXCHANGE. THOSE WHO WOULD LIKE TO ADOPT ONE OF THESE CAN CALL
16 (562) 728-4644 AND BOSCOE OR SHADOW, THEY COME AS A SET OR
17 INDIVIDUAL. THEY BELIEVE WE CAN ALL GET ALONG.

18

19 **SUP. KNABE:** BRING THEM TO OUR CONFLICT RESOLUTION.

20

21 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA.

22

23 **SUP. MOLINA:** IT'S MY PLEASURE THIS MORNING TO MAKE A VERY
24 SPECIAL PRESENTATION. I THINK ALL OF US KNOW ALAN CLAYTON
25 WELL. HE HAS COME TO OUR BOARD AND WE HAVE SEEN HIM AT ALL



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1 KINDS OF ACTIVITIES THROUGHOUT THE COUNTY AS AN ADVOCATE AND
2 HE IS A VERY GOOD ONE, AS WE ALL KNOW BUT TODAY WE'RE GOING TO
3 RECOGNIZE HIM BECAUSE ALAN CLAYTON IS RETIRING FROM HIS
4 POSITION AS THE DIRECTOR OF THE LOS ANGELES COUNTY CHICANO
5 EMPLOYEES ASSOCIATION, AS WELL AS THEIR DIRECTOR OF THE EQUAL
6 EMPLOYMENT OPPORTUNITY. LET ME GIVE YOU SOME BACKGROUND ON
7 ALAN. WE'RE PRETTY EXCITED ABOUT IT AS WELL. IN 1973, ALAN
8 RECEIVED HIS BACHELOR'S DEGREE FROM U.C DAVIS AND, OVER THE
9 YEARS, HE'S BECOME A RECOGNIZED EXPERT IN THE FIELDS OF
10 REDISTRICTING AND AN ACCOMPLISHED ADVOCATE IN THE FIELD OF OF
11 EMPLOYMENT DISCRIMINATION. ALAN HAS LED NUMEROUS ADVOCACY
12 EFFORTS DESIGNED TO IMPROVE THE LIFE OF THE LATINO COMMUNITY
13 IN LOS ANGELES AND IN THE STATE OF CALIFORNIA. FOR EXAMPLE, IN
14 1985, HE FILED A PETITION ON BEHALF OF NUMEROUS LATINO
15 ORGANIZATIONS WITH THE GOVERNOR AND THE LEGISLATURE PROTESTING
16 LACK OF REPRESENTATION OF LATINOS IN THE CALIFORNIA STATE
17 GOVERNMENT. AS A RESULT OF THE LEGISLATIVE HEARINGS, ACR-145
18 WAS ENACTED, AND THAT LEGISLATION, DRAFTED BY ALAN HIMSELF ON-
19 - AND CARRIED BY ASSEMBLYMAN PETE CHUCK OWEN AT THE TIME,
20 ESTABLISHED THE JOINT LEGISLATIVE TASK FORCE ON THE UNDER
21 REPRESENTATION OF LATINOS IN THE CALIFORNIA STATE GOVERNMENT.
22 FROM 1986 TO 1989 AND FROM 1994 TO 2005, LOS ANGELES COUNTY
23 CHICANO EMPLOYEES ASSOCIATION HAVE ENJOYED THE EFFORTS AND THE
24 LEADERSHIP OF ALAN CLAYTON. HE HAS ADVOCATED FOR INCREASED
25 HIRING AND PROMOTIONS OF LATINOS IN THE DEPARTMENT OF PUBLIC



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1 SOCIAL SERVICES, THE DEPARTMENT OF CHILDREN AND FAMILY
2 SERVICES, THE PROBATION DEPARTMENT AND THE SHERIFF'S
3 DEPARTMENT, AS WELL AS THE DEPARTMENT OF HEALTH SERVICES.
4 ALAN, OF COURSE, WAS ALSO THE LEADER IN AN EFFORT TO
5 REDISTRIBUTE LOS ANGELES COUNTY-- LOS ANGELES CITY COUNCIL AND
6 WAS VERY SUCCESSFUL IN THE CREATION OF THE SECOND LATINO CITY
7 COUNCIL DISTRICT. IN 1991 AND 2001, ON BEHALF OF THE LATINO
8 REDISTRICTING COALITION, ALAN WAS THE PRINCIPAL ADVOCATE FOR
9 LATINO EMPOWERMENT IN THE REDISTRICTING OF THE CITY OF LOS
10 ANGELES AS WELL AS THE COUNTY OF LOS ANGELES, INCLUDING THE
11 LOS ANGELES UNIFIED SCHOOL DISTRICT. HE WAS ALSO INVOLVED IN
12 THE REDISTRICTING OF THE STATE LEGISLATURE AND THE ASSEMBLY IN
13 THE SENATE AND AS WELL AS THE U.S. CONGRESS. IN 2002, ON
14 BEHALF OF THE LOS ANGELES CHICANO EMPLOYEES ASSOCIATION, ALAN
15 CLAYTON CO-DRAFTED AND WAS THE PRINCIPAL ADVOCATE FOR THE
16 SCHIFF-CARDENAS JUVENILE JUSTICE ACT OF 2000, WHICH PROVIDED
17 OVER \$550 MILLION FOR JUVENILE PROGRAMS ADMINISTERED BY THE
18 DEPARTMENT OF PROBATION, AS WELL AS VARIOUS OTHER COMMUNITY-
19 BASED ORGANIZATIONS. L.A. COUNTY WAS A HUGE BENEFICIARY OF
20 THAT LEGISLATION. OF COURSE, ALAN, IT IS VERY FITTING THAT WE
21 HONOR YOU PUBLICLY. IT'S SO VERY DESERVED. ALL OF US HAVE
22 WORKED AND HAVE KNOWN ALAN FOR A NUMBER OF YEARS AND HE'S VERY
23 EFFECTIVE AT THE WORK THAT HE DOES AND I DON'T FEEL THAT THIS
24 RETIREMENT IS GOING TO TAKE HIM AWAY FROM HIS PASSION AND
25 ADVOCATING ON BEHALF OF THE LATINO COMMUNITY IN TRYING TO



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1 CREATE MORE OPPORTUNITIES. I THINK WE ALL APPRECIATE IT AND WE
2 LOOK FORWARD TO CONTINUING TO WORK WITH YOU. WE WANT YOU TO
3 ENJOY WHATEVER YOUR RETIREMENT IS GOING TO BE, ALAN.
4 CONGRATULATIONS AND THANK YOU.

5

6 **SUP. KNABE:** SUPERVISOR MOLINA, COULD I JUST ADD THAT, YOU
7 KNOW, A LOT OF WHAT'S BEEN WRITTEN ABOUT ALAN SEEMS THAT IT'S
8 BEEN ADVERSARIAL SOMETIMES WITH THE BOARD OF SUPERVISORS AND,
9 WHILE WE MAY HAVE DISAGREED ON CERTAIN ISSUES, WHEN IT CAME
10 TIME TO BE SHOULDER TO SHOULDER AS IT RELATED TO BUDGET
11 ISSUES, BOTH IN SACRAMENTO AND IN WASHINGTON, ALAN'S BEEN A
12 TRUE SOLDIER FOR LOS ANGELES COUNTY AND ITS CITIZENS AND THE
13 VARIOUS DEPARTMENTS THAT HE'S BEEN INVOLVED IN AND TRULY HAVE
14 APPRECIATED ALL YOU'VE DONE ON BEHALF OF LOS ANGELES COUNTY.
15 THANK YOU, ALAN. AND YOU'RE STILL TOO YOUNG TO RETIRE.

16

17 **SUP. BURKE:** I'D LIKE TO ADD TO THAT. I'VE WORKED WITH ALAN
18 OVER ALL OF THESE REAPPORTIONMENTS AND I KNOW THAT HE HAS DONE
19 A LOT OF WORK, MADE SUCH A CONTRIBUTION AND WE WANT TO THANK
20 YOU FOR ALL OF YOUR COOPERATIVE SPIRIT. I'VE WORKED ON THESE
21 ISSUES AND SOME OTHERS, TOO, FROM A LONG TIME AGO AND WE
22 CERTAINLY WANT TO SAY THAT WE APPRECIATE THE KIND OF HARD
23 WORK, THE KIND OF NUMBERS YOU GENERATE AND WE'LL MISS YOU.

24



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1 **SUP. KNABE:** YEAH, I MEAN, I THINK THE MOST UNIQUE MAP ALAN
2 EVER DREW WAS TO TRY TO GET MY SUPPORT WHEN HE TOOK A LONG
3 LINE OUT TO GET MY GRANDDAUGHTERS IN A DISTRICT. [LAUGHTER]

4

5 **SUP. MOLINA:** LET ME INTRODUCE ALAN AND HIS WIFE, WHO IS ALSO
6 WITH THE COUNTY PROBATION DEPARTMENT FOR A NUMBER OF YEARS AND
7 NOW RETIRED AS WELL. I HOPE YOU WILL ENJOY IT. PLEASE SHARE A
8 FEW WORDS.

9

10 **ALAN CLAYTON:** THANK YOU VERY MUCH, SUPERVISOR MOLINA. THANK
11 YOU VERY MUCH FOR THE KIND WORDS, SUPERVISOR KNABE. THANK YOU
12 VERY MUCH, SUPERVISOR BURKE, FOR THE KIND WORDS. OVER THE
13 YEARS, IT'S BEEN A GREAT PLEASURE TO GO IN FRONT OF THE BOARD
14 AND WORK WITH SUPERVISORS ON ISSUES. MY PROUDEST MOMENT,
15 TRUTHFULLY, WAS THE ISSUE DEALING WITH THE SCHIFF-CARDENAS
16 BILL. SCHIFF-CARDENAS WAS SOMETHING THAT WE LOOKED AT AS VERY
17 IMPORTANT TO YOUTH, MINORITY YOUTH AND SPECIFICALLY, WHICH 80%
18 WERE THE YOUTH THAT WERE BEING-- COMING INTO THE CRIMINAL
19 JUSTICE SYSTEM AND WE CAME TOGETHER, A NUMBER OF US PROBATION
20 OFFICERS, WORKING WITH THE BOARD OF SUPERVISORS, AND I WANT TO
21 COMMEND SUPERVISOR KNABE FOR HELPING US VERY MUCH AT THE START
22 WITH THE REPUBLICAN AND, INTERESTINGLY ENOUGH, WHEN THE BILL
23 WENT THROUGH, IT WAS ALMOST UNANIMOUS. EVERYBODY AGREED WE
24 NEEDED TO DO MORE FOR YOUTH. AND WE PROVIDED PROGRAMS FOR
25 ALMOST HALF A MILLION YOUTH OVER THE LAST FIVE YEARS AND, THIS



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1 YEAR, IT'S FULLY FUNDED, 28 MILLION, WE'RE ACTUALLY GOING
2 AFTER MORE AND I REALLY APPRECIATE WORKING WITH THE BOARD. THE
3 OTHER THING I APPRECIATED WHEN WE FOUGHT TO KEEP THE PROBATION
4 CAMPS OPEN, WHEN WE FOUGHT TO KEEP PROBATION FROM THE TANIFF
5 CUTS, WE FOUGHT BACK TO KEEP SOCIAL SERVICE JOBS FROM LAYOFFS
6 AND THE BOARD WORKED SO WE COULD GET THE WAIVER IN SACRAMENTO
7 AND WE WERE ABLE TO GET THE WAIVER AND WE SAVED 1,800 JOBS.
8 SO, YES, AS SUPERVISOR KNABE SAID, YOU KNOW, WE'VE HAD AN
9 ADVERSARIAL ROLE ON SOME ISSUES, THAT'S THE ASSOCIATION I WORK
10 FOR AND THOSE ARE THE ISSUES BUT WE'VE ALSO HAD A VERY
11 POSITIVE ROLE ON WORKING ISSUES, SUCH AS 209, 187 AND OTHER
12 ISSUES WE'VE WORKED TOGETHER POSITIVELY AND, IN SOME CASES, I
13 SUPPORTED ONE BOARD OF SUPERVISOR MEMBER ON A MOTION, IN SOME
14 CASES, OTHERS BUT I REALLY DO APPRECIATE THE WORK OVER THE
15 YEARS AND I DO APPRECIATE THE FACT THAT YOU'VE HONORED ME
16 TODAY AND THANK YOU VERY MUCH ON BEHALF OF MY WIFE, OUR
17 FRIEND, RUDY RICO, WHO IS THE ONE THAT HIRED ME WITH CHICANO
18 EMPLOYEES, WHO HAS BEEN UP BEFORE THE BOARD, TOO, AND I THANK
19 YOU VERY MUCH AND I WILL PROBABLY BE UP IN MY RETIREMENT,
20 ALSO. I'M NOT GOING AWAY, I'M JUST CUTTING DOWN. THANK YOU
21 VERY MUCH, SUPERVISORS. [APPLAUSE]

22
23 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.



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1 **SUP. BURKE:** I'D LIKE TO CALL FORWARD JOHN VICKER ON BEHALF OF
2 RUSS GUINEY AND ALSO THE MEMBERS OF THE UNITED STATES TENNIS
3 ASSOCIATION AND WE HAVE A NUMBER OF REPRESENTATIVES HERE ALSO.
4 WE HAVE MR. JONES FROM OUR PARKS DEPARTMENT WHO WORKS SO HARD.
5 WE HAVE MR. HUNTER HERE. I'D LIKE TO SAY THAT THE UNITED
6 STATES TENNIS ASSOCIATION HAS DECLARED MAY AS NATIONAL TENNIS
7 MONTH TO PROMOTE THE PHYSICAL AND PSYCHOLOGICAL BENEFITS OF
8 PLAYING TENNIS. TENNIS IS AN ACTIVE WAY TO STAY HEALTHY AND
9 BATTLE THE OBESITY EPIDEMIC AMONGST OUR YOUTH AS WELL. IN
10 CALIFORNIA ALONE, OVERWEIGHT RATES FOR THE YOUNG ARE EVEN
11 HIGHER THAN THE NATIONAL AVERAGE, WITH APPROXIMATELY 17% OF
12 CHILDREN UNDER TWO YEARS OLD AND 14% OF THOSE 3 TO 4
13 CLASSIFIED AS OVERWEIGHT. LOS ANGELES COUNTY IS HOME TO 132
14 TENNIS COURTS AND 27 FACILITIES THAT HAVE INDOOR AND OUTDOOR
15 TENNIS COURTS FOR PUBLIC USE. THERE ARE CURRENTLY FOUR PARKS
16 IN THE SECOND DISTRICT HOSTING TENNIS PROGRAMS. DEL AIR PARK,
17 EAST RANCHO DOMINGUEZ, VICTORIA PARK AND TED WATKINS. IN
18 ADDITION, WE ARE LOOKING FORWARD TO FOUR ADDITIONAL OUTDOOR
19 AND INDOOR TENNIS PROGRAMS BEING DEVELOPED AND READY FOR USE
20 IN THE SECOND DISTRICT WITHIN THE NEXT MONTH, AND I THINK
21 THAT'S TRUE OF ALL OF OUR DISTRICTS. WE HAVE A GROWING TENNIS
22 PROGRAM INDOOR WHERE CHILDREN CAN LEARN INSIDE OF THE GYM WITH
23 THE SPECIAL KINDS OF EQUIPMENT AND, DURING THE MONTH OF MAY,
24 FAMILIES THROUGHOUT LOS ANGELES COUNTY ARE ENCOURAGED TO



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1 PARTICIPATE IN TENNIS ACTIVITIES AS AN OPPORTUNITY TO
2 INTRODUCE THE SPORT OF TENNIS AS A POSITIVE SPORTING ACTIVITY.

3

4 **SPEAKER:** WELL, GOOD MORNING, EVERYBODY AND THANK YOU,
5 SUPERVISOR BURKE. TENNIS IS A GREAT SPORT THAT HELPS COMBAT
6 OBESITY. WE'VE DEVELOPED AN ADDITIONAL TENNIS PROGRAM IN MANY
7 OF OUR PARKS NOW, WHERE WHAT WE DO IS WE TAKE PORTABLE NETS
8 AND THESE LARGE FOAM BALLS AND WE CAN BASICALLY PLAY TENNIS
9 ANYWHERE NOW, SO PLEASE COME ON OUT AND JOIN US IN OUR PARKS
10 WITH TENNIS FACILITIES AS WELL AS CONTACT YOUR LOCAL PARK TO
11 FIND OUT MORE ABOUT OUR PORTABLE TENNIS PROGRAM AS WELL, SO
12 THANK YOU, SUPERVISOR.

13

14 **SPEAKER:** THE UNITED STATES CELEBRATES TENNIS MONTH ACROSS THE
15 COUNTRY AND IT IS OUR PLEASURE TO DECLARE TENNIS MONTH HERE IN
16 LOS ANGELES. THANK YOU VERY MUCH AND WE HOPE EVERYONE PICKS UP
17 THE SPORT OF TENNIS.

18

19 **SUP. BURKE:** AND ATA HAS BEEN A BIG SPONSOR OF ALL OF OUR
20 ACTIVITIES. THANK YOU VERY MUCH. LET'S TAKE A PICTURE.

21

22 **SUP. ANTONOVICH, MAYOR:.** WE'RE GOING TO RECESS INTO EXECUTIVE
23 SESSION FOR A PERSONNEL ISSUE AT THIS TIME. WE'LL BE BACK IN
24 FIVE MINUTES.

25



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1 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
2 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
3 CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, CONFERENCE
4 WITH LEGAL COUNSEL-- CS-3, CONSIDERATION OF CANDIDATE FOR
5 APPOINTMENT TO THE POSITION OF DIRECTOR OF HEALTH SERVICES AND
6 CONFERENCE WITH LABOR NEGOTIATOR MICHAEL J. HENRY, DIRECTOR OF
7 PERSONNEL, AS INDICATED ON THE POSTED AGENDA AND SUPPLEMENTAL
8 AGENDA. (RECESS)

9

10 **SUP. ANTONOVICH, MAYOR:** LET ME SAY THAT, ON A UNANIMOUS VOTE,
11 WE APPOINTED DR. BRUCE CHERNOF AS OUR NEW DIRECTOR OF HEALTH
12 AND WE APPRECIATE IT, THE FINE JOB HE'S DONE IN THE SHORT
13 PERIOD OF TIME HE'S BEEN ACTING DIRECTOR. WE APPRECIATE HIS
14 CANDOR, ENERGY, PERSEVERANCE AND DEMANDING ACCOUNTABILITY AND
15 IMPLEMENTING ACCOUNTABILITY AND SO THANK YOU, WE LOOK FORWARD
16 TO WORKING ALONGSIDE YOU IN PROVIDING QUALITY CARE TO OUR
17 CITIZENS.

18

19 **DR. BRUCE CHERNOF:** MAYOR, SUPERVISORS, I JUST WANT TO THANK
20 YOU FOR THIS OPPORTUNITY. YOU KNOW, I'VE HAD THE HONOR OF
21 WORKING IN THIS DEPARTMENT AS A STUDENT. I ACTUALLY GOT TO
22 MOVE PATIENTS FROM THE OLD MID VALLEY, OLIVE VIEW TO THE NEW
23 HOSPITALS, ONE OF THE LAST THINGS I DID AS A STUDENT. I HAD
24 THE GREAT OPPORTUNITY TO TRAIN IN OUR SYSTEM, SERVE AS A CHIEF
25 RESIDENT IN OUR SYSTEM, CARE FOR OUR PATIENTS FIRSTHAND AND



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1 WORK WITH OUR SCHOOLS. I CAME BACK AS A FACULTY MEMBER. I
2 SURVIVED THE RESTRUCTURING OF '95 AND WAS REALLY HONORED TO BE
3 INVITED BACK IN THIS ROLE. ALL OF YOU HAVE BUILT AN AMAZING
4 SYSTEM AND IT IS SOMETHING TO BE REALLY PROUD OF AND THE FACT
5 THAT WE HONORED OUR NURSES TODAY JUST HIGHLIGHTS THE
6 TREMENDOUS WORK WE DO. AGAIN, I HOPE I EARN YOUR HONOR AND
7 RESPECT AND CONTINUE TO DELIVER ON YOUR EXPECTATIONS, BRING IN
8 A SYSTEM THAT IS CLINICALLY EFFECTIVE AND USES OUR RESOURCES
9 EFFECTIVELY, DEALS STRAIGHT UP WITH THE DEFICIT THAT WE FACE
10 AND DELIVERS THE BEST SERVICES POSSIBLE TO OUR COMMUNITIES, SO
11 THANK YOU VERY MUCH.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

14

15 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, LET ME JUST ADD TO YOUR
16 COMMENTS. I THINK WE'VE ALL BEEN IMPRESSED WITH YOUR WORK WHEN
17 YOU WERE-- BEFORE YOU WERE THE INTERIM DIRECTOR AND WE
18 CONTINUE TO BE IMPRESSED WITH YOUR WORK AS THE INTERIM
19 DIRECTOR. I THINK YOU HAVE THE POTENTIAL TO BE A REALLY GREAT
20 DIRECTOR OF HEALTH. YOU'VE GOT A LONG ROAD TO TRAVEL, A STEEP
21 ROAD TO TRAVEL, WE ALL DO, AND I THINK WE'RE ALL COMMITTED TO
22 HELPING YOU SUCCEED BECAUSE, IF YOU DO, THEN OUR CONSTITUENTS,
23 OUR CLIENTS SUCCEED. BUT SO FAR SO GOOD AND WE LOOK FORWARD TO
24 WORKING WITH YOU.

25



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1 **DR. BRUCE CHERNOF:** THANK YOU VERY MUCH, SUPERVISOR.

2

3 **SUP. MOLINA:** CONGRATULATIONS.

4

5 **DR. BRUCE CHERNOF:** THANK YOU.

6

7 **SUP. BURKE:** WE LOOK FORWARD TO WORKING WITH YOU.

8

9 **DR. BRUCE CHERNOF:** THANK YOU VERY MUCH.

10

11 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

12

13 **SUP. YAROSLAVSKY:** WHERE DO I START HERE? I THINK I'M
14 HOLDING...

15

16 **SUP. ANTONOVICH, MAYOR:** YOUR ADJOURNMENTS.

17

18 **SUP. YAROSLAVSKY:** I DON'T THINK I HAVE ANY ADJOURNMENTS, MR.
19 CHAIRMAN, TODAY, BUT I'M HOLDING ITEM 13 AND I HAVE AN
20 AMENDMENT THAT I WANT TO...

21

22 **SUP. ANTONOVICH, MAYOR:** ITEM 13?

23

24 **SUP. YAROSLAVSKY:** YEAH. I THINK THIS IS OKAY. TO ENSURE THAT
25 THE PROPOSED OFFICE OF INDEPENDENT REVIEW OF THE DEPARTMENT OF



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1 CHILDREN AND FAMILY SERVICES MEETS THE NEEDS OF THE BOARD OF
2 SUPERVISORS, THE CHIEF ATTORNEY SHOULD REPORT TO THE BOARD
3 REGULARLY AND FREQUENTLY. ADDITIONALLY, THE O.I.R., D.C.F.S.
4 SHOULD HAVE EXPERTISE IN CHILD WELFARE AND FOSTER CARE ISSUES
5 IN ORDER TO EFFECTIVELY AND EFFICIENTLY PROVIDE AN INDEPENDENT
6 ANALYSIS OF THE FOSTER CARE SYSTEM, SPECIFIC FOSTER CARE CASES
7 AND THE D.C.F.S. DEATH AND INJURY REVIEW PROCESS. I THEREFORE
8 MOVE THAT THE BOARD OF SUPERVISORS DIRECT THE COUNTY COUNSEL
9 AND D.C.F.S. TO AMEND THE LANGUAGE IN THE O.I.R. D.C.F.S.
10 CONTRACT AS FOLLOWS: AMEND SECTION 1(E) TO STATE THAT THE
11 CHIEF ATTORNEY SHALL PROVIDE THE BOARD WITH OVERSIGHT REPORTS
12 QUARTERLY, RATHER THAN SIX MONTHS, AND, SECONDLY, ADD A
13 SECTION RELATING TO SECTIONS 1-H AND 1-I STATING THAT THE
14 DEPUTY CHIEF ATTORNEY AND/OR, WHICH MEANS IT COULD BE ONE OR
15 BOTH, THAT THE DEPUTY CHIEF ATTORNEY AND/OR THE DEPUTY
16 ATTORNEY WILL HAVE EXPERIENCE WITH THE CHILD WELFARE AND/OR
17 FOSTER CARE SYSTEM. CURRENTLY, THE LANGUAGE IS A STRONG
18 PREFERENCE FOR THAT. I'D LIKE TO MAKE IT A LITTLE STRONGER, SO
19 THAT'S IT.

20
21 **SUP. KNABE:** I'LL SECOND.

22
23 **SUP. ANTONOVICH, MAYOR:** ANY OBJECTION? SO ORDERED.



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1 **SUP. YAROSLAVSKY:** IS THAT ON THE AMENDMENT OR ON THE WHOLE
2 THING?

3

4 **SUP. ANTONOVICH, MAYOR:** ON THE WHOLE THING AS AMENDED.

5

6 **SUP. YAROSLAVSKY:** ALL RIGHT. I WAS HOLDING 18. I WANTED TO ASK
7 DR. SOUTHARD TO COME FORWARD. I GUESS TO GET TO THE NUB OF THE
8 ISSUE HERE, MARV, THE ISSUE I'M CONCERNED ABOUT IS TO MAKE
9 SURE THAT WE CAN ACCOMPLISH BOTH THE REVIEW THAT SUPERVISOR
10 MOLINA IS SEEKING ON THE ISSUES THAT SHE RAISED IN HER GREEN
11 SHEET MOTION WITHOUT JEOPARDIZING FUNDING OR IMPLEMENTATION OF
12 EXECUTING SOME OF THESE FUNDING PLANS THAT ARE ALREADY
13 APPROVED OR ABOUT TO BE APPROVED AND WHAT I JUST WANTED TO ASK
14 YOU TO DO IS TO ARTICULATE WHAT THE POINT OF NO RETURN IS,
15 WHAT-- ARE YOU COMFORTABLE WITH THIS SCHEDULE? DO WE NEED TO
16 MODIFY IT? JUST GO AHEAD.

17

18 **MARVIN J. SOUTHARD:** SUPERVISOR, ANYTHING THAT INTRODUCES AN
19 ELEMENT OF DELAY IN THE PROCESS THAT THIS STATE HAS MADE SURE
20 IS EXCRUCIATINGLY SLOW HAS CAUSED ME CONCERN. AND SO I HAD
21 SOME CONCERNS ABOUT THE DELAY BECAUSE EACH DAY THAT THE PLAN
22 ISN'T IMPLEMENTED MEANS SERVICES THAT AREN'T BEING PROVIDED
23 AND OUR ABILITY TO TRANSFORM THE SYSTEM IS SLOWED DOWN.
24 HOWEVER, THAT BEING SAID, I THINK MY UNDERSTANDING IS THAT THE
25 C.A.O. HAS A SUGGESTION THAT WE BRING THIS BACK AS SOON AS WE



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1 HAVE CLARIFIED OUR CURTAILMENT PLAN AND WE PROPOSE TO PRESENT
2 OUR CURTAILMENT PLAN TO THE C.A.O. THIS FRIDAY AND IN THAT, WE
3 SHOULD BE ABLE TO GIVE A CLEAR VIEW OF WHAT-- HOW WE WILL WEAN
4 OURSELVES AWAY FROM THE ONE-TIME FUNDING THAT WE HAVE BEEN
5 RELYING ON THE PAST SEVERAL YEARS, WHICH WILL MEAN, IN
6 ESSENCE, CHANGING THE WAY THAT WE PROVIDE SERVICES FOR
7 INDIGENT POPULATIONS BECAUSE, REALLY, THAT'S OUR DISCRETIONARY
8 AREA. SO, BY FRIDAY, WE WILL HAVE A PLAN TO THE C.A.O. ABOUT
9 HOW WE CAN, BY '07/'08, NOT RELY AT ALL ON ONE-TIME FUNDING
10 FOR OUR BASE PROGRAMS. AND SO, WITH THAT CLARIFICATION, WE
11 BELIEVE WE WILL BE ALLOWED TO COME BACK WITH THE
12 IMPLEMENTATION FOR MEDICAL SERVICES.

13

14 **SUP. YAROSLAVSKY:** WHEN? WHEN WILL YOU COME BACK?

15

16 **C.A.O. JANSSEN:** I THINK THE 23RD WE WILL BE ABLE TO MAKE IT
17 BACK, TWO WEEKS. RIGHT, BECAUSE WE HAVE A FULL BOARD ON THE
18 23RD AND LET ME NOTE ALSO THAT YOUR APPROVAL OF
19 RECOMMENDATIONS 1, 2, 3 AND 8 CONTINUE, APPROVE THE PLAN,
20 BUDGET THE PLAN, CONTINUE THE FORWARD MOVEMENT, THE DEPARTMENT
21 WILL CONTINUE WITH THE R.F.P. PROCESS, DEVELOPMENT OF THE
22 CONTRACTS, GETTING THE POSITIONS READY FOR HIRE, ET CETERA, SO
23 HE IS RIGHT, IT WILL DELAY PART OF IT TWO WEEKS BUT...

24

25 **SUP. YAROSLAVSKY:** BUT NOT WITH IRREPARABLE HARM?



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1

2 **C.A.O. JANSSEN:** CORRECT.

3

4 **SUP. YAROSLAVSKY:** IT'S JUST A PAIN, BUT NOT IRREPARABLE HARM.

5 SO THEN WHAT WE'RE TALKING ABOUT IS THOSE ITEMS THAT

6 SUPERVISOR MOLINA'S MOTION ADDRESSES WILL BE BACK ON THE 23RD.

7 YOU'RE OKAY WITH THAT?

8

9 **SUP. ANTONOVICH, MAYOR:** LET ME ASK A QUESTION. HOW DOES THE

10 CONTINUANCE OF THESE ACTIONS, ITEMS 4, 5, 7, 8 AND 10 TO THE

11 BUDGET DELIBERATIONS, IMPACT YOUR DEPARTMENT?

12

13 **MARVIN J. SOUTHARD:** MR. MAYOR, I THINK WHAT WE'RE TRYING TO DO

14 NOW IS TO BRING THEM BACK BEFORE DELIBERATIONS. IF WE CAN

15 SATISFY THE BOARD THAT OUR CURTAILMENT PLAN MAKES SENSE IN THE

16 LIGHT OF THESE NEW FUNDS COMING IN, WE HOPE WE CAN BRING THESE

17 ITEMS BACK ON MAY 23RD FOR APPROVAL.

18

19 **SUP. ANTONOVICH, MAYOR:** DO YOU HAVE A TRANSITIONAL PLAN THAT

20 INCLUDES TIMELINES AND PRIORITIES FOR THE COMMUNITY SERVICES

21 SUPPORT PLAN?

22

23 **MARVIN J. SOUTHARD:** THE-- FOR THE PLANS THAT ARE IN THE MENTAL

24 HEALTH SERVICES ACT, THE WORK PLANS HAVE BEEN DEVELOPED AND

25 WERE SUBMITTED AND APPROVED BY THE BOARD, SO REALLY THE



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1 TIMELINES ARE ASSOCIATED WITH HOW QUICKLY WE CAN GET THE
2 R.F.P.S AND THE CONTRACTS LET AND THE STAFF HIRED. SO THE
3 ISSUES FOR ACTUALLY PROVIDING SERVICES ARE WHEN CAN WE GET THE
4 CONTRACTS APPROVED BY YOUR BOARD AND WHEN CAN WE GET THE STAFF
5 ON BOARD WHERE THE PROGRAMS ARE RUN BY THE DEPARTMENT.

6

7 **SUP. ANTONOVICH, MAYOR:** ACCORDING TO THE C.A.O.'S PROJECTED
8 DEFICIT FOR YOUR DEPARTMENT, IT'S ABOUT BETWEEN 48 AND \$52
9 MILLION, DOES THE COMMUNITY SERVICES SUPPORT PLAN HAVE ANY
10 ARRANGEMENTS TO ADDRESS THAT DEFICIT AND WHY IS THE DEPARTMENT
11 RECOMMENDING INCREASING POSITIONS IN THE BUDGET WITHOUT AN
12 OVERALL PLAN TO REDUCE THE PROJECTED DEFICIT?

13

14 **MARVIN J. SOUTHARD:** MR. MAYOR, THE DEPARTMENT DOES HAVE A PLAN
15 FOR INTEGRATING THOSE TWO ISSUES. THEY CAN'T BE DIRECTLY
16 RELATED BECAUSE THE PLAN DOES NOT ALLOW FOR SUPPLANTATION. IN
17 OTHER WORDS, WE CAN'T USE THE MENTAL HEALTH SERVICES ACT MONEY
18 TO CONTINUE TO DO ANYTHING WE ARE CURRENTLY DOING. WE CAN,
19 HOWEVER, TAKE THE STAFF WHO ARE DOING SOMETHING AND REDIRECT
20 THEM TO DOING SOMETHING NEW AND THAT IS ACTUALLY WHAT THE
21 MENTAL HEALTH SERVICES ACT PLAN THAT WE HAVE DEVELOPED
22 ENVISIONS.

23



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1 **SUP. ANTONOVICH, MAYOR:** WHY IS THE-- YOUR BUDGET-- WHY IS
2 PERSONNEL NECESSARY TO BEGIN THE TRANSFORMATION OF THE CURRENT
3 MENTAL HEALTH SYSTEM?

4

5 **MARVIN J. SOUTHARD:** MR. MAYOR, PERSONNEL IS NEEDED IN THESE
6 WAYS. I'LL GIVE YOU AN EXAMPLE OF HOW THAT WOULD WORK. SAY WE
7 WERE DEVELOPING A FULL SERVICE PARTNERSHIP TEAM THAT WOULD BE
8 RUN BY DEPARTMENT STAFF AND WE TRANSFER A NUMBER OF SOCIAL
9 WORKERS AND PSYCHOLOGISTS TO DO THAT BUT WE DON'T HAVE ENOUGH
10 PSYCHIATRISTS SO WE HAVE TO HIRE PSYCHIATRISTS AND PURE
11 ADVOCATES TO MAKE THE TEAM. THE TEAM COULD BE MADE UP OF SOME
12 PEOPLE WHO ARE EXISTING STAFF BUT, FOR A TEAM TO WORK, IT HAS
13 TO HAVE, FOR EXAMPLE, PSYCHIATRISTS AND PEER ADVOCATES WHO
14 AREN'T CURRENTLY EMPLOYED. AND SO OUR EFFORT AT TRANSFORMATION
15 INCLUDES SOME EXISTING POSITIONS BUT ALSO SOME NEW POSITIONS.

16

17 **SUP. ANTONOVICH, MAYOR:** DAVID, WHAT IS THE STATUS OF THE
18 DEPARTMENTS IN ITS FISCAL PLANNING AND OUTCOME MEASURES TO
19 ENSURE THAT WE'RE ABLE TO COMPLY OR MEET WITH THE STATE
20 GUIDELINES?

21

22 **C.A.O. JANSSEN:** MR. MAYOR, WE WILL HAVE THAT INFORMATION ON
23 THE 23RD OF MAY IN TERMS OF THE CURRENT STRUCTURAL PROBLEM IN
24 THE DEPARTMENT AND, AS PART OF THE MHSA, THEY HAVE INCLUDED IN



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1 THE ACT REQUIRES OUTCOME MEASURES BE DEVELOPED FOR EVERYTHING
2 THAT'S ADDED TO THE PROGRAM.

3

4 **MARVIN J. SOUTHARD:** MR. MAYOR, THERE ARE COMPONENTS OF OUR
5 MENTAL HEALTH SERVICES ACT THAT WE USE EXISTING STAFF FOR THAT
6 YOUR BOARD HAS ALREADY APPROVED AND SO WE HAVE ALREADY STARTED
7 TO ENROLL SOME PEOPLE IN FULL SERVICE PARTNERSHIPS AND WE'RE
8 COLLECTING OUTCOME DATA ON THOSE PERSONS ALREADY.

9

10 **SUP. ANTONOVICH, MAYOR:** WHEN DOES THE BOARD SHARE WITH THE
11 TRANSFORMATION PLAN?

12

13 **MARVIN J. SOUTHARD:** THE...

14

15 **SUP. ANTONOVICH, MAYOR:** THE INFORMATION, WHEN ARE YOU GOING TO
16 SHARE IT WITH THE BOARD?

17

18 **MARVIN J. SOUTHARD:** MR. MAYOR, WE WERE ATTEMPTING TO ARRIVE AT
19 A CONSENSUS WITH OUR STAKEHOLDER GROUPS BEFORE PRESENTING THE
20 CURTAILMENT PLAN AND WE WERE HAVING MEETINGS AS LATE AS
21 YESTERDAY ON THAT PROCESS. WE WERE UNABLE TO COME TO A
22 COMPLETE CONSENSUS BECAUSE THE COMMUNITY AGENCIES ARE OPTING
23 FOR AN ADVOCACY RATHER THAN A CURTAILMENT STRATEGY AND SO MY
24 DEPARTMENT WILL BE SUBMITTING TO THE C.A.O. A PLAN THAT TAKES



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1 CARE OF THE RELIANCE ON ONE-TIME FUNDING BY THIS FRIDAY. SO WE
2 WILL HAVE A PLAN TO THE C.A.O. AND THE BOARD BY FRIDAY.

3

4 **SUP. ANTONOVICH, MAYOR:** BY FRIDAY. SUPERVISOR YAROSLAVSKY?

5

6 **SUP. YAROSLAVSKY:** WITH THE UNDERSTANDING THAT THE ITEMS WILL
7 COME BACK ON MAY 23RD, THAT WAS CONTAINED IN THE AMENDMENT BY
8 SUPERVISOR MOLINA, I WOULD MOVE APPROVAL.

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
11 OBJECTIONS?

12

13 **SUP. MOLINA:** I JUST WANT EVERYONE TO KNOW THAT WE'VE BEEN
14 WAITING FOR THIS REPORT, WHICH WE'RE GOING TO GET ON FRIDAY,
15 AND NONE OF THIS IS GOING TO DELAY ANY OF THE PROCESS FROM THE
16 STANDPOINT OF MOVING FORWARD WITH THE R.F.P.S THAT ARE GOING
17 ON, THE CONTRACTS AND SOME OF THE PREPARATION FOR HIRING OF
18 STAFF, SO IT SHOULDN'T HAVE ANY PROBLEM AT ALL.

19

20 **SUP. YAROSLAVSKY:** OKAY. I DO HAVE TWO ADJOURNING MOTIONS, MR.
21 CHAIRMAN. I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF
22 MIKE QUALLS. I NOTICED IN THE PAPER HIS OBITUARY THIS MORNING.
23 MIKE WAS A REPORTER FOR THE HERALD EXAMINER IN THE EARLY
24 1980S, LATE '70S, EARLY '80S, BECAME A PRESS SECRETARY TO THEN
25 CITY ATTORNEY JAMES HAHN. I KNEW HIM WHEN HE WORKED IN CITY



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1 HALL AND PROBABLY A NUMBER OF US DID AND HE PASSED AWAY AT THE
2 AGE OF 64. VERY SAD TO HEAR THAT NEWS. ALSO ASK THAT WE
3 ADJOURN IN THE MEMORY OF EUGENE FINGERHUT, WHO IS A RESIDENT
4 OF PASADENA BUT WAS A PARENT OF ONE OF MY STUDENTS WHEN I
5 TAUGHT IN PASADENA BEFORE I WAS AN ELECTED OFFICE OFFICIAL
6 MANY YEARS AGO, PASSED AWAY AFTER AN ILLNESS LAST WEEK. THOSE
7 ARE MY TWO ADJOURNING MOTIONS.

8

9 **SUP. ANTONOVICH, MAYOR:** LET ME SECOND THAT AND ALSO I WANT TO
10 BE ADDED ON MICHAEL QUALLS. I HAD THE OPPORTUNITY WORKING WITH
11 HIM. I FIRST MET HIM IN 1977 AND HE WAS A POLITICAL EDITOR, AT
12 THAT TIME, FOR THE "HERALD EXAMINER," AND WAS A VERY FINE,
13 PROFESSIONAL, HONEST REPORTER. IT WAS NOT AN OXYMORON WITH
14 MICHAEL QUALLS. HE RESIDED IN THE WEST COVINA AREA AND HE HAD
15 A LOT OF INTEGRITY. WITHOUT OBJECTION, SO ORDERED.

16

17 **SUP. YAROSLAVSKY:** LET ME TAKE UP ITEM 42, THE MEDICAL
18 MARIJUANA ISSUE. DO YOU HAVE-- ANYBODY-- HOW MANY PEOPLE DO
19 YOU HAVE WANT TO BE HEARD? MR. CHAIRMAN, WOULD IT BE
20 APPROPRIATE, SINCE WE'VE HAD TWO PUBLIC HEARINGS ON THIS, TO
21 LIMIT THE PUBLIC HEARING TO, SAY, 10 MINUTES ON EACH SIDE AND
22 ALLOW EVERYBODY WHO IS ABLE TO SPEAK TO SPEAK FOR ONE MINUTE?
23 I WOULD SO MOVE.

24



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1 **SUP. ANTONOVICH, MAYOR:** WE HAVE A MOTION AND A SECOND. ANY
2 OBJECTION? 10 MINUTES FOR EACH SIDE ON ITEM 42. WITHOUT
3 OBJECTION...

4

5 **SUP. YAROSLAVSKY:** AND IF I CAN JUST-- BEFORE WE GET TO THE
6 PUBLIC HEARING, ASK ONE QUESTION. MS. MOLINA ASKED, WHEN THIS
7 CAME UP IN MARCH, ABOUT THE ISSUE DEALING WITH THE MAJOR AND
8 MINOR C.U.P. AND APPARENTLY SHE WAS RIGHT AND THE EXPLANATION
9 WAS NOT, AT THE TIME. THAT THE MAJOR C.U.P. MAJOR IS A SHORTER
10 PROCESS THAN THE MINOR. AND SINCE THAT WAS A SUBJECT OF SOME
11 CONTENTION AT THE TIME, FOR A VARIETY OF REASONS, I THINK I'M
12 PREPARED TO SUPPORT THIS WITH A MAJOR C.U.P. SINCE IT WILL
13 SHORTEN THE TIME. IT ALSO WILL ALLOW WHAT MR. ANTONOVICH WAS
14 CONCERNED ABOUT THAT THIS COME TO THE BOARD, IF IT'S APPEALED,
15 IT CAN BE APPEALED ALL THE WAY TO THE BOARD. MY QUESTION IS, I
16 WANT THIS JUST FOR THE RECORD, IF WE AMEND THAT IN SUCH A WAY
17 TODAY, I UNDERSTAND THAT-- AND IF THERE ARE MAJORITY SUPPORT
18 FOR IT TODAY, THAT THAT WOULD BE THE FINAL READING TODAY. IS
19 THAT CORRECT?

20

21 **RAYMOND G. FORTNER, JR.:** MR. MAYOR AND MEMBERS OF THE BOARD,
22 THAT IS CORRECT, YOU CAN CHANGE THE ORDINANCE IN THAT FASHION
23 THAT'S ON THE AGENDA TODAY, ADOPT IT TODAY AND THEN IT WILL
24 BECOME FINAL 30 DAYS HENCE. IT DOES NOT HAVE A SECOND READING.

25



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1 **SUP. YAROSLAVSKY:** IT DOESN'T HAVE TO COME BACK?

2

3 **RAYMOND G. FORTNER, JR.:** NO.

4

5 **SUP. YAROSLAVSKY:** ALL RIGHT. THANK YOU.

6

7 **SUP. KNABE:** MR. MAYOR, COULD I JUST PUT MY MOTION OUT ON THE
8 TABLE IN REFERENCE TO WHAT MR. YAROSLAVSKY'S REFERRING TO, TO
9 BE AS PART OF PROP...

10

11 **SUP. ANTONOVICH, MAYOR:** SURE, PUT IT ON THE TABLE.

12

13 **SUP. KNABE:** IF THE MEDICAL MARIJUANA DISPENSARY IS TO BE
14 ALLOWED IN THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY,
15 IT'S IMPORTANT THAT WE ACKNOWLEDGE THE CONTROVERSIAL NATURE OF
16 THE LAND USE AND THE POTENTIAL IMPACTS THAT THEY MAY HAVE ON
17 SURROUNDING PROPERTIES AND PERSONS. GIVEN THESE FACTS, IT'S
18 PARAMOUNT THAT OUR RESIDENTS AND CONSTITUENTS BE AFFORDED THE
19 POSSIBILITY OF APPEALING RELATED ZONING CASES TO THE COUNTY'S
20 BOARD OF SUPERVISORS, AND THAT THEY BE ALLOWED TO PARTICIPATE
21 FULLY IN SUCH PUBLIC HEARINGS. SO I WOULD MOVE THAT THE BOARD
22 ADOPT THE REVISED ORDINANCE WHICH REQUIRE A REGULAR C.U.P.
23 RATHER THAN A MINOR C.U.P. THIS WOULD ALLOW MORE APPEALS TO
24 REACH THE BOARD OF SUPERVISORS IN APPROPRIATE CASES. I
25 UNDERSTAND THAT COUNTY COUNSEL HAS ALREADY PREPARED SUCH A



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1 REVISED ORDINANCE WHICH WE CAN ADOPT TODAY. I WOULD MOVE ITEM
2 42 WITH THAT AMENDMENT.

3

4 **SUP. ANTONOVICH, MAYOR:** I'LL SECOND THAT AND THAT'S ON THE
5 TABLE. WE HAVE 10 MINUTES FOR EACH SIDE. WE WILL BEGIN WITH
6 THE FAVOR. IF YOU GUYS WANT TO DESIGNATE ONE OR TWO PEOPLE,
7 THAT'S FINE, TOO, OR IF YOU ALL TRY AND GET EACH ONE TO SPEAK
8 ONE MINUTE UNTIL THE 10 MINUTES IS UP. FIRST WE'VE PETER
9 MCNULTY, LENNY FISHER, DON DUNCAN AND AMANDA BRAZEL.

10

11 **PETER MCNULTY:** GOOD MORNING. MY NAME IS PETER MCNULTY. I HAVE
12 BEEN A LOS ANGELES RESIDENT SINCE 1979. I AM A MEMBER OF THE
13 LIBERTARIAN PARTY, I AM A LOS ANGELES COUNTY DELEGATE AND I
14 HAD THE PRIVILEGE OF BEING JUDGE JIM GRAY'S LOS ANGELES COUNTY
15 CHAIR DURING THE LAST ELECTION. I WANT TO THANK THE COUNTY
16 BOARD OF SUPERVISORS TODAY FOR HOLDING THESE HEARINGS, BOTH AS
17 AN INDIVIDUAL AND AS A LIBERTARIAN. I KNOW YOU WILL DO THE
18 RIGHT THING. THANK YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** CORI ESCALANTE. WHOEVER GOES-- JUST--
21 CLOCK'S A RUNNING.

22

23 **AMANDA BRAZEL:** HI. MY NAME IS AMANDA BRAZEL. WE'LL JUST--
24 BECAUSE OUR TIME'S CONTINUING TO COUNT, WE'LL JUST KEEP
25 FLOWING. I JUST WANT TO THANK YOU ALL FOR MOVING FORWARD. THIS



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1 ORDINANCE IS VERY IMPORTANT FOR SAFE ACCESS AND FOR PATIENTS
2 AND ALSO I SUPPORT THE REGIONAL PLANNING COMMISSION AND THE
3 MARVELOUS JOB THAT THEY DID IN CREATING THIS REGULATION. I'VE
4 BEEN TO THEIR HEARING. I KNOW THAT THEY'RE VERY COMPETENT AND
5 THOROUGH IN THEIR DELIBERATIONS. I DO THINK-- YOU KNOW, I'M
6 UNDER THE IMPRESSION THAT THE MINOR CONDITIONAL USE PERMIT
7 WOULD TAKE LESS TIME, BUT IF YOU ALL SAY THAT THAT'S NOT THE
8 CASE, THEN WE'LL GO WITH THAT. I JUST REALLY SUPPORT THAT YOU
9 PASS THE ORDINANCE AND I ALSO THINK THAT, YOU KNOW, IN MY
10 MIND, JUST TO PUT THIS OUT THERE, I THINK THAT YOUR
11 APPOINTMENTS TO THE COMMISSION, I WOULD TRUST YOUR
12 APPOINTMENTS AND SO THE FACT THAT YOU ALL DON'T TRUST YOUR
13 APPOINTMENTS TO MAKE THESE KINDS OF DECISIONS IN THIS
14 ORDINANCE CAUSES ME A LITTLE BIT OF CONCERN AND I WONDER WHY I
15 SHOULD TRUST YOUR APPOINTMENTS IF YOU ALL DON'T. AND I THINK
16 THAT THIS ISN'T A CONTROVERSIAL ISSUE. THERE'S OVERWHELMING
17 SUPPORT ACROSS THE COUNTRY, AS WELL AS IN L.A. COUNTY AND I
18 THANK YOU FOR YOUR TIME IN MOVING FORWARD WITH THIS ORDINANCE.

19

20 **SUP. ANTONOVICH, MAYOR:** WILLIAM VOITT, V-O-I-T-T. YES, SIR.

21

22 **LENNY FISHER:** HI. I'M LENNY FISHER, RESIDENT OF LOS ANGELES
23 SINCE 1963, GREW UP IN THE NEIGHBORHOODS SURROUNDING SILVER
24 LAKE. I CURRENTLY RESIDE THERE. I AM A CANCER AND CHRONIC BACK
25 PAIN PATIENT. THIS IS VERY IMPORTANT TO ME PERSONALLY THAT YOU



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1 FOLKS MOVE FORWARD WITH THIS AND STOP ALL THE DELAYS. I
2 APPRECIATE THE TIME AND EFFORT YOU'VE PUT INTO IT, AND I JUST
3 WANTED TO VOICE THAT TODAY. THANK YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MICHAEL PEREIRA, P-E-R-E-I-
6 R-A. YES?

7

8 **DON DUNCAN:** GOOD MORNING. MY NAME IS DON DUNCAN, I'M A
9 RESIDENT OF LOS ANGELES AND THE SOUTHERN CALIFORNIA
10 COORDINATOR FOR AMERICANS FOR SAFE ACCESS. AMERICANS FOR SAFE
11 ACCESS IS A NATIONWIDE CAMPAIGN OF DOCTORS, PATIENTS AND
12 CONCERNED CITIZENS WHO ARE WORKING TO PROTECT MEDICAL CANNABIS
13 PATIENTS AND IMPLEMENT MEDICAL CANNABIS LAWS HERE IN
14 CALIFORNIA. THE PLANNING COMMISSION SENT YOU A VERY GOOD
15 ORDINANCE. I THINK IT'S IMPORTANT THAT WE ADOPT IT TODAY AND
16 THAT WE MOVE FORWARD. I WOULD ALSO AGREE THAT THE USE PRIMARY
17 PROVISIONS ARE PROBLEMATIC, THAT APPEARS TO BE AN ISSUE WE'RE
18 GOING TO HAVE TO DEAL WITH ON A CASE-BY-CASE BASIS. I HOPE
19 THAT WE'RE MOVING FORWARD TOWARDS QUICK IMPLEMENTATION, NOT
20 OPENING UP A CAN OF WORMS WITH THIS LONGER APPROVAL PROCESS
21 WITH THE CONDITIONAL USE PERMIT. NONETHELESS, WE ARE TAKING A
22 STEP FORWARD WITH THIS AND PUTTING LOS ANGELES COUNTY AHEAD OF
23 THE CURVE WHEN IT COMES TO THE IMPLEMENTATION OF PROPOSITION
24 215 AND SO WE CAN BE PROUD OF THAT AND I HOPE THE SAME GOOD
25 WILL THAT BROUGHT US THIS FAR WILL HELP US IN THE DEBATES TO



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1 COME REGARDING THESE PERMITS. THANK YOU VERY MUCH FOR YOUR
2 TIME WITH THIS AND I LOOK FORWARD TO YOUR APPROVAL TODAY.

3

4 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, IF I CAN JUST, DON'T TAKE AWAY
5 FROM THEIR TIME, SINCE IT CAME UP TWICE, WE HAVE DETERMINED
6 THAT, AS OXYMORONIC AS IT SOUNDS, THAT THE MINOR C.U.P. TAKES
7 LONGER. IF THERE'S AN APPEAL, IT WILL TAKE CONSIDERABLY LONGER
8 THAN THE REGULAR C.U.P. IT'S COUNTERINTUITIVE BUT THAT'S-- I'M
9 SATISFIED THAT THAT'S THE WAY IT IS. I WASN'T LAST TIME BUT
10 WE'VE GONE THROUGH IT, MS. MOLINA'S STAFF HAS GONE THROUGH IT,
11 SO ACTUALLY, THIS AMENDMENT IS PROBABLY, IN MOST CASES, WILL
12 SHORTEN THE PROCESS THAN THE OTHER PROCESS, SO THAT'S WHY I
13 THINK THIS COALESCED AROUND THIS. DIFFERENT PEOPLE HAVE
14 DIFFERENT REASONS FOR SUPPORTING THIS BUT IT WILL SHORTEN, IN
15 MOST OF THE CASES, IT WILL SHORTEN THE AMOUNT OF TIME AND I
16 THINK THAT'S IMPORTANT TO YOU.

17

18 **DON DUNCAN:** NO, THERE ARE OTHER SPEAKERS, WE'LL MOVE ON.

19

20 **SUP. ANTONOVICH, MAYOR:** MICHAEL GRAY. YES.

21

22 **CORI ESCALANTE:** HI. MY NAME IS CORI ESCALANTE AND I'M ALSO A
23 RESIDENT OF LOS ANGELES. I'M A MEMBER FOR AMERICANS WITH SAFE
24 ACCESS. I'M ALSO A PATIENT AND A CAREGIVER AND I WOULD LIKE TO
25 THANK THE SUPERVISORS FOR MOVING FORWARD WITH THIS COMMON



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1 SENSE ORDINANCE THAT NOT ONLY CONSIDERS THE NEEDS OF MEDICAL
2 MARIJUANA PATIENTS BUT ALSO OF THE GREATER L.A. COMMUNITY AS
3 WELL. I'D ALSO LIKE TO THANK THE REGIONAL PLANNING COMMISSION.
4 THEIR REGULATIONS REFLECT A CAREFUL AND THOROUGH JOB OF
5 CREATING GREAT POLICY FOR LOS ANGELES COUNTY. AS I'M SURE YOU
6 GUYS HAVE RESEARCHED, MARIJUANA IS REAL MEDICINE, AS OVER
7 7,000 DOCTORS, HUNDREDS OF MEDICAL MARIJUANA PATIENTS AND 80%
8 OF AMERICANS AGREE. SO I APPLAUD YOU THAT, DESPITE OUR FEDERAL
9 GOVERNMENT'S REFUSAL TO ACCEPT OR TO RESEARCH THIS FACT, THE
10 PATIENTS OF L.A. COUNTY WILL BE RELIEVED THAT THEY HAVE AN
11 ALTERNATIVE TO PHARMACEUTICALS THAT ARE OFTEN DEBILITATING IN
12 THEIR SIDE EFFECTS. SO THANK YOU FOR ENSURING THAT PATIENTS
13 WILL HAVE SAFE ACCESS TO THEIR MEDICATION.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. JESSICA GELAY.

16

17 **WILLIAM BRITT:** MY NAME IS WILLIAM BRITT AND I LIVE IN LONG
18 BEACH AND I APPRECIATE THAT YOU'RE ADDRESSING THIS ISSUE
19 FINALLY. IT'S VERY IMPORTANT THAT WE QUICKLY ADDRESS THIS
20 ISSUE FOR PEOPLE WHO ARE SUFFERING-- IT WAS CALLED THE
21 COMPASSIONATE USE ACT AND IT HAS BEEN 10 YEARS SINCE THIS LAW
22 WAS PASSED BUT MY CONCERNS, I DO AGREE, I THINK WE SHOULD PASS
23 THE ORDINANCE, BUT I THINK MY CONCERNS ARE HAVING IT GO TO THE
24 MAJOR C.U.P. IS THAT IT WILL ALLOW PERSONAL BIAS TO COME IN,
25 WHEREAS I BELIEVE THAT THE PLANNING COMMISSION WOULD HAVE BEEN



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1 ABLE TO TREAT IT LIKE-- MORE LIKE ANY OTHER BUSINESS. I THINK
2 WITH THE SUPERVISORS BEING ALLOWED TO DO IT, THEY WILL BE ABLE
3 TO ALLOW THEIR OWN PERSONAL BIAS TO COME IN AND I THINK THAT
4 IT'S WARRANTED IN THE FACT THAT THESE CHANGES WERE MADE
5 WITHOUT A REAL PUBLIC HEARING AND WE MADE THIS-- TO THE
6 PLANNING COMMISSION'S SUGGESTION, THEY PUT THIS THROUGH
7 PROPERLY AND THEN IT WAS CHANGED WITHOUT YOU GUYS MADE THESE
8 CHANGES TO IT, TO CHANGE IT TO THE MAJORITY USE PERMIT. I'M
9 JUST VERY CONCERNED THAT PERSONAL BIAS WILL BE INTERJECTED
10 INTO THE PROCESS. THANK YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

13

14 **MICHAEL PEREIRA:** ALL RIGHT. YOU KNOW--

15

16 **SUP. ANTONOVICH, MAYOR:** YOUR NAME, GIVE YOUR NAME FOR THE
17 RECORD.

18

19 **MICHAEL PEREIRA:** OH. MICHAEL PEREIRA. YEAH. I JUST DIDN'T GET
20 WELL SMOKING MARIJUANA. IT'S ABOUT THE GREENS OF THE EARTH.
21 IT'S ONE THOUGHT, YOU KNOW, IF YOU CAN'T GET TO THE DOCTORS
22 WITHOUT GOING PAST THE MARIJUANA. NOW, MY DOCTOR, I TOLD HIM
23 MY CASE. HE DIDN'T CHARGE ME ANY MONEY TO SEE ME AND THEN,
24 WHEN I GOT BETTER AND I GOT OFF THE CAIN, HE CALLED-- HE CALLS
25 ME TO SEE MY PROGRESS AND I TOLD HIM I WANTED TO GET SOME



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1 EXERCISE IN THE BASKETBALL GYM. HE TELLS ME TO MEET HIM ON
2 SATURDAY, LEAVES HIS LIFE, MEETS ME ON SATURDAY AND GETS ON
3 THE FLOOR AND SHOWS ME YOGA. I MEAN AND, PLUS, THERE'S OTHER--
4 HE'S JUST VISIBLE ON THE HEALERS. THERE'S OTHER ONES BUT IT'S
5 A COMPASSION, YOU KNOW WHAT I MEAN? IT'S REALLY CARING FOR
6 PEOPLE. I MEAN, I UNDERSTAND THE SAFE ACCESS. THAT'S WHY I
7 SENT AN EMAIL TO THE OWNER OF WHERE I HAVE CARE GIVING. A FEW
8 DAYS LATER, HE CALLS ME, PROMISED ME YOGA CLASSES, THE
9 CREATIVE CLASSES, THE KITCHEN FOR PATIENTS TO CREATE NEW
10 RECIPES AND HE PROMISED ME THAT HE WAS GOING TO STOP HIS LIFE
11 AND HELP ME SAVE PEOPLE. SO I'M JUST SAYING THAT IT'S NOT
12 ABOUT MARIJUANA. IT'S ABOUT A WHOLE COMPLETE WAY OF LIFE. I
13 DON'T KNOW HOW FAR I CAN STRETCH THIS BUT IT'S ONE THOUGHT,
14 YOU CAN'T SEPARATE THEM AND IT'S ALL GOD'S THOUGHT. I DON'T
15 KNOW HOW FAR I'M HAVE TO SAY, I MEAN, I'M THE LIVING PROOF. I
16 DON'T KNOW WHAT HAS TO BE SAID AND DONE BUT I AM THE WAY AND
17 THE TRUTH AND THE LIGHT ON THIS, I KNOW THAT. I SEEN HOW I WAS
18 TREATED AND THERE IS A BETTER WAY AND THIS IS IT. MY DOCTOR
19 WAS GOING TO MEET ME, HE JUST SENT THE WAY OF LIFE AND ALL
20 THAT, I KNOW HOW HE FEELS BUT THERE WAS A NEED-- I GUESS HE
21 DIDN'T NEED TWO OF US HERE. THANK YOU.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

24



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1 **MIKE GRAY:** I'M MIKE GRAY, CHAIRMAN OF COMMON SENSE FOR DRUG
2 POLICY, AND A SUPPORTER OF AMERICANS FOR SAFE ACCESS. I JUST
3 WANTED TO TAKE A MOMENT TO CONGRATULATE THE BOARD AND
4 SUPERVISOR YAROSLAVSKY AND THE OTHERS FOR MOVING THIS VERY
5 IMPORTANT ISSUE FORWARD AND I THINK ONE OF THE CONSIDERATIONS
6 IS, LIKE SOME PEOPLE HERE, I SHARE THE CONCERN OF MEDICAL USE-
7 - OR OF MARIJUANA USE BY CHILDREN AND PROFESSOR RODNEY SCAGGER
8 OF THE UNIVERSITY OF CALIFORNIA-L.A. HAS DONE A THOROUGH STUDY
9 OF THIS ISSUE AND HAS DETERMINED THAT, SINCE PROPOSITION 215
10 HAS BEEN PASSED, TEENAGE MARIJUANA USE HAS DECLINED IN
11 CALIFORNIA. SO I THINK THAT THIS IS A FURTHER STEP IN THE
12 RIGHT DIRECTION TOWARD REGULATION AND CONTROL OF THIS VERY
13 VALUABLE DRUG.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. WE HAVE ONE MINUTE
16 AND SIX SECONDS.

17

18 **JESSICA HALAI:** HI. MY NAME IS JESSICA HALAI, I'M A PATIENT AND
19 VOLUNTEER AT MY LOCAL DISPENSARY, SILVER LAKE 13. THANKS VERY
20 MUCH FOR HEARING OUR VOICES TODAY. I SUPPORT THE ORDINANCE AS
21 IT WAS WRITTEN ORIGINALLY WITH THE MINOR USE PROPOSITION
22 BECAUSE, IF THERE IS NO COMPLAINTS, IF THERE IS NO OBJECTION,
23 THEN IT WILL TAKE LESS TIME THAN THE MAJOR ONE. SECONDLY, I
24 WOULD LIKE TO AGREE WITH WHAT HE JUST SAID, THAT TEEN USE HAS
25 GONE DOWN AND THAT'S BEEN DOCUMENTED. THERE'S AN L.A. TIMES



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1 ARTICLE WE CAN SEND TO THE BOARD IF THEY'D LIKE TO SEE IT. AND
2 THERE WE GO.

3

4 **RICHARD EASTMAN:** DISTINGUISHED SUPERVISORS, RICHARD EASTMAN,
5 FORMER H.I.V. COMMISSIONER, COUNTY OF LOS ANGELES. YOU KNOW, I
6 CAME BEFORE YOU THREE YEARS AGO ON THIS ISSUE. I SUPPORT THE
7 ORDINANCE BUT I DO NOT SUPPORT THE AMENDMENT. THIS IS
8 SOMETHING UP HERE THE COUNTRY IS FOUNDED ON FREE ENTERPRISE,
9 CHERISH AND HELP PRESERVE IT. PEOPLE SUCH AS MY FRIEND IS A
10 VIETNAM WAR VETERAN CANNOT HAVE A HUNDRED THOUSAND DOLLARS TO
11 HAVE 65 WEEKS OF A LEASE FOR A PERMIT. YOU KNOW, THIS MEDICAL
12 MARIJUANA ISSUE, PEOPLE ARE DYING. YOU KNOW, THE DAILY NEWS
13 DID THIS BIG, HUGE STORY WHICH I'M LEAVING YOU COPIES OF AND
14 I'M HORRIFIED THAT YOU'RE TRYING TO GIVE ME LESS THAN A MINUTE
15 TO SPEAK BECAUSE I HAVE BEEN BEFORE YOU FOR 10 YEARS ON THIS
16 ISSUE, MR. CHAIRMAN, AND I'VE ALMOST DIED FIVE TIMES AND THIS
17 IS THE SECOND LARGEST PAPER IN THE UNITED STATES, WESTERN
18 UNITED STATES AND YOU WON'T LET ME SPEAK!! WELL, I WANT TO
19 TELL YOU, I AM FOR YOUR ORDINANCE BECAUSE THE PLANNING
20 COMMISSION PRESENTED A GOOD ORDINANCE TO YOU BUT I'M AGAINST
21 YOUR SILLY AMENDMENT BECAUSE IT WILL DENY MY FRIEND, A VIETNAM
22 WAR VETERAN, WHO IS DYING FROM CANCER, TO BE ABLE TO OPEN A
23 FACILITY! HE DOESN'T HAVE A HUNDRED THOUSAND DOLLARS BECAUSE
24 YOU GUYS HAVE BANKRUPTED HIM AND HE CAN'T WAIT 65 WEEKS TO



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1 OPEN A FACILITY TO HELP SICK AND DYING PEOPLE! I URGE YOU TO
2 PASS THE ORDINANCE BUT THIS AMENDMENT IS SILLY! THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

5

6 **RICHARD EASTMAN:** AND PLEASE DISTRIBUTE THIS TO THE OTHER FOUR
7 SUPERVISORS. SUPERVISOR ZEV GOT ONE.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. AND THE TIME IS UP FOR THE SIDE.
10 IF YOU WANT TO JUST GIVE YOUR NAME FOR THE RECORD.

11

12 **RICHARD EASTMAN:** RICHARD EASTMAN, FORMER H.I.V. COMMISSIONER,
13 COUNTY OF LOS ANGELES, APPOINTED BY YOU GUYS.

14

15 **SUP. ANTONOVICH, MAYOR:** I UNDERSTAND. YOU GUYS JUST WANT TO
16 GIVE YOUR NAMES FOR THE RECORD.

17

18 **RICHARD KEARNS:** MY NAME IS RICHARD KEARNS. I'M A LOS ANGELES
19 RESIDENT WITH AIDS THANK YOU FOR PASSING THE AMENDMENT.

20

21 **JEAN FLEMING:** I'M JEAN FLEMING FROM STUDIO CITY.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. THANK YOU. OKAY.
24 NOW FOR THE OPPOSITION. AGAIN, 10 MINUTES. STEVE CORCHADO,
25 DARRYL CRUZ, RICHARD KEARNS, RICHARD EASTMAN. AND, AGAIN, IF



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1 YOU WANT TO ALLOT YOUR TIME TO SOME OTHER-- SOMEONE WHO SIGNED
2 UP, THAT'S PERFECTLY WELL AS WELL. AND WHAT IS YOUR NAME?
3 RICHARD EASTMAN IS GIVING HIS TIME TO-- OKAY. NANCY LOGAN.
4 NANCY LOGAN. JUST GIVE YOUR NAME FOR THE RECORD BEFORE YOU
5 SPEAK.

6

7 **STEVE CORCHADO:** MY NAME IS STEVE CORCHADO. THE LAST TIME I WAS
8 HERE, I THOUGHT THAT YOU'D ACHIEVED A LOT OF THINGS IN A SHORT
9 TIME THAT WE'VE WAITED A LONG TIME FOR. I EVEN CUT MY HAIR
10 BECAUSE I WAS FEELING SO GOOD BUT TO FIND OUT THAT YOU WANT TO
11 CHARGE ME A HUNDRED AND SOMETHING GRAND OR SOMETHING LIKE THAT
12 AND HAVE TO WAIT A YEAR TO OPEN A CLUB, WHAT IS A PATIENT
13 SUPPOSED TO DO? WHAT-- I DON'T UNDERSTAND. MAYBE I'M JUST
14 STUPID, WHO KNOWS, BUT IF YOU'RE GOING TO CHARGE SOMEBODY ALL
15 THAT MONEY TO HAVE A LICENSE, WHY BOTHER? I MEAN-- I MEAN, YOU
16 KNOW, IF I HAD TO, I'D GET DOWN ON MY KNEES AND BEG YOU. YOU
17 KNOW, USE A LITTLE COMMON SENSE IN THIS. NOT ALL OF US CAN
18 AFFORD TO DO THIS THE WAY PEOPLE OUTSIDE OF THE COUNTRY--
19 OUTSIDE OF THE STATE THAT ARE COMING IN OPENING PLACES, NOT
20 ALL OF US HAVE THAT KIND OF MONEY. THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. CANDICE PORTER.
23 CANDICE.

24



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1 **SUP. KNABE:** WHILE THEY ARE TESTIFYING, NOT TO TAKE AWAY FROM
2 THEIR TIME, JUST TO ANSWER, WHAT'S THE DIFFERENCE IN THE COST
3 BETWEEN A MINOR C.U.P. AND A FULL C.U.P. AND THE HUNDRED
4 THOUSAND-DOLLAR FIGURE?

5

6 **JOHN SENABRIOT:** SUPERVISOR KNABE, I'M JOHN SENABRIOT, CHIEF
7 DEPUTY, REGIONAL PLANNING, THE DIFFERENCE BETWEEN A MINOR
8 C.U.P., ORIGINALLY, IT'S 970 BUT, IF IT'S KICKED UP TO AN
9 APPEAL FOR A C.U.P., FOR-- TO THE HEARING OFFICER OR PLANNING
10 COMMISSION, IT GOES UP TO 5,100 DOLLARS.

11

12 **SUP. KNABE:** 5,100.

13

14 **JOHN SENABRIOT:** RIGHT, WHICH IS THE SAME AS A REGULAR C.U.P.

15

16 **SUP. KNABE:** SO IT'S NOT A HUNDRED THOUSAND.

17

18 **JOHN SENABRIOT:** NO.

19

20 **SUP. KNABE:** THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** JUST GIVE YOUR NAME FOR THE RECORD
23 BEFORE YOU SPEAK.

24



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1 **DARRELL KRUSE:** MY NAME IS DARRELL KRUSE AND I'M FROM CHINO,
2 CALIFORNIA, ONE TOKE OVER THE LINE FROM LOS ANGELES. LAST
3 YEAR, I TRIED TO OPEN UP A MEDICAL CANNABIS DISPENSARY IN
4 ROWLAND HEIGHTS AND I'VE BEEN TOLD IT ISN'T GOING TO HAPPEN. I
5 WANTED TO HAVE PLANTS, A COUPLE OF TRAYS OF PLANTS AT VARIOUS
6 STAGES OF GROWTH IN MY DISPENSARY AND I TOLD DON KNABE'S STAFF
7 THAT I ONLY EXPECTED AS MUCH AS 75 MEMBERS TO SHOW UP IN A
8 MONTH. I BELIEVE THE LAW ALLOWS ME TO GROW SIX PLANTS AND
9 ALLOWS ME, AS A CAREGIVER, TO GROW SIX PLANTS FOR OTHER
10 MEDICAL PATIENTS AND I BELIEVE THE REAL LAW IS D.E.A. SAYS I
11 SHOULDN'T HAVE MORE THAN A HUNDRED PLANTS AND I'M WONDERING
12 HOW MANY PLANTS YOU SHOULD SAY I HAVE. I KNOW THAT THE LAW
13 SAYS THAT, ONCE I GROW MY PLANTS, I CAN DISPENSE THEM AND I
14 DON'T REALLY NEED YOUR APPROVAL AND I GUESS I'M JUST GOING TO
15 CONTINUE TO GROW MY PLANTS UP IN SAN FRANCISQUITO CANYON AND
16 DISPENSE THEM OUT OF MY CONSTRUCTION COMPANY OFFICE IN CANYON
17 COUNTRY LIKE I'VE BEEN DOING FOR YEARS. IT SHOULDN'T BE ANY
18 PROBLEM FOR YOU. IT'S NO PROBLEM FOR ME. I'M LEGALLY ALLOWED
19 TO GROW IT AND, WHEN I HAVE IT, I'M LEGALLY ALLOWED TO
20 DISPENSE IT AND I DON'T THINK YOU HAVE A RIGHT TO STOP ME.
21 THANK YOU.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. KEN STRANG. YES?

24



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1 **NANCY LOGAN:** GOOD MORNING. MY NAME IS NANCY LOGAN. I'M
2 REPRESENTING MOTHERS AGAINST DRUNK AND DRUGGED DRIVERS. THANK
3 YOU FOR HEARING ME THIS MORNING. ANYONE CAN GET THEIR HANDS ON
4 MARIJUANA ANY TIME THEY WANT IT. LOS ANGELES COUNTY DOES NOT
5 NEED ANY FURTHER EASE AND ACCESSIBILITY OF MARIJUANA. I AM THE
6 VICTIM OF A FATAL DRUG DRIVING CRASH. A DRUNK DRIVER KILLED MY
7 HUSBAND, THE FATHER OF MY DAUGHTER. HE HAD MARIJUANA IN HIS
8 POSSESSION AT THE CRASH. THE NATIONAL HIGHWAY DRUG SAFETY
9 ADMINISTRATION STATES THAT ILLEGAL DRUGS ARE USED BY
10 APPROXIMATELY 22% OF DRIVERS INVOLVED IN ALL MOTOR VEHICLE
11 CRASHES. MARIJUANA, THE MOST WIDELY ABUSED ILLEGAL DRUG, SLOWS
12 A DRIVER'S PERCEPTION OF TIME, SPACE AND DISTANCE. A SURVEY
13 AMONG DRIVERS REPORTED THAT DRIVING AFTER MARIJUANA USE IS
14 MORE PREVALENT THAN DRIVING AFTER ALCOHOL USE AND MORE THAN
15 HALF OF THESE DRIVERS SAID THEY WERE NOT CONCERNED ABOUT
16 RIDING IN A CAR WITH A DRIVER WHO IS USING ILLEGAL DRUGS. THE
17 RATES OF DRUG DRIVING ARE INCREASING EACH YEAR. PLEASE DO NOT
18 ALLOW PATIENTS TO SMOKE MARIJUANA ON THE PREMISES OF THE
19 DISPENSARIES. THEY WILL ONLY ADD TO OUR PROBLEM OF DRUG
20 DRIVING. WE MUST STOP THIS. PLEASE DON'T MAKE THEIR CHOICES
21 ANY EASIER. THANK YOU VERY MUCH.

22
23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. BARBARA GRODEN-- BARBARA
24 GORDAN. YES, MA'AM.



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1 **CANDACE PORTER:** I'M CANDACE PORTER, A FORMER CHAIRPERSON OF
2 THE TOBACCO FREE COMMUNITY'S COALITION COMPRISED OF 30
3 AGENCIES WHO ARE FOCUSED ON TOBACCO CONTROL AND PREVENTION.
4 THE COALITION SUPPORTS F.D.A. REGULATION OF NICOTINE AS A
5 DRUG. WE HAVE THE SAME FUNDAMENTAL CONCERN ABOUT THE LACK OF
6 REGULATORY OVERSIGHT OF MARIJUANA. I'VE WORKED WITH YOUTH
7 GROUPS REGARDING ALCOHOL, TOBACCO AND MARIJUANA PREVENTION FOR
8 MANY YEARS. WE KNOW THAT ADDICTION BEGINS IN ADOLESCENTS DUE
9 TO THE AVAILABILITY OF SUBSTANCES AND THE PERCEPTION THAT THEY
10 ARE HARMLESS. I'M DEEPLY CONCERNED THAT YOUTH PERCEIVE
11 MARIJUANA USE AS NORMAL AND ACCEPTABLE. IN FACT, MORE YOUTH
12 ARE USING MARIJUANA THAN TOBACCO FOR THE FIRST TIME IN OUR
13 HISTORY. THE COALITION RECENTLY CONDUCTED AN UNDERCOVER COP
14 OPERATION WHERE MINORS PURCHASED TOBACCO FROM MERCHANTS AT A
15 RATE OF 30% PLUS OF THE TIME. THIS SURVEY DEMONSTRATED THAT
16 ADULT CLERKS ARE IRRESPONSIBLE WITH A LEGAL SUBSTANCE THAT
17 EVERYONE KNOWS IS ADDICTIVE AND CAN KILL YOU. IT WOULD BE
18 NAIVE TO EXPECT DIFFERENT RESULTS REGARDING YOUTH
19 ACCESSIBILITY OF MARIJUANA FROM CAREGIVERS AND PATIENTS. WE
20 HAVE A RESPONSIBILITY TO PROVIDE OUR YOUTH WITH TRUTHFUL AND
21 FACTUAL INFORMATION, INFORMATION THAT CAN BE BACKED UP AND
22 IT'S BASED ON SCIENCE, INFORMATION THAT YOUTH CAN USE TO MAKE
23 CRITICAL DECISIONS THAT AFFECT THEIR LIVES. WE ALL KNOW THAT
24 WE HAVE AN EPIDEMIC OF SUBSTANCE ABUSE WITH OUR YOUTH.
25 TOBACCO, MARIJUANA, ALCOHOL AND DRUGS, THEY ALL HAVE



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1 DEVASTATING MENTAL, EMOTIONAL AND PHYSICAL EFFECTS ON A
2 DEVELOPING YOUNG PERSON. WE ARE OVERWHELMED WITH INCREASED
3 HEALTHCARE, LAW ENFORCEMENT AND LOST PRODUCTIVITY COSTS.
4 GIVING THE MESSAGE TO KIDS THAT MARIJUANA HAS MEDICINAL
5 PROPERTIES HAS NO SCIENTIFIC BASIS AND IS COMPLETELY
6 IRRESPONSIBLE. LOCAL MARIJUANA INFLUENCES, INCLUDING MEDIA
7 MESSAGES AND BUSINESS PRACTICES, ARE OVERWHELMING AND WELL
8 DOCUMENTED SCIENTIFIC EVIDENCE OF HARM. PLEASE HELP REDUCE THE
9 PROBLEMS ASSOCIATED WITH THE USE OF MARIJUANA, ESPECIALLY BY
10 YOUTH, BY CHANGING COMMUNITY NORMS AND PERCEPTION OF HARM. IN
11 2000, THE HIGHEST RATE OF THE PAST MONTH MARIJUANA USE WAS BY
12 19-YEAR-OLDS. TEENAGE USE HAS NOT DECLINED. PLEASE THINK
13 CAREFULLY ABOUT WHAT YOU ARE DOING AND VOTE TO ENACT A
14 MORATORIUM ON MARIJUANA DISPENSARIES IN L.A. THANK YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. WE HAVE LESS THAN THREE
17 MINUTES, SO-- YES, MA'AM?

18

19 **JUDY RIDDLE:** JUDY RIDDLE WITH MAMS, MOTHERS AGAINST MARIJUANA.
20 I'M HERE REPRESENTING PARENTS FROM L.A. COUNTY WHOSE CHILDREN
21 HAVE BEEN INVOLVED WITH MARIJUANA AND THE DEVASTATION THAT
22 WE'VE WITNESSED IN OUR HOMES DUE TO THIS USE. I WANT TO MAKE
23 SURE THAT YOU UNDERSTAND, FROM AN ADOLESCENT TREATMENT
24 PERSPECTIVE, THAT OVER 60% OF THE YOUTH GOING INTO YOUR COUNTY
25 ADOLESCENT TREATMENT PROGRAMS INDICATE THAT MARIJUANA IS THEIR



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1 DRUG OF CHOICE. MARIJUANA USE IS A TEEN PROBLEM. RARELY DOES
2 SOMEONE OVER THE AGE OF 45 START MARIJUANA USE, WHICH I THINK
3 DEBUNKS THE NEED OF MARIJUANA AS A MEDICINE, BUT 13-YEAR-OLDS
4 IS THE AGE OF FIRST USE FOR MARIJUANA IN THIS COUNTY. I ALSO
5 WANT YOU TO UNDERSTAND WHAT IT MEANS TO EDUCATIONAL
6 OPPORTUNITIES IF YOU BEGIN MARIJUANA USE AT 13. IT AFFECTS
7 YOUR-- THE ABILITY OF OUR TEENAGERS TO MAXIMIZE THIS
8 EDUCATIONAL OPPORTUNITY IN MIDDLE SCHOOL AND HIGH SCHOOL AND,
9 WHEN YOU LOSE THOSE OPPORTUNITIES, YOU DON'T GAIN THEM BACK
10 AND WE SEE THIS IN OUR FAMILIES. THANK YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU. WE HAVE ABOUT A MINUTE AND
13 40 SECONDS.

14

15 **KEN STRANG:** MY NAME IS KEN STRANG, I'M A PHARMACIST IN
16 CALIFORNIA FOR OVER 30 YEARS. LAST MONTH, THE FOOD & DRUG
17 ADMINISTRATION ENDORSED A MULTI-AGENCY STUDY THAT FOUND THAT
18 NO ANIMAL OR HUMAN DATA SUPPORTED THE SAFETY OR EFFICACY OF
19 MARIJUANA FOR GENERAL MEDICAL USE. THIS CAME AS AN AFFRONT TO
20 THOSE WHO CLAIM THAT CANNABIS IS AN APPROPRIATE TREATMENT FOR
21 AILMENTS SUCH AS NAUSEA, VOMITING, MUSCLE SPASTICITY AND
22 INTRACTABLE PAIN. FEDERAL LAW REQUIRES THAT, BEFORE ANY DRUG
23 IS MARKETED, IT MUST FIRST BE JUDGED SAFE AND EFFECTIVE BY
24 QUALIFIED EXPERTS, AND THAT JUDGMENT REQUIRES THE REVIEW OF
25 SCIENTIFIC EVIDENCE, NOT ANECDOTAL REPORTS AND NOT PATIENT



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1 TESTIMONIALS BUT HARD DATA FROM CAREFULLY DESIGNED TESTING AND
2 CLINICAL TRIALS. WHILE FAR FROM PERFECT, THIS APPROACH DOES GO
3 A LONG WAY TOWARDS ENSURING THAT PATIENTS ARE PROTECTED FROM
4 EXPOSURE TO UNSAFE OR INEFFECTIVE PRODUCTS. EVEN TERMINALLY
5 ILL PATIENTS-- EVEN FOR THESE PATIENTS, THE COMMITMENT TO
6 SAFETY AND EFFECTIVENESS IS IMPORTANT BECAUSE OF THE SUFFERING
7 AND DYING CAN BE AGGRAVATED BY MEDICAL INTERVENTION. I'M
8 SORRY. MEDICAL PROVIDERS WANT TO PROVIDE THE BEST MEDICINE FOR
9 THEIR PATIENTS. THE AMERICAN MEDICAL ASSOCIATION, THE F.D.A.,
10 THE NATIONAL MULTIPLE SCLEROSIS SOCIETY AND THE AMERICAN
11 CANCER SOCIETY ALL REJECT THE USE OF SMOKED MARIJUANA AS
12 MEDICINE.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. DO YOU WANT TO WRAP
15 IT UP?

16

17 **BARBARA GORDON:** MY NAME IS BARBARA GORDON AND WE ARE CONCERNED
18 ABOUT THE NUMBER OF MEDICAL MARIJUANA DISPENSARIES IN L.A.
19 COUNTY. I THINK, IN AN EFFORT TO REDUCE THE CRIME RATE THAT
20 SURROUNDS THESE DISPENSARIES, WE WOULD CHOOSE TO IMPOSE A
21 MORATORIUM, LIKE OTHER CITIES HAVE DONE, OR BAN THEM
22 ALTOGETHER. THANK YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. RICHARD KEARNS IS ALSO
25 SIGNED UP. THANK YOU. OKAY, FIRST, WE'LL TAKE A VOTE ON THE



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1 AMENDMENT. SUPERVISOR KNABE HAS AN AMENDMENT. I'LL SECOND IT.
2 IS THERE ANY OBJECTION TO THE AMENDMENT? NO OBJECTION TO THE
3 AMENDMENT. THAT WOULD BE SO ORDERED. ON THE MAIN MOTION,
4 MOTION BY YAROSLAVSKY, SECONDED BY MOLINA. CALL THE ROLL.

5

6 **CLERK SACHI HAMAI:** SUPERVISOR MOLINA?

7

8 **SUP. MOLINA:** AYE.

9

10 **CLERK SACHI HAMAI:** SUPERVISOR BURKE.

11

12 **SUP. BURKE:** AYE.

13

14 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY.

15

16 **SUP. YAROSLAVSKY:** AYE.

17

18 **CLERK SACHI HAMAI:** SUPERVISOR KNABE.

19

20 **SUP. KNABE:** AYE.

21

22 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH.

23

24 **SUP. ANTONOVICH, MAYOR:** NO.

25



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1 **CLERK SACHI HAMAI:** THE MOTION PASSES 4-TO-1.

2

3 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR YAROSLAVSKY?

4

5 **SUP. YAROSLAVSKY:** I THINK THAT'S IT FOR ME.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR KNABE.

8

9 **SUP. KNABE:** I HAVE SEVERAL ADJOURNMENTS. I MOVE THAT WE
10 ADJOURN IN MEMORY OF JUST AN OUTSTANDING YOUNG LADY, TORI
11 BUSCH. LONG-TIME BELMONT SHORE PROMOTER AND A VERY ACTIVE
12 VOLUNTEER. SHE PASSED AWAY THIS PAST SUNDAY SURROUNDED BY HER
13 FAMILY AFTER A LONG BATTLE WITH CANCER. SHE GREW UP IN THE
14 LONG BEACH AREA, WENT TO BELMONT SHORE SCHOOL, LOWELL, ROGERS
15 AND WILSON. 2003 SHE BECAME THE EXECUTIVE DIRECTOR OF THE
16 BELMONT SHORE BUSINESS ASSOCIATION. AFTER HER DIAGNOSIS, SHE
17 REMAINED VERY POSITIVE, MADE SURE HER CHILDREN NEVER MISSED
18 OUT ON ANYTHING WHILE SHE WAS SICK. SHE WILL BE GREATLY MISSED
19 BY HER FAMILY, FRIENDS AND THE ENTIRE BELMONT SHORE COMMUNITY,
20 BUT ALSO LONG BEACH. SHE IS SURVIVED BY HER HUSBAND, JOHN,
21 CHILDREN, TOMMY, TATUM AND JACK AND SISTER, JENNIFER, AND HER
22 PARENTS, DICK AND MELVA. SHE WAS JUST AN ACTIVIST BUT, MORE
23 IMPORTANTLY, JUST A COMMUNITY ACTIVIST THAT DID A LOT FOR
24 EVERYONE AND IT WAS A TOUGH BATTLE THAT SHE SURVIVED. SHE ALSO
25 LOST HER SISTER RECENTLY AS WELL TO THE DISEASE OF CANCER. SO



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1 TORI, TO HER ENTIRE FAMILY, WE SEND OUR THOUGHTS AND PRAYERS.
2 ALSO THAT WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF DEVIN
3 ADAIR, WHO WAS A FORMER MAYOR COSTA STUDENT AND FOOTBALL
4 STANDOUT, PASSED AWAY RECENTLY FROM STAPH INFECTION. HE WAS A
5 VERY TALENTED AND ENERGETIC YOUNG MAN WHO HAD JUST STARTED HIS
6 COLLEGE FOOTBALL CAREER AT TULSA UNIVERSITY AFTER HE
7 TRANSFERRED FROM EL CAMINO. HE WAS A VERY IMPORTANT PART OF
8 THE MUSTANGS' UNDEFEATED FOOTBALL TEAM AND PLAYED THE TIGHT
9 END POSITION ON THE ALL AMERICAN AND ALL CALIFORNIA FOOTBALL
10 TEAMS. HE WILL BE GREATLY MISSED BY HIS FAMILY, FRIENDS AND
11 HIS TEAMMATES. ALSO THAT WE ADJOURN IN MEMORY OF ROBERT
12 LAPORTE, WHO PASSED AWAY AT THE AGE OF 79. BOB AND HIS FAMILY
13 LIVED IN LAKEWOOD FOR OVER 40 YEARS. HIS WIFE OF 46 YEARS,
14 SALLY AND HIS TWO DAUGHTERS, NANCY AND LAUREN, WERE VERY
15 ACTIVE AND VERY INVOLVED WITH THE LUTHERAN CHURCH AT THE HOLY
16 TRINITY IN LONG BEACH. HE WAS WELL KNOWN FOR HIS GREAT SENSE
17 OF HUMOR AND HIS ACCEPTANCE OF ALL INDIVIDUALS. HE WAS THE
18 FIRST ONE TO WELCOME ANY NEWCOMER AND THE LAST ONE TO SEND
19 THEM ON THE WAY. HE LIVED HIS LIFE TO THE FULLEST AT ALL TIMES
20 AND WAS ALWAYS A LOVING EXAMPLE OF A LIVING CHRISTIAN LIFE. HE
21 WAS A WONDERFUL FATHER AND GRANDFATHER. HIS FAMILY WAS
22 EVERYTHING TO ME-- TO HIM. HE IS SURVIVED BY HIS WIFE, SALLY,
23 DAUGHTERS, NANCY AND LAURA, AND SEVERAL GRANDCHILDREN. THOSE
24 ARE MY ADJOURNMENTS.

25



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1 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
2 ORDERED.

3

4 **SUP. KNABE:** ITEM-- LET'S SEE-- 11 WAS HELD.

5

6 **SUP. ANTONOVICH, MAYOR:** OKAY. HELD FOR THE PUBLIC. JOHN RIZZO.

7

8 **JOHN RIZZO:** JOHN RIZZO, PRESIDENT OF MARINA TENANTS
9 ASSOCIATION, MARINA DEL REY. I HAVE A REAL PROBLEM WITH THIS
10 ITEM. I'VE BEEN BEFORE THIS BOARD NUMEROUS TIMES OVER THIS
11 ISSUE OF THESE TRANSFERS. RECENTLY, THEY TRANSFERRED THE
12 BUILDING I LIVE IN, THE OAKWOOD. THERE WAS A 50-MILLION-DOLLAR
13 PROFIT TO THE OAKWOOD WITH THE COUNTY GETTING A \$4 MILLION
14 TRANSFER FEE. THAT \$50 MILLION WAS NOT THE IMPROVEMENTS ON THE
15 LEASEHOLD, IT'S THE GROUND THEY'RE SELLING. THEY'RE SELLING
16 PUBLIC GROUND HERE IN MARINA DEL REY AND WHAT THEY'RE DOING IS
17 THAT THE COUNTY GETS LITTLE OR NOTHING ON THE CURRENT LEASE
18 THAT THEY'RE TRANSFERRING. IT SAYS THEY'RE TRANSFERRING THE
19 LEASEHOLD INTEREST. THE LEASEHOLD INTEREST IS THE IMPROVEMENTS
20 THAT THE LESSEE PUT IN. IN THIS CASE, FOR BOTH OF THESE
21 HOTELS, IT'S \$5 MILLION AND THEY'RE SELLING THEM FOR \$32
22 MILLION. THE \$28 MILLION IS THE VALUE OF THE LAND THAT WAS
23 GIVEN TO THE ORIGINAL LESSEE. THE LAND GOES UP, THE
24 IMPROVEMENTS GO DOWN AND, IN 60 YEARS, THE COUNTY WILL GET
25 THEM ALL BACK OR THEY WILL JUST TEAR THEM DOWN. WHAT WE ARE



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1 DOING IS ALLOWING THE-- THESE LESSEES TO SELL PUBLIC LAND WHEN
2 THEY SHOULD BE JUST TRANSFERRING THEIR IMPROVEMENTS ON THAT
3 PUBLIC LAND. ALSO, I WANT TO MAKE A PLEA THAT THE BOARD OF
4 SUPERVISORS PUTS BACK THE RENT CONTROL IN ALL THE
5 UNINCORPORATED AREAS. THANK YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUPERVISOR KNABE.

8

9 **SUP. KNABE:** MOVE THE ITEM AS RECOMMENDED BY THE DEPARTMENT.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION ON THE AGENDA, ON ITEM
12 NUMBER 11, KNABE, SECONDED. WITHOUT OBJECTION, SO ORDERED.

13

14 **SUP. KNABE:** I DON'T HAVE ANY OTHER ITEMS, I DON'T BELIEVE.

15

16 **SUP. ANTONOVICH, MAYOR:** I WOULD LIKE TO MOVE THE FOLLOWING
17 ADJOURNMENTS. IGNACIO HERNANDEZ, WHO WAS THE FATHER OF SANDRA
18 CRUZ ON MY STAFF. HE PASSED AWAY AFTER A BRAVE BATTLE WITH
19 CANCER. HE WAS A WONDERFUL HUSBAND, FATHER AND GRANDFATHER AND
20 HE'S MISSED BY THOSE SURVIVED BY HIS DAUGHTER, SANDRA CRUZ,
21 ANGELICA, THERETA AND HIS SON, SERGIO. ALSO THE MOTHER OF MY
22 SENIOR DEPUTY, MILLIE JOINS, MOZELLE JONES, WHO PASSED AWAY.
23 SHE WAS AN ACTIVE MEMBER IN THE CORINTH LUTHERAN CHURCH IN RIO
24 RETREAT IN VIRGINIA. SHE IS SURVIVED BY HER DAUGHTER, MILLIE,
25 GRANDSONS, MARK JONES OF THOUSAND OAKS AND SON-IN-LAW, ROBERT



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1 CASIE JONES. SERGEANT KYLE COLNOT, WHO WAS KILLED IN IRAN-- OR
2 I SHOULD SAY IN IRAQ. HE GAVE HIS LIFE BUT HE DID NOT LOSE IT.
3 HE HAD REENLISTED IN THE ARMY IN JULY OF 2004 WITH FULL
4 KNOWLEDGE HE WOULD BE DEPLOYED ONCE AGAIN IN IRAQ. HE
5 SACRIFICED HIS LIFE FOR A VERY NOBLE CAUSE. HIS MOTHER WAS
6 VERY PROUD OF HIM. HE IS SURVIVED BY HIS MOTHER. HE WAS
7 BAPTIZED AND CONFIRMED AT OUR SAVIOR LUTHERAN CHURCH IN
8 ARCADIA. RICHARD CALDERON, WHO IS THE ELETROMECHANIC
9 SUPERVISOR WITH THE DEPARTMENT OF PUBLIC WORKS. HE'S BEEN AN
10 EMPLOYEE SINCE 1980. HE PASSED AWAY ON MAY 2ND, ENDING A
11 DISTINGUISHED 25-YEAR CAREER OF LEADERSHIP AND SERVICE. HARRY
12 BERNSTEIN, LABOR REPORTER FOR "THE LOS ANGELES TIMES." ROBERT
13 INSLEE, WHO WAS AN ARCHITECT. SOME OF THE PROGRAMS AT SCHOOLS
14 AND BUILDINGS HE WORKED ON INCLUDED THE FIRST LUTHERAN CHURCH
15 IN GLENDALE, MUIR AND MANN ELEMENTARY SCHOOLS AND ROOSEVELT
16 MIDDLE SCHOOL, ALONG WITH BEING A MEMBER OF THE CHAMBER OF
17 COMMERCE IN GLENDALE WHO HAD GIVEN HIM THE PATRIOT OF THE YEAR
18 AWARD IN 1999. TOM KEMP, WHOSE BROTHER, JACK KEMP, A GOOD
19 FRIEND AND SUPPORTER.

20

21 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT AS WELL.

22

23 **SUP. ANTONOVICH, MAYOR:** A FORMER PRESIDENT OF BEATRICE HUNT
24 WESSON FOODS. AFTER HIS COLLEGE, FIRST, HE ATTENDED ONE OF OUR
25 LOCAL HIGH SCHOOLS, FAIRFAX HIGH SCHOOL, AND THEN WENT TO



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1 U.S.C. WHERE HE PLAYED FOOTBALL AND BASEBALL. AFTER-- THEN HE
2 WAS DRAFTED IN THE ARMY AND, WHEN HE GOT OUT OF THE ARMY, HE
3 WORKED FOR PRICEWATERHOUSE AS AN ACCOUNTANT AND, AT PEPPERDINE
4 UNIVERSITY, HE WAS CO-CHAIRMAN OF THE PROGRAM WHICH RETRAINED
5 RUSSIAN ENGINEERS TO HELP DEFENSE COMPANIES IN THE FORMER
6 SOVIET UNION'S COMMERCIALIZED TECHNOLOGIES. HE IS SURVIVED BY
7 HIS DAUGHTERS, ANN, PAULA, NANCY AND HIS SON, TOM, JR. AND HIS
8 BROTHERS, JACK, PAUL AND RICHARD. JACK KUNER, RETIRED SERGEANT
9 WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. BRUCE
10 PETERSON, FORMER N.A.S.A. RESEARCH PILOT AND ENGINEER. HE WAS
11 INTRODUCED AS THE SIX-MILLION-DOLLAR MAN AFTER THE SPECTACULAR
12 CRASH IN 1967 OF HIS AIRCRAFT. RAYMOND G. WARREN, COMMANDER,
13 WHO IS THE FATHER OF LOS ANGELES COUNTY SHERIFF'S COMMANDER,
14 LINDA, AND SON, JERRY, WHO IS A DEPUTY WITH OUR LOS ANGELES
15 COUNTY SHERIFF'S DEPARTMENT. HE HAD BEEN EMPLOYED WITH THE
16 WEST COMPANY BAKERY SUPPLY FOR OVER 30 YEARS, SURVIVED BY HIS
17 WIFE, GLORIA, AND HIS OTHER CHILDREN INCLUDE JERRY, CRAIG AND
18 ROBERT AND LAURA.

19
20 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT ONE AS WELL.

21
22 **SUP. ANTONOVICH, MAYOR:** EARL WOODS. EARL WOODS, WHO WENT FROM
23 KANSAS STATE UNIVERSITY, WHERE HE PLAYED ON THE BASEBALL TEAM
24 AS A CATCHER, BECOMING THE FIRST AFRICAN-AMERICAN BASEBALL
25 PLAYER IN THE BIG 8 CONFERENCE, GRADUATING IN 1953 WITH HIS



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1 DEGREE IN SOCIOLOGY AND PSYCHOLOGY AND HE IS SURVIVED BY HIS
2 WIFE, COSTILLA, AND CHILDREN, EARL, JR., KEVIN, AND DAUGHTER,
3 ROYCE, AND HIS OTHER SON, WHO IS VERY FAMOUS AND THAT'S TIGER
4 WOODS.

5

6 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT AS WELL.

7

8 **SUP. BURKE:** ALL MEMBERS.

9

10 **SUP. ANTONOVICH, MAYOR:** ALL MEMBERS. OKAY. SISTER ELIZABETH
11 BECK OF THE SISTERS OF ST. JOSEPH OF CARONDELET, THE ORDER
12 THAT MY AUNT IS A MEMBER OF. SECONDED BY BURKE. WITHOUT
13 OBJECTION, SO ORDERED. ITEM NUMBER 48.

14

15 **CLERK SACHI HAMAI:** ALL THOSE WHO PLAN TO TESTIFY BEFORE THE
16 BOARD, PLEASE STAND AND RAISE YOUR RIGHT HAND TO BE SWORN IN.
17 ON ALL OF THE PUBLIC HEARING ITEMS: 45, 47 AND 48. [
18 ADMINISTERING OATH]

19

20 **CLERK SACHI HAMAI:** PLEASE BE SEATED. ON ITEM 48, HEARING ON
21 PROPOSED AMENDMENTS TO THE COUNTY CODE, TITLE 11, HEALTH AND
22 SAFETY, TO OBLIGATE THE COUNTY HEALTH OFFICER TO ACCEPT
23 APPLICATIONS AND CHARGE AND COLLECT FEES FOR THE
24 IMPLEMENTATION OF THE STATE'S MEDICAL MARIJUANA IDENTIFICATION
25 CARD PROGRAM IN THE UNINCORPORATED AREA OF THE COUNTY, ALL



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1 DISTRICTS, APPROVE APPLICATION FEES FOR THE IDENTIFICATION
2 CARDS IN THE AMOUNT OF \$100 AND \$50 FOR MEDI-CAL RECIPIENTS.

3

4 **SUP. KNABE:** I'LL ASK COUNTY COUNSEL, CAN WE TAKE ALL THREE
5 ITEMS AT THE SAME TIME OR DO WE HAVE TO DO IT INDIVIDUALLY?
6 THEY'RE IN REGARDS TO THE SAME ISSUE, SAME ORDINANCE.

7

8 **SUP. ANTONOVICH, MAYOR:** YES?

9

10 **SUP. KNABE:** SO WE CAN TAKE 48, 47 AND...

11

12 **SUP. BURKE:** 46.

13

14 **CLERK SACHI HAMAI:** 45, 47, AND 48 AND LET ME JUST GO BACK AND
15 READ, FOR THE RECORD, ON 45 AND 47, THE TITLES. ON ITEM 45,
16 HEARING ON EXTENSION OF INTERIM URGENCY ORDINANCE NUMBER 2005-
17 0042U, WHICH TEMPORARILY PROHIBITS THE ESTABLISHMENT OF
18 MEDICAL MARIJUANA DISPENSARIES IN THE UNINCORPORATED AREA OF
19 THE COUNTY OF LOS ANGELES FOR A PERIOD OF ONE YEAR, PENDING
20 THE DEVELOPMENT AND ADOPTION OF APPROPRIATE ZONING REGULATIONS
21 FOR SUCH DISPENSARIES. ITEM 47, HEARING ON PROPOSED AMENDMENTS
22 TO THE COUNTY CODE, TITLE 7, BUSINESS LICENSES, TO ESTABLISH
23 LICENSING CATEGORIES, PROCESSES AND FEES FOR THE OPERATION OF
24 MEDICAL MARIJUANA DISPENSARIES AND MEDICAL MARIJUANA MANAGERS
25 IN THE UNINCORPORATED AREAS OF THE COUNTY, TO RECOVER COSTS



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1 ASSOCIATED WITH THE APPLICATION, REVIEW AND PROCESSING FOR
2 SUCH LICENSES, AS FOLLOWS: A FEE OF \$2,254 FOR A MEDICAL
3 MARIJUANA DISPENSARY LICENSE, WITH A RENEWAL FEE OF \$213 AND A
4 FEE OF \$252 FOR A MEDICAL MARIJUANA DISPENSARY MANAGER'S
5 LICENSE, WITH A RENEWAL FEE OF \$203.

6

7 **SUP. ANTONOVICH, MAYOR:** CAN-- WE HAVE SOME WHO HAS SIGNED UP
8 FOR EACH OF THE 45, 47, 48, SO WE'LL DO 45, 47, 48 AT THE SAME
9 TIME AND WE'LL BEGIN WITH ITEM-- THOSE WHO HAD SIGNED UP FOR
10 ITEM 45, RICHARD EASTMAN AND DARRELL KRUSE AND, RICHARD, YOU
11 CAN ALSO COMMENT ON ITEM 47, BECAUSE YOU HAD SIGNED UP ON THAT
12 AS WELL AND 48, WHEN YOU TALK. SO, RICHARD EASTMAN, DUNCAN
13 KRUSE. DUNCAN, YOU ALSO HAD SIGNED UP, SO YOU CAN MAKE YOUR
14 REMARKS FOR BOTH OF THEM AND RICHARD KEARNS, AMANDA BRAZEL.
15 THERE'S FOUR UP THERE RIGHT NOW. JUST GIVE YOUR NAME FOR THE
16 RECORD BEFORE YOU SPEAK.

17

18 **RICHARD EASTMAN:** HOW MANY MINUTES DO WE HAVE?

19

20 **SUP. ANTONOVICH, MAYOR:** YOU EACH HAVE THREE MINUTES.

21

22 **RICHARD EASTMAN:** OH, THEY GAVE ME THREE MINUTES. DISTINGUISHED
23 SUPERVISORS, RICHARD EASTMAN, FORMER H.I.V. COMMISSIONER FOR
24 THE COUNTY OF LOS ANGELES, APPOINTED BY YOU GUYS FOR THE LAST
25 FOUR YEARS, PREVIOUSLY NOW ONE YEAR. YOU KNOW, WHEN I CAME



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1 BEFORE YOU 10 YEARS AGO, WHEN WE WON-- JUST BEFORE WE WON
2 PROPOSITION 215, I ONLY THOUGHT I HAD A COUPLE OF YEARS TO
3 LIVE, OKAY? YOU KNOW, YOU KNOW MY STORY, I'M A WONDER KID, I'M
4 ON THE MEDICATIONS THAT MOST PEOPLE CAN'T GET, INCLUDING THIS
5 NEW MEDICINE THAT HAS MADE ME UNDETECTABLE AND I HAVE HUNDREDS
6 OF T-CELLS BUT MY DOCTOR CONTINUES TO WRITE ME MEDICAL
7 MARIJUANA LETTERS BECAUSE SOME OF THOSE H.I.V. MEDICATIONS
8 TAKE AWAY MY APPETITE. I WANT TO THANK THE PLANNING
9 COMMISSION, MIA KIM AND MR. LEONARD ELLINGER, FOR THEIR WORK
10 AND THE ORDINANCE THAT YOU RECENTLY PASSED. AND THE THREE
11 ITEMS THAT I WANT TO SPEAK ABOUT IN THE THREE MINUTES HERE,
12 YOU KNOW, THE FIRST ONE, 45, WHY DO WE HAVE TO HAVE ANOTHER
13 MORATORIUM? WE'VE HAD 10 YEARS OF THIS ISSUE ON THE AGENDA
14 HERE AND I'VE BEEN HERE FOR 10 YEARS TALKING TO YOU ABOUT IT,
15 OKAY? I DON'T THINK WE REALLY NEED A MORATORIUM ON THAT ISSUE,
16 SO I'M OPPOSED TO THAT. BUT ITEM 47 AND ITEM 48, I WANT TO
17 THANK YOU FOR PERHAPS HAVING A FEE LOWER THAN THE CITY OF
18 OAKLAND FOR THESE FACILITIES BECAUSE MY FRIEND, WHO I
19 PREVIOUSLY SAID WAS BANKRUPTED BY THE FEDERAL GOVERNMENT,
20 CAN'T AFFORD TO RENT A BUILDING FOR ONE YEAR TO WAIT 65 WEEKS
21 TO GET A LICENSE FROM YOU GUYS. SO THE FACT THAT YOU'VE CUT
22 THE FEE THERE A LITTLE IN HALF IS OKAY BUT, YOU KNOW, THE
23 PROBLEM I WAS TRYING TO EXPLAIN TO YOU IS, FOR HIM TO GET A
24 LOCATION, HE HAS TO PAY A LEASE OF ONE YEAR. HE'S A DISABLED
25 VIETNAM WAR VETERAN, A CANCER SURVIVOR, WAS BANKRUPTED BY THE



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1 FEDERAL GOVERNMENT WHEN HE WAS ARRESTED A FEW YEARS AGO, LOST
2 HIS CONDOMINIUM AND HE DOESN'T HAVE THE MONEY TO PAY RENT FOR
3 ONE YEAR TO GET A PERMIT FROM YOU GUYS. AND WHAT DO YOU WANT
4 HIM TO DIE FROM HIS CANCER WHILE HE'S WAITING TO GET A PERMIT
5 TO HELP SICK AND DYING PATIENTS?! WELL, YOU KNOW, I'M OKAY
6 WITH THE FEES BUT I'M OKAY AGAINST YOUR-- I'M NOT OKAY WITH
7 YOUR AMENDMENT. NOW, ON ITEM 48, I'M TOTALLY HAPPY THAT DR.
8 JOHN SCHUNHOFF AND YOU GUYS HAVE LOWERED THE FEE FOR THE I.D.
9 CARDS FROM THE PROPOSED 150 TO \$150. YOU KNOW, A PERSON ON
10 SOCIAL SECURITY DOESN'T HAVE A LOT OF MONEY TO PAY, YOU KNOW,
11 SO MEDI-CAL PATIENTS GET IT FOR 50 BUCKS. THESE CARDS ARE
12 NEEDED, LIKE I TOLD YOU YEARS AGO, IF PERHAPS YOU GUYS WERE TO
13 LISTEN TO ME WHILE I WAS APPOINTED BY YOU, WE WOULDN'T HAVE TO
14 WAIT THESE YEARS TO GET ALL THESE ISSUES RESOLVED TODAY BUT I
15 DO WANT TO THANK THE SUPERVISORS THAT HAVE HELPED US ON THIS
16 ISSUE AND I WANT TO NOT THANK THE SUPERVISOR SITTING IN FRONT
17 OF ME THAT'S NOT LOOKING AT ME RIGHT NOW BECAUSE HE DOESN'T
18 REALLY CARE IF I LIVE OR DIE.

19

20 **SUP. ANTONOVICH, MAYOR:** WE'RE LISTENING.

21

22 **RICHARD EASTMAN:** ALL RIGHT? YOU'RE LISTENING TO ME BUT YOU
23 DON'T REALLY CARE. THAT'S WHY YOU VOTED AGAINST THE ORDINANCE.
24 ALL RIGHT? YOU'RE WORKING WITH GEORGE BUSH, THAT ARE ARRESTING
25 GRANDMOTHERS FOR MEDICAL MARIJUANA BROWNIES. THANK YOU.



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1

2 **SUP. BURKE:** MR. CHAIRMAN...

3

4 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE. [APPLAUSE]

5

6 **SUP. BURKE:** I THINK THAT WE SHOULD GET THE EXPLANATION-- IF WE
7 COULD HAVE SOME TO EXPLAIN THE REASON WHY IT'S NECESSARY TO
8 HAVE THE ORDINANCE DELAYED. RIGHT. I THINK THAT THERE'S SOME
9 TECHNICAL REASONS THAT HAS TO HAPPEN...

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S ASK THE DEPARTMENT.

12

13 **SUP. BURKE:** ...IT WOULD BE-- SAVE A LOT OF TIME IF WE JUST
14 EXPLAIN IT.

15

16 **SPEAKER:** YES. IN ORDER TO AVOID A LAPSE IN THE ACTION THAT
17 YOUR BOARD TOOK THIS MORNING, THAT-- TO AMENDMENT AND ADOPT
18 THE APPROVAL PROCESS FOR MEDICAL MARIJUANA DISPENSARIES, WE
19 NEED TO EXTEND THE ORDINANCE BECAUSE IT WILL EXPIRE-- THE
20 URGENCY ORDINANCE. THAT ORDINANCE WILL EXPIRE ON MAY 30TH OF
21 THIS YEAR, SO THESE REGULATIONS THAT YOU JUST ADOPTED WILL NOT
22 BECOME EFFECTIVE UNLESS YOU EXTEND THE ORDINANCE TODAY FOR A
23 SECOND TIME.

24

25 **SUP. BURKE:** THANK YOU.



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1

2 **SPEAKER:** THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** YES, SIR.

5

6 **DARRELL KRUSE:** YEAH. MY NAME IS DARRELL KRUSE. I'M FROM CHINO
7 AND I'M IN FAVOR OF THE CARD, IT WILL MAKE IT A WHOLE LOT
8 EASIER ON ME, I CAN JUST LOOK AT THE CARD RATHER THAN CALL
9 DOCTORS AND VERIFY THE RECOMMENDATIONS WHEN I GIVE SOMEBODY
10 STUFF THAT I GREW. I ALSO THINK THAT, WITH REGARDS TO THE
11 BUSINESS LICENSE APPLICATION, I THINK MY APPLICATION WOULD BE
12 A LITTLE DIFFERENT, I THINK I WANT TO JUST HAVE A PLANT
13 NURSERY. I'M STILL QUESTIONING HOW MANY PLANTS I CAN HAVE IN
14 THAT NURSERY AND-- OR ON MY PROPERTY IN SAN FRANCISQUITO
15 CANYON, I'D JUST LIKE TO GROW IT ON THERE AND HAVE-- MAYBE
16 REGIONAL PLANNING CAN TELL ME IF I'M STILL ALLOWED TO HAVE A
17 10 X 10 FRUIT SHACK FOR SALES ON THAT PROPERTY. WITH REGARDS
18 TO YOUR EXTENSION OF THE MORATORIUM, I DON'T BELIEVE IT
19 MATTERS. 65858 GIVES YOU ONE CHANCE AND YOU BLEW IT. YOU HAD
20 45-DAY ORDINANCE AND THEN YOU CHANGED THAT ORDINANCE WHICH
21 65858 DOESN'T ALLOW YOU TO DO. SO THE LAST 10-1/2 MONTHS YOU
22 REALLY HAVEN'T HAD A MORATORIUM. THANK YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

25



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1 **DON DUNCAN:** GOOD AFTERNOON. I'M DON DUNCAN FROM LOS ANGELES
2 AND AMERICANS FOR SAFE ACCESS. THANK YOU FOR THE TIME AGAIN TO
3 SPEAK TO YOU. REGARDING ITEM NUMBER 48, SB-420, ADOPTED IN
4 2004, WAS ADOPTED WITH THE GOAL OF IMPLEMENTING PROPOSITION
5 215, AND PERHAPS THE MOST IMPORTANT PROVISION OF THIS ASSEMBLY
6 BILL WAS THE CREATION OF THE VOLUNTARY MEDICAL CANNABIS I.D.
7 CARD PROGRAM. THESE CARDS WILL POSITIVELY IDENTIFY LEGAL
8 PATIENTS AND THAT'S AN IMPORTANT PROTECTION FOR THE PATIENTS
9 AND A GREAT TOOL FOR LAW ENFORCEMENT, ONE THAT I KNOW MANY LAW
10 ENFORCEMENT OFFICERS ARE EAGER TO HAVE AT THEIR DISPOSAL SO
11 THEY CAN EASILY DISTINGUISH WHO IS A LEGAL PATIENT AND WHO IS
12 NOT. I WANT TO ENCOURAGE YOU AND APPLAUD YOUR EFFORTS TO MOVE
13 FORWARD QUICKLY ON THIS AND TO GET THOSE CARDS IN CIRCULATION.
14 A MAJORITY OF PATIENTS ARE EAGER TO HAVE THOSE CARDS AND WANT
15 TO USE THEM AND I THINK THEY'RE GOING TO BE A TREMENDOUS HELP
16 IN THE IMPLEMENTATION OF PROPOSITION 215, ESPECIALLY WITH LAW
17 ENFORCEMENT HERE IN THE COUNTY. IT'S VERY IMPORTANT, IN MOVING
18 FORWARD WITH THE I.D. CARD PROGRAM, THAT WE COMMUNICATE AND
19 COOPERATE WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT AND
20 THE OTHER LAW ENFORCEMENT AGENCIES THAT OPERATE HERE IN LOS
21 ANGELES COUNTY. IT'S VERY IMPORTANT THAT LAW ENFORCEMENT
22 UNDERSTAND AND THAT THE COUNTY STAND BEHIND THESE CARDS TO
23 KNOW THAT THESE CARDS PROVIDE FOR THE PATIENTS IMMUNITY FROM
24 ARREST OR CITATION SO LONG AS THEY'RE IN COMPLIANCE WITH THE
25 LAW. I KNOW THERE'S BEEN A LOT OF CONFUSION ABOUT MEDICAL



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1 CANNABIS I.D. CARDS ISSUED BY PRIVATE AGENCIES AND MEDICAL
2 CANNABIS I.D. CARDS ISSUED BY DOCTORS. THE I.D. CARDS ISSUED
3 UNDER THIS PROGRAM PROVIDED IMMUNITY FROM ARREST AND CITATION
4 AND THAT'S ACTUALLY ARTICULATED IN SB-420 AND SO I HOPE THAT
5 THE COUNTY STAFF AND THIS BOARD OF SUPERVISORS WILL HELP
6 COMMUNICATE THAT ONE SINGLE MESSAGE TO THE LAW ENFORCEMENT
7 AGENCIES IN OUR COUNTY SO THERE ISN'T ANY UNNECESSARY LEGAL
8 COMPLICATIONS WHEN THESE CARDS ARE ISSUED THIS SUMMER. THANK
9 YOU AGAIN FOR MOVING FORWARD. THAT'S ALSO A VERY BIG STEP
10 FORWARD IN IMPLEMENTING PROPOSITION 215 AND I THINK WE ARE ALL
11 GOING TO BE BETTER OFF FOR HAVING THOSE CARDS IN CIRCULATION.
12 THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** JEAN FLEMING. JEAN FLEMING. JESSICA
15 GELAY AND JUDI TAYLOR. YES, SIR.

16

17 **RICHARD KEARNS:** MY NAME IS RICHARD KEARNS. I'M A GAY MAN
18 LIVING WITH A.I.D.S. I WAS INFECTED IN 1980 AND DIAGNOSED IN
19 1987. I WANT TO THANK YOU FOR PASSING THE ORDINANCES THAT
20 WE'RE TALKING ABOUT TODAY. THE I.D. CARDS, WHICH I HOPE TO GET
21 AN I.D. CARD SO I CAN PRINT A COPY OF THE NUMBER ON MY MEDIC
22 ALERT BRACELET, WHICH AIDS "A.I.D.S." ON IT. I WANT TO SPEAK
23 TO THE NEED FOR MARIJUANA CLINICS AND FOR THESE CARDS IN L.A.
24 COUNTY AND I CAN ONLY SPEAK TO IT IN TERMS OF PERSONS WITH
25 A.I.D.S., WHICH I'M FAMILIAR WITH. I USE MARIJUANA TO CONTROL



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1 MY PROBLEMS WITH TAKING A.I.D.S. MEDS TO KEEP ME ALIVE. THERE
2 WAS A STUDY OUT OF STANFORD LAST YEAR THAT INDICATED THAT
3 PEOPLE WITH A.I.D.S. ON ANTI-RETROVIRAL MEDICINE HAVE A 3.3
4 GREATER CHANCE OF SURVIVING AND KEEPING ON THEIR MEDS THAN
5 PEOPLE WHO DON'T. THIS IS NOT THE CASE WITH ANY OTHER DRUG,
6 OKAY. THERE'S ALSO AN ESTIMATE THAT APPROXIMATELY 25% OF THE
7 PEOPLE WITH A.I.D.S. WHO COULD BENEFIT FROM THE USE OF
8 MARIJUANA TO HELP WITH THEIR ANTI-RETROVIRAL DRUGS, ONLY 25%
9 OF THEM ARE DOING THAT. SO, AS YOU KNOW, IN LOS ANGELES
10 COUNTY, THERE ARE 59,000 PERSONS WITH H.I.V., 60,000. IF HALF
11 OF THOSE ARE ON ANTI-RETROVIRAL MEDICINES AND ONLY A QUARTER
12 OF THOSE ARE ACCESSING THE USE OF MEDICAL MARIJUANA, LEGALLY
13 OR ILLEGALLY, THERE'S A BIG MARKET OUT THERE. WE NEED MORE
14 CLINICS. WE DON'T NEED FEWER CLINICS AND I WOULD REALLY URGE
15 YOU TO THINK ABOUT THAT IN YOUR FUTURE DELIBERATIONS. BUT I
16 REALLY WANT TO THANK YOU FOR LETTING ME MAKE MY LIFE LIVABLE
17 AND GIVING ME A SHOT AT KEEPING GOING. THANK YOU VERY MUCH.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

20

21 **AMANDA BRAZEL:** HI. MY NAME IS-- DO YOU WANT TO CALL OFF MORE
22 NAMES?

23

24 **SUP. ANTONOVICH, MAYOR:** ONE SECOND. WILLIAM BRETT. SOMEONE HAS
25 TO OPEN THE... OKAY. YOU'RE ON. I'M SORRY.



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1
2 **AMANDA BRAZEL:** OKAY. MY NAME IS AMANDA BRAZEL AND I LIVE IN
3 L.A. I WORK WITH AMERICANS FOR SAFE ACCESS HERE LOCALLY AND I
4 AM ALSO A PATIENT. I WANT TO JUST DO A LITTLE MATH JUST TO
5 BRING THIS A LITTLE FURTHER. I KNOW THIS POINT HAS BEEN
6 REPEATED A COUPLE TIMES BUT, TO KEEP A LEASE, YOU'D HAVE TO
7 PAY THE RENT AND SO, AT \$10,000 AVERAGE MONTHLY RENT, YOU'D
8 NEED \$120,000 JUST FOR ONE YEAR TO HOLD THE SPACE TO GET THE
9 PERMITTING PROCESS THROUGH. SO IT IS A SIGNIFICANT AMOUNT OF
10 MONEY THAT WE'RE TALKING ABOUT TO OPEN UP A DISPENSING
11 COLLECTIVE AND SO THAT'S NOT LIKE-- IT'S NOT JUST A FEW GRAND.
12 WE'RE TALKING HUNDREDS OF THOUSANDS OF DOLLARS, WHICH REALLY
13 ONLY LEAVES IT OPEN TO FACILITIES THAT, YOU KNOW, ARE VERY
14 LARGE. AND PATIENTS NEED LOCAL ACCESS SO, IN YOUR FUTURE
15 DELIBERATIONS, I ASK THAT YOU WORK TO FACILITATE THE SAFE
16 ACCESS LOCALLY, AS EXPEDITIOUSLY AS POSSIBLE. I KNOW THAT, IN
17 THE PAST, THIS BOARD HAS-- I'M VERY THANKFUL THAT YOU MOVED
18 FORWARD ON THIS ORDINANCE AND ARE MOVING FORWARD WITH THE I.D.
19 CARD PROGRAM, ESPECIALLY AFTER THE LAWSUIT THAT HAPPENED
20 AGAINST THE ONE DISPENSARY THAT IS ACTUALLY OPERATING IN
21 UNINCORPORATED L.A. COUNTY, WHERE THIS ORDINANCE HAS
22 JURISDICTION. AND THEN REGARDING THE I.D. CARD PROGRAM, I WANT
23 TO THANK YOU FOR MOVING FORWARD. I ASK THAT YOU MAINTAIN
24 PATIENT CONFIDENTIALITY WITHIN THIS PROGRAM. I'VE BEEN
25 WORKING-- I'VE SPOKEN TO THE PEOPLE WHO ARE IMPLEMENTING THE



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1 PROGRAM ON A STATE LEVEL, THE MEDICAL MARIJUANA I.D. CARD
2 PROGRAM, AND, WITHIN THEIR LANGUAGE THAT THEY'VE USED, THERE'S
3 NO SPECIFICATION OF WHAT KIND OF RECORDS NEED TO BE KEPT ON
4 PATIENTS AND SO, THEREFORE, I ASK THAT L.A. COUNTY FOLLOW THE
5 MODEL OF SAN FRANCISCO COUNTY AND SANTA CRUZ COUNTY IN ONLY
6 MAINTAINING RECORDS OF THE PATIENT'S IDENTIFYING PHOTO AND
7 IDENTIFYING NUMBER AND AN EXPIRATION DATE. ALL OTHER
8 INFORMATION IS NOT NECESSARY FOR THIS CARD AND FOR THIS
9 PROGRAM AND IT IS NOT MANDATED UNDER THE STATE PROGRAM AND,
10 WITH THE FEDERAL LAW BEING SUCH THAT IT IS, I ASK THAT YOU
11 MAINTAIN PATIENT CONFIDENTIALITY AND PROTECT PATIENTS FROM
12 FEDERAL SCRUTINY AND ONLY KEEP MINIMAL RECORDS. AND ALSO THE
13 LENGTH OF TIME SET CURRENTLY IS FIVE YEARS TO KEEP RECORDS FOR
14 BUT THE EXPIRATIONS ON THE RECOMMENDATIONS ARE ONLY A YEAR, SO
15 I DON'T SEE A NEED TO KEEP THE-- TO KEEP THE RECORDS LONGER
16 THAN THAT AMOUNT OF TIME, SO THE FIVE YEARS IS REALLY JUST
17 GOING TO BE MAINTENANCE ON THE COUNTY'S END OF STORING THOSE
18 RECORDS. THAT'S REALLY NOT NECESSARY, YOU KNOW, AND IT'S AN
19 ADDED EXPENSE AND WHATNOT FOR FOUR EXTRA YEARS, SO I ASK THAT
20 YOU MAINTAIN THEM FOR LESS TIME. AND REMEMBER THAT THIS IS A
21 VOLUNTARY PROGRAM AND PATIENTS DON'T HAVE TO BE A PART OF THIS
22 PROGRAM. THEY DON'T HAVE TO GET AN I.D. CARD. IT IS VOLUNTARY,
23 SO IT SHOULD NEVER BE MANDATED AND LAW ENFORCEMENT SHOULD BE
24 CLEAR THAT, EVEN IF SOMEONE DOESN'T HAVE AN I.D. CARD BUT THEY
25 DO HAVE THEIR RECOMMENDATION, THEY ARE STILL A PATIENT, THEY



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1 ARE STILL VALID AND STILL PROTECTED UNDER CALIFORNIA STATE LAW
2 AND THE SPIRIT OF THE CARD IS TO PROTECT PATIENTS, SO I ASK
3 THAT YOU MAINTAIN THAT PROTECTION FOR PATIENTS AND THANK YOU
4 AGAIN FOR MOVING FORWARD.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. [APPLAUSE]

7

8 **JESSICA HILAH:** HI. MY NAME IS JESSICA HILAH. I SPOKE TO YOU A
9 LITTLE EARLIER. I'M A LOS ANGELES COUNTY RESIDENT AND A
10 PATIENT. I'M ALSO A SUPPORTER OF A.S.A. AND A VOLUNTEER AT A
11 LOCAL DISPENSARY. THE COUNTY CARD IS A GREAT IDEA. THANK YOU
12 VERY MUCH FOR MOVING FORWARD WITH IT. IT'S VERY IMPORTANT FOR
13 PROTECTION FOR PATIENTS AND ALSO FOR PROTECTION FOR
14 CAREGIVERS. IT HELPS VERY MUCH WITH THE VERIFICATION PROCESS,
15 ALLOWING PATIENTS TO COME, EVEN AT TIMES WHEN THEIR DOCTORS'
16 OFFICES ARE NOT OPEN, THEY CAN BE VERIFIED BY THE COUNTY
17 SYSTEM. SECONDLY, IN RESPONSE TO SOMETHING THAT THE OPPOSITION
18 SAID ON APRIL 11TH, WHEN WE WEREN'T HERE BECAUSE WE DIDN'T
19 KNOW IT WAS BEING DISCUSSED, THE-- PARDON ME. DISPENSARIES ARE
20 CAREGIVERS AND WE DO CARE ABOUT OUR PATIENTS, WE KNOW OUR
21 PATIENTS, WE KNOW ABOUT THEIR LIVES AND THEIR ILLNESSES AND WE
22 HELP THEM TO DECIDE WHAT MEDICINE CAN BE THE MOST APPROPRIATE
23 FOR THEIR MALADY AND HELP MONITOR THEIR HEALING BY DISCUSSING
24 THEIR DAILY LIVES WITH THEM. THE OPPOSITION WOULD LIKE YOU TO
25 BELIEVE THAT WE ARE DOING THIS FOR ALTERNATIVE MOTIVES. THE



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1 TRUTH IS THAT WE ARE CARING PEOPLE IN TOUCH WITH PATIENTS,
2 DOCTORS, AND NEIGHBORS AND EACH OTHER, OTHER DISPENSARIES,
3 THAT IS, WHO WANT TO SEE PAIN AND SUFFERING AND HARDSHIP
4 MINIMIZED OR ELIMINATED IN OUR COMMUNITY. WE BELIEVE IN THE
5 ABILITY OF COMPASSIONATE CARE, DISPENSING OF MARIJUANA TO
6 QUALIFIED PATIENTS TO BE A WAY THAT WE CAN WORK TOWARDS
7 COMMUNITY GOALS EVERY DAY. AND ACCESS IS VERY LIMITED TO THESE
8 QUALIFIED PATIENTS. THE STRICT PROVISIONS IN SB-420 AND 215
9 PROHIBIT THAT MINORS ARE AT ANY DISPENSING FACILITY, UNLESS
10 THEY'RE A QUALIFIED PATIENT BUT, EVEN THEN, THEY WILL HAVE TO
11 HAVE THEIR CAREGIVER WITH THEM AND THEY WILL NEVER BE ALLOWED
12 IN OR DISPENSED TO WITHOUT THAT ADULT CAREGIVER PROVIDING TO
13 THEM. ALSO, I'M AN EXAMPLE OF ACADEMIC AND SOCIAL SUCCESS FROM
14 USING MARIJUANA FROM AN EARLY AGE. I'M NOT SAYING THAT THAT'S
15 HOW IT SHOULD BE BUT I DID START WHEN I WAS A YOUNG TEENAGER,
16 AND I DID GRADUATE AS A REGENT SCHOLAR FROM THE UNIVERSITY OF
17 CALIFORNIA AT BERKELEY WITH A BACHELOR'S OF SCIENCE AND, FROM
18 U.S.C., WITH AN ASSISTANTSHIP MASTER'S OF FINE ARTS. SO PLEASE
19 DON'T LISTEN TO THEM. IT DOES HELP. IT DOES TEACH YOU THINGS
20 AND IT DOES HELP YOU LEARN FURTHER AND IMPROVE YOUR LIFE.
21 THANKS VERY MUCH. [APPLAUSE]

22

23 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO-- WILLIAM BRITT AND JEAN
24 FLEMING. OKAY. WRAP IT UP NOW.

25



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1 **JUDI RIDDLE-TAYLOR:** AGAIN, JUDI RIDDLE-TAYLOR, JUDI RIDDLE,
2 WITH M.A.M.S., MOTHERS AGAINST MARIJUANA, AND WE HAD A CHANCE
3 BEFORE TO TELL YOU THAT WE WANTED A MORATORIUM SO YOU CAN
4 IMAGINE THAT WE'RE HERE TO SUPPORT THAT ORDINANCE. WE
5 UNDERSTAND, FROM TALKING TO PHARMACIES, THAT, ON A REGULAR
6 DAY, THEY MIGHT FILL 200 PRESCRIPTIONS. SINCE WE KNOW THAT
7 THERE ARE AT LEAST 50 DISPENSARIES HERE IN L.A. COUNTY, IF
8 THEY WERE PHARMACIES, THEN A DISPENSARY COULD FILL 10,000
9 RECOMMENDATIONS A DAY. I'D LIKE TO WONDER WHY-- IT JUST BEGS
10 THE IMAGINATION WHY YOU WOULD NEED 10,000 RECOMMENDATIONS
11 FILLED A DAY. SO I SUPPORT THE MORATORIUM ON DISPENSARIES. 50
12 PLUS IS PLENTY. I ALSO WOULD LIKE TO ADDRESS THE ISSUE OF
13 MARIJUANA I.D. CARDS. I WORK IN THE ADOLESCENT TREATMENT FIELD
14 AND A COLLEAGUE IN SAN DIEGO, WHEN THEIR BOARD OF SUPERVISORS
15 WAS LOOKING AT THIS PROGRAM, AND, AS YOU MAY KNOW, THEY
16 DECIDED NOT TO ADOPT THE MARIJUANA I.D. CARD PROGRAM AND
17 INSTEAD TO SUE. AND THEY FELT THAT THEY WERE CAUGHT BETWEEN A
18 FEDERAL LAW AND A STATE LAW. AND I'D LIKE TO SUGGEST TO YOU,
19 YOU HAVE THAT OPTION AS WELL, THAT YOU'RE FINDING YOURSELF
20 CAUGHT BETWEEN A FED LAW THAT SAYS NO ONE IS PROTECTED, AND A
21 STATE LAW. ALSO, THE STATE LAW DOES NOT MANDATE THAT MARIJUANA
22 HAS TO BE DISTRIBUTED IN A DISPENSARY FORMAT. IN FACT, IT
23 SUGGESTS THAT WHAT THEY REALLY WANT TO EXIST IS A SMALL
24 CAREGIVER PATIENT RELATIONSHIP IN A NONPROFIT RELATIONSHIP,
25 NOT A BUSINESS VENTURE LIKE DISPENSARIES. BUT BACK TO THE



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1 MARIJUANA I.D. CARD PROGRAM. I WOULD LIKE TO JUST BRING THAT
2 TO YOU AS A SUGGESTION, THAT YOU ARE CAUGHT IN THIS QUANDARY
3 BETWEEN FED LAW AND STATE LAW. YOU HAVE EVERY RIGHT TO CARE
4 ABOUT THE WELFARE OF THE YOUNG PEOPLE THAT YOUR HEALTH HUMAN
5 SERVICE DEPARTMENT IS REQUIRED TO PROTECT, TO ASK FOR SOME
6 COURT DEFINITION OF YOUR ROLE IN ALL OF THIS. ARE YOU REALLY
7 SUPPOSED TO ENABLE THE DISTRIBUTION OF MARIJUANA WHEN WE KNOW
8 THAT PEOPLE WHO USE IT ARE TEENAGERS, PARTICULARLY 18 AND 19-
9 YEAR-OLDS? I WOULD RECOMMEND TO YOU THAT YOU MIGHT TAKE THIS
10 UNDER CONSIDERATION THANK YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET'S TAKE THEM UP ONE AT A
13 TIME. ITEM 45, WHICH IS THE HEARING ON THE ORDINANCE. MOTION
14 ON THAT?

15

16 **SUP. BURKE:** I'LL MOVE IT.

17

18 **SUP. ANTONOVICH, MAYOR:** SECONDED. ANY OBJECTION? IF NOT, SO
19 ORDERED. ITEM NUMBER 47, RELATIVE TO THE LICENSING. MOTION ON
20 THAT. BY KNABE. SECONDED. ANY OBJECTION? SO ORDERED. ON ITEM
21 NUMBER 48, WHICH IS ON THE IDENTIFICATION CARD, I HAVE A
22 PROBLEM BECAUSE ANYBODY CAN ACCESS, THROUGH COMPUTER, THE
23 INFORMATION FROM A DOCTOR, WHICH DOESN'T NECESSARILY MEAN THAT
24 THEY'VE HAD PERSONAL CONTACT WITH A PHYSICIAN FOR THAT TYPE OF
25 QUALIFICATION, SO I WOULD BE OPPOSED TO THAT ITEM. SO WE HAVE



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1 A MOTION ON 48? MOTION BY MOLINA. SECONDED BY BURKE. CALL THE
2 ROLL.

3

4 **CLERK SACHI HAMAI:** SUPERVISOR MOLINA.

5

6 **SUP. MOLINA:** AYE.

7

8 **CLERK SACHI HAMAI:** SUPERVISOR BURKE.

9

10 **SUP. BURKE:** AYE.

11

12 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY.

13

14 **SUP. YAROSLAVSKY:** YES.

15

16 **CLERK SACHI HAMAI:** SUPERVISOR KNABE.

17

18 **SUP. KNABE:** NO.

19

20 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH.

21

22 **SUP. ANTONOVICH, MAYOR:** NO. SO ORDERED. OKAY. SUPERVISOR
23 MOLINA.

24

25 **SUP. MOLINA:** CALL UP ITEM NUMBER 20, PLEASE.



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1

2 **SUP. ANTONOVICH, MAYOR:** ITEM 20?

3

4 **SUP. MOLINA:** MM HM.

5

6 **SUP. ANTONOVICH, MAYOR:** DO YOU HAVE ANY ADJOURNMENTS?

7

8 **SUP. MOLINA:** NO.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. ITEM NUMBER 20.

11

12 **SUP. MOLINA:** AND I HAVE AN AMENDMENT ON THIS ITEM. I PASSED
13 OUT THE AMENDMENT, WHICH BASICALLY IT LETS THE CONTRACT MOVE
14 FORWARD BUT NOT THE FULL ALLOCATION. THE PROPOSED AGREEMENT
15 FOR THE DEPARTMENT OF PUBLIC SOCIAL SERVICES FOR THE CIO
16 RECOMMENDS APPROVAL AT 3.5 MILLION TO CREATE A COMPREHENSIVE
17 DATA WAREHOUSE THAT IS INTENDED TO ADD VALUE THE DEPARTMENT BY
18 IMPROVING THE TIMELINESS OF DATA REPORTING, INTEGRATING SOCIAL
19 SERVICES DATA FROM D.P.S.S., MULTIPLE PROGRAMS IN THE SYSTEM,
20 PROVIDING KEY DEPARTMENT PERFORMANCE INDICATORS AND HELPING TO
21 INFLUENCE DEPARTMENT DECISION MAKING. WHILE THE BOARD SUPPORTS
22 THE BOARD'S-- THE DEPARTMENT'S INITIATIVE TO PUT IN PLACE
23 SPECIFIC PERFORMANCE INDICATORS, WE'RE CONCERNED WITH THE
24 SCOPE OF THE PROJECT IN LIGHT OF THE ESTIMATED COST.
25 THEREFORE, WE RECOMMEND THE DEPARTMENT DEVELOP A FUNCTIONAL



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1 PROTOTYPE AT A SIGNIFICANTLY REDUCED COST TO DEMONSTRATE THE
2 TECHNOLOGY AND THE VALUE OF INFORMATION AND ASSESSING
3 DEPARTMENTAL PERFORMANCE AND ENHANCED DECISION MAKING. WE
4 THEREFORE MOVE THAT THE DEPARTMENT, NUMBER ONE, DEVELOP A
5 PROTOTYPE OF THE DATA WAREHOUSE TO PROVE THAT SUCH A PROJECT
6 CAN BE SUCCESSFUL IN MEETING THE DEPARTMENT'S BUSINESS
7 OBJECTIVES AND, SECOND, THAT THE BOARD OF SUPERVISORS APPROVE
8 HALF A MILLION OR 500,000 AT THIS TIME FOR A PERIOD OF FOUR
9 MONTHS FOR THAT EFFORT OR UNTIL THE PROTOTYPE IS COMPLETELY
10 SUCCESSFUL AND, FINALLY, THAT THE DEPARTMENT REPORT BACK TO
11 THE BOARD WITH THE RESULTS OF THE PROTOTYPE BEFORE THE
12 ADDITIONAL FUNDING IS APPROVED. SO THIS IS SORT OF HALF OF IT.

13

14 **SUP. KNABE:** SO IS THIS GOING TO STOP THE DEVELOPMENT OF THE
15 PROGRAM OR YOU'RE NOT MOVING FORWARD, BASICALLY JUST LOOKING
16 AT A PROTOTYPE?

17

18 **SUP. MOLINA:** WE'RE LOOKING AT THE PROTOTYPE. THEY SHOULD
19 DEVELOP IT BEFORE THEY SPEND ALL OF THE MONEY AND MAKE SURE
20 THAT IT WORKS LIKE ANY OF THE COMPUTER PROGRAMS THAT THEY
21 HAVE. THEY DON'T HAVE ONE AS YET. THEY HAVEN'T DEVELOPED IT.
22 THEY'RE IN THE PROCESS OF DOING IT SO, BEFORE EXPENDING ALL OF
23 THIS MONEY, LET'S SEE IF THEY CAN PUT IT TOGETHER AND THEN, IF
24 THEY CAN DO IT WITHIN FOUR MONTHS, WHICH IS WHAT WE WOULD HOPE
25 THEY WOULD DO, THEN THEY CAN BRING IT BACK AND SHOW THAT IT'S



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1 RUNNING SUCCESSFULLY, I THINK WE'RE BETTER OFF THAN IN MAKING
2 A FULL INVESTMENT OF THIS TYPE OF A PROTOTYPE WE DON'T EVEN
3 HAVE.

4

5 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. ANY
6 OBJECTION? SO ORDERED.

7

8 **SUP. MOLINA:** AND I ALSO HAD HELD ITEM NUMBER 17.

9

10 **SUP. ANTONOVICH, MAYOR:** YOU WANT DR. CHERNOF?

11

12 **SUP. MOLINA:** YES, PLEASE.

13

14 **SUP. ANTONOVICH, MAYOR:** DR. CHERNOF. AND DR. CLAVREUL, YOU'VE
15 SIGNED UP.

16

17 **SUP. MOLINA:** WHY DON'T WE DO THAT FIRST, SURE.

18

19 **SUP. ANTONOVICH, MAYOR:** LET HER SPEAK FIRST AND THEN YOU CAN--
20 WHY DON'T YOU ALSO COMMENT ON A-3. YOU HELD THAT AS WELL.

21

22 **DR. GENEVIEVE CLAVREUL:** I WOULD HAVE LIKED TO SPEAK AFTER
23 SUPERVISOR MOLINA, SINCE I HAVE NO RIGHT TO REBUTTAL, I WOULD
24 LIKE TO HEAR HER STATEMENT FIRST.

25



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1 **SUP. MOLINA:** REBUTTAL TO WHAT?

2

3 **DR. GENEVIEVE CLAVREUL:** WELL, YOU HELD IT FOR SOME REASON. I'D
4 LIKE TO KNOW WHY YOU HELD IT.

5

6 **SUP. MOLINA:** I DON'T HAVE IT. THE HEALTH SERVICES DEPARTMENT
7 PUT IT ON, I DIDN'T.

8

9 **DR. GENEVIEVE CLAVREUL:** I'M SORRY?

10

11 **SUP. MOLINA:** I DID NOT PUT THIS ITEM ON. THE DEPARTMENT OF
12 HEALTH SERVICES DID.

13

14 **DR. GENEVIEVE CLAVREUL:** ON THE SHEET HERE, IT SAYS HELD FOR
15 SUPERVISOR MOLINA.

16

17 **SUP. MOLINA:** I HELD IT BECAUSE I HAVE QUESTIONS.

18

19 **DR. GENEVIEVE CLAVREUL:** I WOULD LIKE TO HEAR THOSE QUESTIONS.

20

21 **SUP. YAROSLAVSKY:** MISS CLAVREUL, DR. CLAVREUL, THIS IS
22 INAPPROPRIATE. IF YOU WANT TO TAKE YOUR TIME FOR THE PUBLIC
23 HEARING, MAKE YOUR COMMENTS KNOWN. THIS IS NOT A DEBATE
24 BETWEEN YOU AND A BOARD MEMBER.

25



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1 **DR. GENEVIEVE CLAVREUL:** I HAVE THE RIGHT TO HEAR HER COMMENT
2 BECAUSE I HAVE NO RIGHT TO REBUT WHAT SHE SAID.

3

4 **SUP. YAROSLAVSKY:** NO, YOU DON'T HAVE A RIGHT TO REBUT.

5

6 **DR. GENEVIEVE CLAVREUL:** YES, I DO.

7

8 **SUP. YAROSLAVSKY:** NO.

9

10 **DR. GENEVIEVE CLAVREUL:** YES, I DO.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. WHY DON'T WE JUST-- WE START--
13 GIVE YOUR COMMENTS FIRST.

14

15 **SUP. YAROSLAVSKY:** SHE'S ENTITLED TO SPEAK WHEN SHE CHOOSES TO
16 SPEAK AND THE PUBLIC HEARING IS NOW.

17

18 **DR. GENEVIEVE CLAVREUL:** AS THE PUBLIC, I HAVE THE RIGHT TO
19 RESPOND TO A COMMENT. MY NAME IS DR. GENEVIEVE CLAVREUL AND I
20 AM APPALLED BY THIS BOARD BEHAVIOR. ON THE ITEM-- ON THE HELD
21 ITEM, IT SAYS THAT THIS ITEM IS HELD FOR SUPERVISOR MOLINA. I
22 WOULD HAVE LIKED TO HEAR HER COMMENT.

23

24 **SUP. MOLINA:** WHY DO YOU WANT TO DEBATE ME?

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 DR. GENEVIEVE CLAVREUL: I DON'T WANT TO DEBATE YOU. I JUST
2 WANT TO KNOW WHAT QUESTION YOU HAVE.

3

4 SUP. MOLINA: JUST GO AHEAD AND TESTIFY.

5

6 DR. GENEVIEVE CLAVREUL: ANYWAY, AS USUAL, THIS IS A SOLE
7 VENDOR CONTRACT, WHICH, AGAIN, IS AN INAPPROPRIATE THING FOR A
8 COUNTY OF 10.5 MILLION PEOPLE. IT IS AN OXYMORON. AND, IN
9 HEALTHCARE, THERE ARE MULTIPLE FIRMS WHO PERFORM THOSE
10 FUNCTIONS. AS USUAL, WE ARE TAKING A FIRM FROM LANSING,
11 MICHIGAN. ACTUALLY, WE'RE NOT EVEN DEALING WITH THEIR
12 HEADQUARTERS, WE ARE DEALING WITH A SUBSIDIARY OF THEM AND, AS
13 USUAL, WE ARE TOLD THAT, DUE TO AN OVERSIGHT BUT OF COURSE
14 ESPECIALLY OF THIS BOARD, CONSTANT LACK OF OVERSIGHT AND I'M
15 QUOTING, "DUE TO AN OVERSIGHT, THE REQUIRED ADVANCE
16 NOTIFICATION OF D.H.S.' INTENT TO ENTER SOLE VENDOR AGREEMENT
17 WAS NOT PROVIDED TO THE BOARD" AND IT'S STILL NOT PROVIDED IN
18 A DOCUMENT THAT I REQUESTED. YOU CONTINUE CONSISTENTLY TO DO
19 THE WRONG THING AND THAT'S APPALLING. AND YOUR NOMINATION OF
20 THE D.H.S., DR. CHERNOF, ANOTHER MISDIRECTION. ON A-3, AND I
21 AM ALLOWED THREE MINUTES FOR EACH, ON A-3, THE AUDIT OF THE
22 PERFORMANCE OF NAVIGANT IS POSTED. THE AUDIT UNDERLINES
23 NUMEROUS DEFICIENCIES. OUTLINE NOT MEETING THE SCOPE OF WORK.
24 WHEN ARE WE GOING TO ASK FOR SOME MONEY BACK ON OUR \$24
25 MILLION? I MEAN, IT'S MIND BOGGLING THAT WE PAY A COMPANY THAT



**The Meeting Transcript of
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1 AMOUNT OF WORK AND THEY DON'T MEET THE SCOPE OF WORK,
2 INCLUDING AFTER AN AUDIT OUTLINED THEIR DEFICIENCY. SO I WOULD
3 LIKE TO KNOW WHAT THE BOARD IS GOING TO DO TO MAKE SURE WE
4 REGAIN SOME OF OUR MONEY SPENT. ALSO, THE ITEM THAT CAME UP
5 RECENTLY ABOUT A PROBLEM WITH THE C.P.R. CARDS. WE HAVE PAID
6 CAMDEN COMPANY OVER \$1 MILLION TO MAKE SURE THAT ALL NURSES
7 WERE CERTIFIED AND THE APPROPRIATE CERTIFICATION. WE ALSO PAID
8 NAVIGANT ALMOST \$24 MILLION TO ACCOMPLISH JUST THAT. WE ALSO
9 HAVE A NEW C.N.O. AND A NEW C.E.O. WHO HAVE BEEN HERE MANY
10 MONTHS. WE SHOULD HAVE ACCOMPLISHED THAT. THAT'S A BASIC TASK,
11 VERY EASY TO ACCOMPLISH. SOMETHING IS WRONG IN THAT SYSTEM.
12 STARTING AT THE TOP, ACTING OR NOT, DR. CHERNOF, IT WAS UNDER
13 HIS GUARD, ALSO. THANK YOU FOR YOUR TIME.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. DR. CHERNOF.

16

17 **SUP. MOLINA:** DR. CHERNOF, SHARE WITH ME WHY THIS WAS A SOLE-
18 SOURCE CONTRACT. I'D LIKE TO KNOW.

19

20 **DR. BRUCE CHERNOF:** SUPERVISOR, I'D BE GLAD TO. THE DEPARTMENT
21 BELIEVES, ACTUALLY, IN OPEN COMPETITIVE CONTRACTS BUT THIS IS
22 A VERY SPECIAL CIRCUMSTANCE. FIRST OF ALL, IT'S IMPORTANT TO
23 SAY THAT H.M.A., THE ORGANIZATION THAT WE'RE PROPOSING TO WORK
24 WITH HERE, HAS ALREADY DONE A SCOPE OF WORK FOR US VERY
25 SUCCESSFULLY AT THE FACILITY LATE LAST YEAR. THAT BODY OF WORK



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1 HELPED US TO TAKE A LOOK AT THE CURRENT CONFIGURATION OF
2 INPATIENT SERVICES. THEY DEVELOPED A PROCESS FOR EVALUATING
3 INPATIENT CAPACITY NEEDS BY SERVICE AND CATALOGING THE IMPACT
4 OF SOME OF THESE CHANGES ON RESIDENCY TRAINING AND POTENTIAL
5 STAFFING. THEY'VE ALSO DONE SOME SUBSEQUENT WORK FOR U.S.C.,
6 THE UNIVERSITY, AS THEY MAKE APPROPRIATE TRANSITION PLANS AS
7 WELL. THIS ORGANIZATION IS UNIQUELY EXPERIENCED RELATIVE TO
8 THE WORK WE'RE PROPOSING TO DO HERE. THE PRINCIPALS WHO HAVE
9 BEEN INVOLVED WERE ACTUALLY THE DIRECTOR OF THE DEPARTMENT OF
10 HEALTH FOR COOK COUNTY AT THE TIME WHEN COOK COUNTY DID
11 BASICALLY EXACTLY WHAT WE'RE DOING, WHICH WAS CLOSE A LATE
12 1920S VERY LARGE HOSPITAL AND MOVE TO A VERY MODERN, SOMEWHAT
13 SMALLER FACILITY WITH ALL OF THE SAME CHALLENGES AND
14 OPPORTUNITIES THAT WE FACED, THE TRAINING CHALLENGES, THE
15 PROGRAMMATIC CHANGES, THE NEED TO ARRAY RESOURCES ACROSS A
16 LARGER NETWORK, WORKING WITH OTHER HOSPITALS, AND THINKING
17 CAREFULLY ABOUT HOW WE DELIVER SERVICES IN AN OUTPATIENT
18 SETTING. SO THEIR UNIQUE SKILLS, PLUS THE FACT THAT THEY'D
19 ALREADY DONE A BODY OF WORK SUCCESSFULLY, PLUS THE FACT THAT
20 TIME IS REALLY OF THE ESSENCE HERE AS WE LOOK TO BRING THIS
21 HOSPITAL OPEN ON TIME.

22
23 **SUP. MOLINA:** RIGHT. SO IS THAT GOING TO BE THEIR SCOPE OF WORK
24 AS YOU OUTLINED THERE, TO FIGURE OUT, TO LOOK AT ALL THE
25 OPTIONS AND THE CHALLENGES AS WELL AS THE OPPORTUNITIES?



The Meeting Transcript of
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1

2 **DR. BRUCE CHERNOF:** YES, SUPERVISOR.

3

4 **SUP. MOLINA:** SO IS THAT GOING TO BE A FORMAL REPORT THAT THEY
5 WILL BE PRODUCING TO YOU?

6

7 **DR. BRUCE CHERNOF:** YES, PARTS OF THIS WILL BE-- IT'S A BODY OF
8 WORK NOT JUST IN WRITING A REPORT, BECAUSE THE WORLD IS FULL
9 OF REPORTS, SUPERVISOR, IT'S ALSO THE RESPONSIBILITY TO WORK
10 WITH THE LEADERSHIP AT L.A.C./U.S.C., MR. DELGADO AND HIS
11 TEAM, TO GET THOSE RECOMMENDATIONS IMPLEMENTED. SO THERE WOULD
12 BE BOTH WRITTEN DOCUMENTATION BUT ACTUALLY OUTCOMES.

13

14 **SUP. MOLINA:** AND WHEN DO YOU THINK THAT THEY'LL BE COMPLETED
15 IF YOU AWARD THIS CONTRACT, WHEN DO YOU THINK IT WILL BE
16 COMPLETED? THAT THEY'LL, FOR THE MOST PART, HAVE A REPORT TO
17 PRESENT TO YOU?

18

19 **DR. BRUCE CHERNOF:** SUPERVISOR, I WOULD-- IF YOU LOOK AT THE
20 CONTRACT ITSELF, WE HAVE A TOTAL OF 10 OBJECTIVES WITH
21 SPECIFIC DELIVERABLES. EACH OF THOSE DELIVERABLES, SUPERVISOR,
22 HAS A TIMELINE WITH A DUE DATE AND THOSE TIMELINES RANGE FROM
23 AS EARLY AS JUNE 30TH OF THIS YEAR AND RANGE...

24



**The Meeting Transcript of
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1 **SUP. MOLINA:** SO IT'S A SERIES OF RECOMMENDATIONS THAT THEY'RE
2 GOING TO BE REPORTING ON AND THEN, WHAT, YOU'RE GOING TO LOOK
3 AT IMPLEMENTATION OR MAKE DECISIONS ON THAT?

4

5 **DR. BRUCE CHERNOF:** THAT'S CORRECT, SUPERVISOR.

6

7 **SUP. MOLINA:** SO IT'S NOT GOING TO BE ONE FINAL REPORT THAT
8 WOULD BE BROUGHT BACK AND THEN YOU'D DECIDE WHAT TO DO?

9

10 **DR. BRUCE CHERNOF:** THAT'S CORRECT. THERE WILL BE REPORTS ON
11 EACH DELIVERABLE, SUPERVISOR.

12

13 **SUP. MOLINA:** I SEE. ALL RIGHT. AND SO YOU SAY THERE'S AN
14 OUTLINE THAT YOU HAVE, I DON'T HAVE IT, AN OUTLINE OF
15 DELIVERABLES?

16

17 **DR. BRUCE CHERNOF:** YES, SUPERVISOR.

18

19 **SUP. MOLINA:** I WOULD APPRECIATE A COPY OF THAT.

20

21 **DR. BRUCE CHERNOF:** NO PROBLEM. I'D BE HAPPY TO PROVIDE THOSE
22 FOR YOU.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** ANY OTHER QUESTIONS? MOTIONED BY
2 MOLINA, SECONDED. WITHOUT OBJECTION, SO ORDERED. ANY OTHER
3 ITEMS? SUPERVISOR BURKE, ANY ADJOURNMENTS?

4

5 **SUP. BURKE:** YES. I MOVE, THAT WHEN WE ADJOURN TODAY, WE
6 ADJOURN IN MEMORY OF IDA SUMIKO ABE, WHO PASSED AWAY ON APRIL
7 26TH AT THE AGE OF 88, A LONG-TIME RESIDENT OF LOS ANGELES.
8 SHE IS SURVIVED BY HER SONS, PAUL AND RICHARD, AND TWO
9 GRAURTS, LEANN AND ALLISON, WHOM SHE ENJOYED TREMENDOUSLY. SHE
10 WORKED AT THE UNIVERSITY OF SOUTHERN CALIFORNIA, WHERE SHE
11 RETIRED IN 1987. SHE WAS ACTIVE IN WOMEN'S GROUPS AT SENTINARY
12 UNITED METHODIST CHURCH AND PARTICULARLY ENJOYED VARIOUS
13 CHURCH ACTIVITIES. AND WILLARD DIXON, BORN OCTOBER 12TH, 1925,
14 PASSED AWAY APRIL 14TH, 2006 AT THE AGE OF 81. HE WAS A LONG-
15 TIME RESIDENT OF THE SECOND DISTRICT, A COUNTY EMPLOYEE FOR 35
16 YEARS UNTIL HE RETIRED. HE IS SURVIVED BY HIS WIFE OF 40
17 YEARS, MAE SIMMONDS DIXON AND SON, VALANTE DIXON. AULIA LEE
18 TIBBS, BORN DECEMBER 18TH, 1907, PASSED AWAY APRIL 28, 2006.
19 SHE WAS A LONG-TIME RESIDENT OF THE SECOND DISTRICT, A
20 SUCCESSFUL BUSINESSWOMAN AND COMMUNITY LEADER. SHE IS SURVIVED
21 BY HER SON, LEONARD CLIFFORD TIBBS, AND SHE WAS ALMOST A
22 HUNDRED, DIDN'T QUITE MAKE IT TO 100. ETAWANDA BRELAND, A
23 CLAIMS MANAGER FOR THE VAUGHN'S COMPANY. SHE WAS AN
24 EXTRAORDINARY BUSINESSWOMAN AND COMMUNITY SERVANT. SHE MADE A
25 POSITIVE AND SIGNIFICANT CONTRIBUTION IN ADDRESSING A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STATEWIDE PROBLEM OF REDUCING RUNAWAY WORKERS' COMPENSATION
2 COSTS. SHE PASSED AWAY APRIL 27TH, 2006. PATRICIA DENISE
3 LINCOLN, A 20-YEAR D.C.F.S. EMPLOYEE WHO PASSED AWAY RECENTLY
4 AFTER A SHORT ILLNESS, BEGAN HER COUNTY SERVICE WITH THE
5 COUNTY OF LOS ANGELES DEPARTMENT OF CHILDREN AND FAMILY
6 SERVICES ON AUGUST 5TH, 1986. SHE IS SURVIVED BY HER DAUGHTER,
7 PATRICE OLIVER DODD, HER FATHER, JAMES EARL LINCOLN, A SISTER
8 CAROLINE GAYLE LINCOLN AND A BROTHER, JAMES EARL LINCOLN, II.
9 AND FINALLY, MARTIN REUBEN, CHAIRMAN EMERITUS, OF PARSON
10 BRINKCROFT, A 120-YEAR-OLD INTERNATIONAL ENGINEERING FIRM, WHO
11 PASSED AWAY MAY 6TH AT HIS HOME.

12

13 **SUP. KNABE:** I'D LIKE TO BE ADDED TO THAT AS WELL.

14

15 **SUP. BURKE:** HE RETIRED IN 2004 AFTER A 48 YEAR CAREER WITH
16 PARSON BRINKCROFT. HE WAS INFLUENTIAL IN DEVELOPMENT OF SAN
17 FRANCISCO BAY AREA RAPID TRANSIT AND THE L.A. METRO RAIL,
18 SURVIVED BY HIS WIFE, MAXINE, AND FOUR CHILDREN. I'M SORRY.
19 HAD YOU ALREADY MADE THAT?

20

21 **SUP. KNABE:** NO. I WANTED TO JOIN.

22

23 **SUP. BURKE:** ALL RIGHT. ALL MEMBERS. I HAVE NO ITEMS THAT I'M
24 HOLDING. IS THERE ANYTHING THAT...

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** THAT'S IT. PUBLIC COMMENT. JOSE
2 MARTINEZ, JACQUELINE RICHARDSON, ULYSSES TORY AND RUTH CRAFT.
3 JUST GIVE YOUR NAME FOR THE RECORD BEFORE YOU SPEAK.

4

5 **JOSE MARTINA MARTINEZ:** HI, GOOD AFTERNOON. MY NAME IS JOSE
6 MARTINA MARTINEZ. I HAVE A PROBLEM WITH THE C.D...

7

8 **SUP. ANTONOVICH, MAYOR:** WITH THE WHOM?

9

10 **JOSE MARTINA MARTINEZ:** THE SUPERVISORS KNOW THAT. I HAVE THE
11 PROOF HERE THAT I SUBMIT A CLAIM A LONG TIME AGO AND I HAVEN'T
12 RECEIVED ANY NEGATIVE OR POSITIVE ACTION.

13

14 **SUP. ANTONOVICH, MAYOR:** CAN I GIVE IT TO STEVE, OUR SERGEANT-
15 AT-ARMS?

16

17 **JOSE MARTINA MARTINEZ:** SO BUREAUCRACY IS KILLING JUSTICE IN
18 DEMOCRACY. THAT'S IT.

19

20 **SUP. ANTONOVICH, MAYOR:** HOLD ON ONE SECOND. THIS WAS A CLAIM
21 FROM 1987 TO LARRY MONTE.

22

23 **JOSE MARTINA MARTINEZ:** THE COUNCIL MEMBERS KNOWS ALL THE
24 FACTS. AND, I MEAN, THE GOVERNMENT...

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** OKAY. HOLD ON. RAY, COULD YOU ASK
2 SOMEBODY FROM COUNTY COUNSEL TALK TO MR. MARTINEZ RELATIVE TO
3 A CLAIM THAT WAS FILED IN '87.

4

5 **RAYMOND G. FORTNER, JR.:** YES, MR. MAYOR, WE WILL. YES, MA'AM?

6

7 **JACQUELINE RICHARDSON:** MY NAME IS...

8

9 **SUP. ANTONOVICH, MAYOR:** ONE SECOND. IS ULYSSES TORY AND RUTH
10 CRAFT HERE? OKAY. DO YOU WANT TO COME UP? OKAY, MA'AM. OKAY.

11

12 **JACQUELINE RICHARDSON:** MY NAME IS JACQUELINE RICHARDSON, I'M A
13 RESIDENT OF LOS ANGELES. I HAVE TWO COMMENTS TO MAKE. THEY'RE
14 REALLY SUPPOSED TO BE QUESTIONS BUT ONE IS IN REGARD TO
15 RUSSIAN AND ANOTHER IS IN REGARD TO SRO HOUSING IN THE TOY
16 DISTRICT. THE COMMENT ABOUT THE RUSSIAN PEOPLE IS THEY ARE
17 LIVING IN THE CITY RIGHT NOW AND I'M WONDERING IF THE BOARD OF
18 SUPERVISORS AND THE MAYOR OF SUPERVISORS ARE AWARE OF THAT,
19 THE RUSSIAN PEOPLE ARE NOW LIVING IN THE CITY OF LOS ANGELES,
20 THE CITY? THE NEXT COMMENT...

21

22 **SUP. ANTONOVICH, MAYOR:** YES? YES?

23

24 **JACQUELINE RICHARDSON:** THANK YOU. THE NEXT COMMENT IS IN
25 REGARD TO THE SRO HOUSING AND THE CAMERAS THAT ARE IN THE SRO



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1 HOUSING. I BELIEVE THE CAMERAS THAT ARE IN THE UNITS ARE
2 ILLEGAL AND I WANTED TO KNOW IF YOU WERE AWARE OF THOSE
3 CAMERAS AND THAT THEY CAN LEAD TO ABUSES.

4

5 **SUP. ANTONOVICH, MAYOR:** WHO IS YOUR SUPERVISOR?

6

7 **JACQUELINE RICHARDSON:** MY SUPERVISOR?

8

9 **SUP. ANTONOVICH, MAYOR:** WHERE DO YOU LIVE I MEAN?

10

11 **JACQUELINE RICHARDSON:** ON WALL STREET, LOS ANGELES.

12

13 **SUP. ANTONOVICH, MAYOR:** WHOSE DISTRICT WOULD THAT BE?

14

15 **SUP. BURKE:** WELL, IT WOULD EITHER BE MINE OR IT WOULD BE
16 SUPERVISOR MOLINA. WHAT HUNDRED BLOCK? WHERE?

17

18 **JACQUELINE RICHARDSON:** MUSTIC STREET.

19

20 **SUP. BURKE:** I THINK THAT'S SUPERVISOR MOLINA.

21

22 **SUP. ANTONOVICH, MAYOR:** CAN SOMEONE FROM SUPERVISOR MOLINA'S
23 OFFICE? HER DEPUTY IS OVER HERE. WHY DON'T YOU GIVE HER THAT
24 INFORMATION. OKAY?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JACQUELINE RICHARDSON:** THANK YOU.

2

3 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. YES, SIR.

4

5 **RUTH CRAFT:** GOOD AFTERNOON. MY NAME IS RUTH CRAFT. THE
6 GENTLEMAN TO MY LEFT IS ULYSSES TORY. I DIDN'T COME DOWN HERE
7 TO COMPLAIN TODAY BUT I CAME DOWN TO THANK THE COUNTY OF
8 SUPERVISORS FOR THE MEETINGS THAT WE HAVE BEEN ABLE TO HAVE
9 WITH THE COUNTY COUNSEL AND THE LETTERS WE RECEIVED. AT THIS
10 POINT, I WANTED TO ASK THE BOARD OF SUPERVISORS, BECAUSE OUR
11 CLAIMS WERE DENIED BY THE SUPERVISOR-- BY THE SUPERVISORS, IF
12 WE MAY INDEED FILE A LEAVE CLAIM, MEANING FILING A LATE CLAIM
13 FOR THE BOARDS OF-- FOR THE BOARD OF SUPERVISORS TO CONSIDER
14 BEFORE WE FILE A LAWSUIT. THAT'S WHY I'M HERE TODAY.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY. AND WHO IS YOUR SUPERVISOR?

17

18 **RUTH CRAFT:** MRS. BURKE.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY, MISS BURKE.

21

22 **SUP. BURKE:** YOU WANT TO FILE A CLAIM?

23

24 **RUTH CRAFT:** WELL, WE ALREADY FILED A CLAIM, SUPERVISOR BURKE,
25 BUT WE JUST RECEIVED A LETTER BACK FROM THE COUNTY COUNSEL ON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 APRIL 14TH DENYING OUR CLAIM, EVEN THOUGH WE'VE GOT RECENT
2 ISSUES OF CHILD ABUSE IN THIS YEAR, AND I BELIEVE ONE OF THE
3 LIAISONS BETWEEN THE SUPERVISORS AND OURSELVES SAID THAT SHE
4 WOULD GET THE DEPARTMENT OF JUSTICE TO ISSUE A LETTER CLEARING
5 OUR REPUTATIONS WITH THE COUNTY OF LOS ANGELES.

6

7 **SUP. BURKE:** ALL RIGHT. THERE'S SOMEONE HERE FROM CHILDREN AND
8 FAMILY SERVICES.

9

10 **RUTH CRAFT:** CORRECT. I SPOKE TO HER.

11

12 **SUP. BURKE:** IS MIRIAM LONG HERE FROM OUR OFFICE? IF YOU'D STEP
13 OVER HERE AND TALK TO THE PEOPLE AND WE'LL SPEAK WITH THEM,
14 ALSO. YOU SAY THAT SOMEONE-- WHO WAS IT THAT SAID THEY WOULD
15 GET A LETTER...

16

17 **RUTH CRAFT:** THE LADY RIGHT HERE IN THE BEAUTIFUL YELLOW...

18

19 **SUP. BURKE:** SHE SAID SHE WOULD SEND A LETTER...

20

21 **RUTH CRAFT:** SHE SAID THAT SHE WOULD GET SOMEONE FROM THE
22 JUSTICE DEPARTMENT TO ISSUE US IN WRITING THAT OUR REPUTATIONS
23 HAVE BEEN CLEARED.

24

25 **SUP. BURKE:** OKAY. SHE'LL CLARIFY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **RUTH CRAFT:** NOW WHAT ABOUT THE CLAIM? MAY WE FILE A LATE
3 CLAIM?

4

5 **SUP. BURKE:** COUNTY COUNSEL WILL HAVE TO RESPOND TO THAT. WE
6 CAN'T COMMENT ON ANY OF THE LITIGATION.

7

8 **RUTH CRAFT:** OKAY. WELL, I THANK YOU VERY MUCH FOR YOUR TIME.

9

10 **SUP. BURKE:** OKAY. YOU'RE WORKING WITH THEM? ALL RIGHT.

11

12 **RUTH CRAFT:** THANK YOU VERY MUCH.

13

14 **SUP. ANTONOVICH, MAYOR:** YOU'RE WELCOME.

15

16 **RUTH CRAFT:** WHAT IS YOUR NAME, SIR? THE GENTLEMAN RIGHT HERE
17 THAT YOU SAID YOU'RE WORKING WITH US? YES. OH, OKAY. THANK YOU
18 VERY MUCH. YOU ALL HAVE A GOOD DAY.

19

20 **SUP. BURKE:** ALL RIGHT. MIRIAM LONG IN OUR OFFICE WILL FOLLOW
21 UP ON IT AND FIND OUT. THANK YOU.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. WE WILL NOW GO INTO
24 EXECUTIVE SESSION. IF THE EXECUTIVE OFFICER WILL READ...

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RAYMOND G. FORTNER, JR.:** MR. MAYOR, I HAVE A REQUEST FOR A
2 CLOSED SESSION THAT-- ON A MATTER THAT HAS ARISEN SINCE THE
3 POSTING OF THE AGENDA AND I WOULD ASK FOR A MOTION BY THE
4 BOARD THAT IT'S NECESSARY TO TAKE IMMEDIATE ACTION SO WE CAN
5 CONSIDER THAT, IN ADDITION TO THE OTHER CLOSED SESSION ITEMS.

6

7 **SUP. ANTONOVICH, MAYOR:** YES.

8

9 **RAYMOND G. FORTNER, JR.:** IF I COULD HAVE A MOTION FROM THE
10 BOARD THAT-- TO RECESS INTO CLOSED SESSION RELATING TO
11 INITIATION OF LITIGATION.

12

13 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY MOLINA. WITHOUT
14 OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
17 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
18 CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, CONFERENCE
19 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION, AND ITEM CS-
20 2, CONSIDERATION OF DEPARTMENT HEAD PERFORMANCE EVALUATIONS.
21 IN ADDITION, ITEM CS-4 HAS BEEN ADDED, CONFERENCE WITH LEGAL
22 COUNSEL REGARDING INITIATION OF LITIGATION, ONE CASE, PURSUANT
23 TO SUBDIVISION C OF GOVERNMENT CODE SECTION 54956.9. TODAY'S
24 MEETING WILL BE ADJOURNED TO WEDNESDAY, MAY 10TH, 2006, AT
25 10:00 A.M., SOLELY FOR THE PURPOSE OF CONSIDERING ITEM 37, THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHERIFF'S RECOMMENDATION RELATING TO MID-YEAR APPROPRIATION
2 ADJUSTMENTS AND THE PURCHASE OF PRISONER TRANSPORTATION BUSES.
3 ALSO, ON WEDNESDAY, MAY 10TH, 2006, THE BOARD WILL CONVENE A
4 SPECIAL MEETING AT 9:30 A.M. RELATING TO THE 2006/2007
5 PROPOSED BUDGET. THE NEXT REGULAR MEETING OF THE BOARD IS
6 SCHEDULED FOR TUESDAY, MAY 16TH, 2006, AT 9:30 A.M.

7

8 **SUP. ANTONOVICH, MAYOR:** SO ORDERED. There is no reportable
9 action as a result of the Board of Supervisors' closed session
10 held today.

11

12

13

14

15

16

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25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors May 9, 2006,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 11th day of May 2006 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22